GOVERNMENT OF MANIPUR OFFICE OF THE DISTRICT ELECTION OFFICER/DC IMPHAL WEST DISTRICT

Imphal, the 18th October, 2021

No. 3/DEO(IW)EVMs-VVPATs/2020(Pt-I): In pursuance of Para 2.3, Chapter-2 of the Manual on Electronic Voting Machine and VVPAT, 2020 read with Chief Electoral Officer, Manipur's letter No. EVM-103/1/2021-ELEC-ED dated 16th October, 2021 notice is hereby circulated for general information to all recognized National/State political parties functioning in Imphal West District that First Level Checking (FLC) of Electronic Voting Machines (EVMs) and Voter Verifiable Paper Audit Trials (VVPATs) for use in the General Election to Manipur Legislative Assembly, 2022 in respect of Imphal West District shall be conducted by Engineers of ECIL authorized by ECI from 29th October, 2021 (Friday), from 9.00 AM onwards at Room No. F-21, 1st Floor, DC Office Complex, Lamphelpat.

All recognized National/State political parties functioning in Imphal West District are requested to depute 2 (two) representatives duly authorized in writing by the District President of the concerned party, on the above mentioned place, date and time without fail. It is further notified that nobody shall be allowed to carry any electronic gadgets inside the FLC hall including cell phones, cameras, spy pens, etc.

> (Th. Kirankumar) 18 10 leval District Election Officer/DC, Imphal West District

Copy to:

1. Chief Electoral Officer, Manipur.

- 2. Superintendent of Police, Imphal West District (for kind information and making necessary security arrangements)
- District Informatics Officer (NIC), Imphal West District.
- 4. FLC Supervisor/ADM, Imphal West District.
- All Returning Officers of Imphal West District.
- 6. Guard Commander, EVMs & VVPATs, Imphal West District.
- 7. President/Gen. Secretary of all recognized National/State Political Parties functioning within Imphal West
- 8. The Editor The Sangai Express (English)/ Poknapham (Manipuri) for kind publication as paid advertisement in their esteemed daily for 1(one) day only. Bill may be submitted in Triplicate for early payment.
- 9. File.