

14

**ELECTION EXPENDITURE REGISTER**

**PART - B**

	1.	2.	3.	4.	5.	6.	7.	8.	9.	10.
9/4/19	✓		✓	✓	✓	✓	✓	✓	✓	
10/4/19	✓		✓	✓	✓	✓	✓	✓	✓	
11/4/19	✓		✓	✓	✓	✓	✓	✓	✓	
12/4/19	✓		✓	✓	✓	✓	✓	✓	✓	
13/4/19	✓		✓	✓	✓	✓	✓	✓	✓	
14/4/19	✓		✓	✓	✓	✓	✓	✓	✓	

3<sup>rd</sup> inspection  
 ✓  
 15/4/19  
 (U.S. NECA)  
 E.O. Tunburc

2<sup>nd</sup> inspection  
 ✓  
 15/4/19