

A.P.B. Government Postgraduate College, Agastyamuni (Rudraprayag)



Name of Institution-	Sri A.P. Bahuguna Govt. Postgraduate College Agastyamuni, District-Rudraprayag-246421 Uttarakhand
Date of Establishment -	24 October 1974
Date of recognition under Section 2f 12B -	1975-76
Land Area of College -	22,210 Square meter
Situation -	18 Km away from District Headquarter, Rudraprayag, On National Highway from Rishikesh to Sri Kedar Nath in Central Himalayan Region on the bank of river Mandakini.
Affiliating University -	H.N. Bahuguna Garhwal University, Srinagar (Garhwal)
Administrative Control -	Department of Higher Education, Govt, of Uttarakhand, Dehradun.
Strength of Students	1962 total
Boys	1104
Girls	858

Category-

SC - 395.

ST - 01.

OBC - 33.

Courses offered by the College-

Sl.No.	Name of the course/programme	Level of the course	Duration of the course	Year of starting of the course	Affiliating Body	
1.	B.A. B.Com. B.Sc.	Degree level (Graduation)	Three Years	1974 2004 1979	H.N.B.G.U. H.N.B.G.U. H.N.B.G.U.	01.07.1982 01.07.2004 01.07.1989
2.	M.A. (Hindi, Eng. , Eco.,f Pol.Sc., Hist., Geog., Maths,) M.Sc. (Maths)	Post Graduate Level	Two Years	1979 2004	H.N.B.G.U. H.N.B.G.U.	01.07.1989 01.07.2004
3.	(i) PGD in Ecotourism (ii) Diploma in Nursery Technology and Orchard Management	PG Diploma Diploma	One Year One year	2004 2004	H.N.B.G.U. H.N.B.G.U.	01.07.2004 01.07.2004

Name of various faculties run by the College-

Faculty of Arts.

Faculty of Science.

Faculty of Commerce.

Faculty of Professional Courses.

Job Oriented Course-

(i) Post Graduate Diploma in Computer Application - run by APTEC – “SHIKHAR”, Govt. of Uttarakhand.

Instructional Faculties –

(i)Central Library (Area 198 M2)-No of text & Research reference Books – Around 20,000.

(ii)Book Bank-No of Books around 2,500.

(iii)Laboratories-Zoology, Botany, Chemistry, Physics,Geography & Home Science with adequate facilities.

(iv)Computer lab with Internet facility.

(v)Manpower

Name of the Post	Number of Post	Pay Scale	Filled	Vacant
PRINCIPAL	01	16,400-22,400	Nil	01
LECTURERS	35	8,000-13,500	25	10
PHYSICAL EDUCATION LECTURER	Nil	Nil	Nil	Nil

(vi)Rooms & other infrastructural facilities-

S.No.	Description	Room No.	Length In meter	Breadth In meter	Carpet area in sq. meter
1	2	3	4	5	6
1.	Class Room		11.00	9.00	99.00
2.	Class Room		11.00	9.00	99.00
3.	Multipurpose Hall		15.00	5.00	75.00
4.	Multipurpose Room		9.45	5.40	51.00
5.	Seminar room/tutorial room		11.00	5.40	59.40
6.	Principal Room		7.5	5.80	43.50
7.	Administrative Office		5.50	4.20	23.00
8.	Store Room		3.80	4.20	16.00
9.	Sports Store Room		9.90	5.00	49.50
10.	Girls Common Room		7.40	7.00	51.80
11.	Boys Common Room		7.40	7.00	51.80
12.	Art & Crafts Room		7.00	4.00	28.00
13.	Music Room		3.40	3.70	12.60
14.	Socially Useful Productive Work (SUPW) Room		5.00	4.50	22.50
15.	Science Lab 1		6.50	4.50	29.25
16.	Science Lab 2		6.50	4.50	29.25
17.	Psychology Lab		5.00	4.50	22.50
18.	Educational Technology (ET)/ICT Lab		10.00	4.50	45.00
19.	Workshop		9.00	3.00	27.00
20.	Any other Room/Hall		7.00	6.00	42.00
21.	Toilets				
	Male		2.00	2.00	4.00
	Female		2.00	2.00	4.00

Other Available facilities-

(i)Post office at Aastyamuni.

(ii)State Bank of India Branch at Agastyamuni with CBS facility.

(iii)The College is well connected with road and situated at National Highway from Rishikesh Rail Head to Sri Kedar Nath at a distance of 162 km.

(iv)Community Health Service at Agastyamuni.

(v)Sports Complex cum stadium at Agastyamuni.

(vi)National Informatics Centre at Rudraprayag.

(vii)Hutch, reliance & BSNL tower connection.

Infrastructural Developments

A 90 bedded girls' hostel and 3 lecture theatres are under construction.

Name of work:- **Construction of B.Ed. Education at Building at Degree College Agastyamuni.**

Details of Measurement

S.No.	Particulars		Carpet area
1	Class room (for 500 students)	2 x 46.47	= 92.94 m ²
2	Multipurpose hall (for 500 students)	1 x 300.00	= 300.00 m ²
3	Laboratories	3 x 92.94	= 278.82 m ²
4	H.O.D. room	1 x 20.00	= 20.00 m ²
5	Faculty room	4 x 10.00	= 40.00 m ²
6	Office	1 x 20.00	= 20.00 m ²
7	Administrative office	1 x 10.00	= 10.00 m ²
8	Reading room	1 x 50.00	= 50.00 m ²
9	Library	1 x 75.00	= 75.00 m ²
	Total		= 886.76 m ²
	20% for wall		= 177.35 m ²
	10% for circulation		= 44.38 m ²
	Total		= 1507.49 m ²
	Area in Ground floor		= 753.74 m ²
	Area in First floor		= 753.74 m ²

Sub. Engineer : A.R.E.

