

**NOTIFICATION**  
**GOVERNMENT OF ANDHRA PRADESH**  
**ANDHRA PRADESH VAIDYA VIDHANA PARISHAD.**  
**NOTIFICATION FOR RECRUITMENT OF MNO/FNO AND DEO s ON**  
**OUTSOURCING BASIS**  
**Notification No. 86/E/2020**

Applications are invited from qualified and eligible candidates for filling up of the post of Nursing Ordely( MNO & FNO) and DEOs on Out sourcing basis in various APVVP institutions in Health Medical & Family Welfare Department, Government of AP ( A.P.V.V.P.,)

**I. The post –wise Vacancies, Qualifications & Age are as follows:**

Sl No	Name of the Category	No of Posts	Qualification	Category	Age
1	MNO/FNO	<b><u>02</u></b> <b><u>(Left Over vacancies in Recent Recruitment)</u></b>	10 th Or Equivalent	BC C G-01 BC E W-01.	Maximum age: 42 Years for OC and 5 years relaxation for upper age limit for SC/ST/BC and 3 years for Ex-Service Men and 10 years for Physically Handicapped persons up to a Maximum for 45 years. The maximum age shall be reckoned as on 01.06.2020.
2	DEOs	<b><u>01</u></b> <b><u>(Left Over vacancies in Recent Recruitment)</u></b>	Qualified in any Degree from Recognized University along with Computer Certification and also Knowledge in English and Telugu	BC C G-01	

**Note: The above posts are filling up in the A.P.V.V.P., institution available vacancies as Need basis.**

## **II. RECRUITMENT SCHEDULE:**

1	Date of Issuing of Notification	05.01.2021
2	Last Date for receipt of applications	08.01.2021

### **III. How to apply:**

- a) Only for Local Candidates shall submit their application forms along with enclosures to the DCHS, Srikakulam on or before last date of submission
- b) All application covers should be super scribed on right top corner as follows:  
Out Sourcing Basis Recruitment – 2020 – Application for the post of MNO/FNO & DEO.
- c) The following documents are to be submitted in the following order only.

1	Filled-in Application form
2	Attested copy of marks memo of SSC (or) equivalent certificate
3	Attested copies of Marks memos of all years degree and Provisional Certificates,
4	Attested copy of latest caste certificate (in case of SC/ST/BC)
5	Attested copies of study certificates from Class-IV to X where the candidates studied.
5	Attested copy of latest Physically handicapped certificate (if applicable)/ Ex-Servicemen
6.	The Experience Certificate on Contract/Out Sourcing should be enclosed

#### **d) Every candidate should wear mask.**

#### **Note:**

- i) If attested copies of Caste certificate / physically handicapped certificate / Ex-Servicemen are not enclosed, the candidate will be treated under OC.
- ii) If the certificate copy of Residence of the study certificate is not enclosed the candidates will be treated as Non-Local
- iii) If attested copies of the above are not enclosed, the application will be summarily rejected
- iv) Application shall be submitted in the format enclosed to these guidelines only.

## **IV. CONDITIONS ON APPOINTMENT:**

The list of Selected and sponsored candidates finalized by District Selection Committee to APCOS for issue of placement intimation to the Candidates. Remuneration and other Contribution i.e EPF , ESI, etc., and made as per the orders issued by the Govt from time to time.

District Co-ordinator of Hospital  
Services, Srikakulam

**GOVERNMENT OF ANDHRA PRADESH**  
**NOTIFICATION FOR RECRUITMENT OF MNO/FNO AND DEOS ON**  
**OUTSOURCING BASIS IN APVVP HOSPITALS: SRIKAKULAM DISTRICT**

**APPLICATION FORM**

REGISTRATIN NO:  
 (TO BE FILLED BY THE OFFICE)

--

POST FOR WHICH APPLICATION MADE

--

1	Name of the Candidate		Paste photograph here and sign across it															
2a	Name of the father																	
2b	Name of the Mother																	
2c	Name of Husband / wife (if married)																	
3	Sex																	
4	Date of Birth and age																	
5	Social status (Please tick)	<table border="1" style="display: inline-table; border-collapse: collapse;"> <tr> <td style="padding: 2px;">OC</td> <td style="padding: 2px;">BC</td> <td style="padding: 2px;">BC</td> <td style="padding: 2px;">BC</td> <td style="padding: 2px;">BC</td> <td style="padding: 2px;">BC</td> <td style="padding: 2px;">SC</td> <td style="padding: 2px;">ST</td> </tr> <tr> <td></td> <td style="text-align: center;">A</td> <td style="text-align: center;">B</td> <td style="text-align: center;">C</td> <td style="text-align: center;">D</td> <td style="text-align: center;">E</td> <td></td> <td></td> </tr> </table>	OC	BC	BC	BC	BC	BC	SC	ST		A	B	C	D	E		
OC	BC	BC	BC	BC	BC	SC	ST											
	A	B	C	D	E													
6	Whether Physically handicapped (Please tick)	Yes / NO																
6(a)	If yes please mention category (please tick)	HH / OH / VH																
7	Whether Ex-Service man / Women	Yes / No																

**8.DETAILS OF SCHOOL EDUCATION:**

CLASS	YEAR OF PASSING	DISTRICT IN WHICH STUDIED
IV		
V		
VI		
VII		
VIII		
IX		
X		

STUDY CERTIFICATES FROM IV<sup>th</sup> TO X<sup>th</sup> SHOULD BE ENCLOSED OTHERWISE CANDIDATE WILL BE TREATED AS NON-LOCAL

**9 EDUCATIONAL QUALIFICATIONS:**

QUALIFICATION	YEAR OF PASSING	NAME OF THE COLLEGE / UNIVERSITY

**10 MARKS OBTAINED IN THE QUALIFYING EXAMINATION:**

Qualifying Examination	Total Marks	Marks Obtained (MBBS/PG)	% of Marks obtained

**ADDRESS PARTICULARS:**

Name :  
Father Name :  
Husband Name :  
House No. :  
Street :  
Village / Town :  
District :  
Pin :  
Cell No. / Phone No. :

**DECLARATION**

I, Smt / Sri / Kum ..... D/o / S/o / W/o .....  
..... certify that above particulars furnished by me are correct to the best  
of my knowledge. I also agree that in the event of any of the particulars furnished in my  
application being found to be incorrect or false at a later date my candidature will be  
cancelled summarily

Name and Signature of  
the candidate