



IN THE COURT OF DEPUTY COMMISSIONER, IMPHAL WEST DISTRICT

\*\*\*

O R D E R S

Imphal, the 10<sup>th</sup> November, 2020

No. DC(IW)/1/CON/361/02: Whereas, it has been reported that 1 (one) resident of Keishampat Leimajam Leikai, Imphal West District, is tested COVID-19 positive and in view of the impending threat of COVID-19 pandemic in the area, it has become expedient to issue containment measures to prevent the spread of the disease in the area;

Now, therefore, I, Naorem Praveen Singh, Deputy Commissioner of Imphal West District, Manipur, in exercise of the powers conferred upon me under Para 12 of "The Manipur Epidemic Diseases, COVID - 19 Regulations, 2020" and in pursuance of the advisory of the Director General of Health Services (EMR Division), Ministry of Health and Family Welfare, Government of India in regard to containment of COVID - 19, do hereby declare the following containment measures in the geographical area mentioned in the schedule with immediate effect:

- 1) Sealing of the geographical area.
- 2) Entry and exit of population from the containment area.
- 3) Closure of schools, offices, if any and banning public gathering of any type.
- 4) Banning vehicular movement in the area.
- 5) Initiating active surveillance of COVID - 19 cases.
- 6) Compulsory use of Aarogya Setu application by all the people staying/residing within the containment area.

SCHEDULE

|       |                                |
|-------|--------------------------------|
| North | : Residential Plot of Somendro |
| South | : Residential Plot of Inaoton  |
| East  | : Approach Road                |
| West  | : Residential Plot of Modhu    |

\*NB : The Plots/Road mentioned above indicates the boundaries of the containment zone and in no case are included within the containment zone.

Further, the geographical area lying within a radius of 150 metre beyond the containment zone/area as per schedule aforementioned is identified as the **Buffer Zone** and the following measures are being adopted in order to effectively break the chain of transmission of the disease:

- 1) Extensive surveillance and contact tracing of the positive cases
- 2) Reporting clinically suspect cases on COVID-19 on real time basis
- 3) Clinical management of confirmed cases.
- 4) Sensitization of the local residents on personal hygiene, physical distancing and other preventive measures

Any person/institution/organization found violating any of the above mentioned measures shall be deemed to have committed an offence punishable under Section 188 of the Indian Penal Code, 1860.

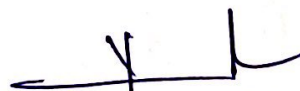
Given under my hand and seal on this 10<sup>th</sup> November, 2020.

Sd/-

(Naorem Praveen Singh)  
Deputy Commissioner, Imphal West District

Copy to:

- 1) Secretary to Hon'ble Governor, Manipur.
- 2) Secretary to Hon'ble Chief Minister, Manipur.
- 3) Staff Officer to Chief Secretary, Government of Manipur.
- 4) Director General of Police, Manipur.
- 5) Principal Secretary (Health), Government of Manipur.
- 6) Commissioner (PHED), Government of Manipur.
- 7) Special Secretary (Home), Government of Manipur.
- 8) Director (Health Services), Manipur
- 9) Superintendent of Police, Imphal West District to strictly ensure perimeter control over the containment zone/area and allow movement only for medical emergencies & supply of essential commodities and services within the perimeter of the zone/area and immediate necessary enforcement. He is requested to impose reasonable restrictions in regard to movement of persons within the Buffer Zone. A day-to-day situation report is to be submitted.
- 10) Director (IPR), Government of Manipur for wide publicity.
- 11) ADC/ADM, Imphal West District.
- 12) All SDOs/ACs to DC, Imphal West.
- 13) Station Director, AIR/DDK, and Imphal to include the above orders in the local news bulletin.
- 14) News Editor, ISTV/IMPACT/TOM TV, Imphal to include the above in the news bulletin.
- 15) File

  
(Yumnam Nelson)

Additional Deputy Commissioner, Imphal West District  
Addl. Deputy Commissioner  
Imphal West District  
Manipur