राजकीय स्नातकोत्तर महाविद्यालय अगस्त्यमुनि, रूद्रप्रयाग (क्षेत्रफल Sqr Mtr में)

क्र०सं०	भवन का विवरण	लम्बाई(मीटर)	चैड़ाई(मीटर)	क्षेत्रफल(वर्ग मीटर)	अन्य विवरण
1.	छात्र संघ भवन (नया)	13.50	6.80	91.80	2.35x1.90 प्रसाधन कक्ष = 4.44
2.	कम्प्यूटर भवन	17.50	7.35	128.63	
3.	पुस्तकालय भवन	22.40	9.00	201.60	
4	मुख्य प्रशासनिक भवन	54.85	16.05	880.34	7.45x3.70 बरामदा = 27.55
5	विज्ञान भवन	43.95	21.65	951.52	सीढियाँ 7.30x3.00 3.30x3.80 = 34.44 प्लेटफार्म 21.10x7.30 =154.03
6	ज़िम एवं व्यावसायिक भवन	19.60	9.80	192.08	
7	छात्र संघ भवन (पुराना)	9.10	4.50	40.95	
8	प्राचार्य आवास	9.00	8.90	80.10	
9	स्टोर क्रीड़ा	9.95	5.05	50.25	
10	T.D.C.भवन स्वीपर निवास	9.45	5.40	51.03	
11	व्यावसायिक भवन (नवनिर्मित)	20.45	11.40	233.13	
12	प्रशासनिक भवन (पुराना) विज्ञान हाल A+B+प्राचार्य कार्यालय	26.50	11.80	312.70	
13	प्रयोगशाला भवन टिन शेड (पुराना)	37.50	11.65	436.88	
14	व्यावसायिक भवन पुराने गेट के पास	9.20	6.50	59.80	
15	गृह विज्ञान भवन	9.45	6.15	58.12	3:30x1:60 प्रसाधन का बाहरी = 5.28 हिस्सा
16	मंच	9.00	7.80	70.20	
17	निर्माणाधीन व्यावसायिक भवन	10.00	4.50	45.00	निर्माण कार्य 80% पूर्ण
योग:-				3884.00	

(डा० दिनेश प्रताप सिंह)
संयोजक भवन निर्माण समिति

Mandatory Disclosure Format

(The following information will be displayed by the Institution concerned in its own website for the information of all concerned simultaneously with submission of application to the NCTE seeking grants of recognition and updated from time to time as per Clause3(14) of the NCTE (Recognition Norms & Procedure) regulation, 2006)

1.Details of the Institution:

1.1 Name of the institution:	A.P.B. GOVT. POSTGRADUATE COLLEGE
1.2 Date of Establishment:	1974
1.3 Complete postal Address:	
P.O. : AGASTYAMUNI	Block : AGASTYAMUNI
Tehsil : UKHIMATH	Town/ City : AGASTYAMUNI
District : RUDRAPRAYAG	State : UTTARAKHAND Pin : 246 421
Phone (with STD code) :	01364-256229
Fax :	01364-256932
1.6 E_mail :	college_agm@yahoo.com
1.7 Website Address :	rudraprayag.gov.in
1.8 Nearest Railway Station :	RISHIKESH
1.9 Nearest Town :	RUDRAPRAYAG
1.10Type of Institution (Boy/Girl/Co-Education) :	CO-EDUCATION
1.11Status of Institution (Minority/Non-Minority) :	NON-MINORITY

2.Management :

(a)Government owned : GOVT. OF UTTARAKHAND

(b)Govt. aided :

(c)Self-financed :

(d)University Department :

3.Details of the course applied for

3.1 Level of the Course : GRADUATION

3.2 Name of the Teacher Education Course : B.Ed.

3.3 Duration of the Course : One year

3.4 Whether to be conducted in face to face or distance mode : Face to Face

3.5 Proposed Intake : 200 (100 IN 1st Phase)

3.6 Academic Session from which the course will be conducted : 2008-09

3.7Details of the Affiliating Body

Name:H.N.B. GARHWAL UNIVERSITY
Address : SRINAGAR (GARHWAL), UTTARAKHAND
01364-252143, 252174, 252175, 252247

4.Land:

4.1 Land Area in sq mt :22,210 m2

4.2 Whether the Title of the land is on Ownership basis : YES

4.3 Title of the land is on lease as per law : x

4.4 Duration of the lease : x

4.4 Land Use Certificate obtained for Educational Institution :

5.Building :

	Yes	No
5.1 Construction of the building is complete	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5.2 Building is yet to be constructed	<input type="checkbox"/>	<input type="checkbox"/>
5.3 Building is fire safety-proof	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5.4 Building is disabled friendly	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5.5 Common room for boys/girls available	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5.6 Date of completion of the Building :		
5.7 Covered Area in sq mt. :	3700 sq M	
5.8 Number of classrooms :		

5.9 Other facilities :

6. Library :

6.1 The Library has separate reference section/Journals section and reading room

6.2 Number of books in the library : 20,000

6.3 Total number of educational Journals/Periodicals being subscribed :

6.4 Number of encyclopedias available in the library : 150

6.5 Number of books available in the reference section o the library : 2,500

6.6 Seating Capacity of the reading room of the library : 60

7. Instructional Facilities :

7.1 Details of laboratories available (pl attach annexure) : _____

7.2 Arrangement made for practice teaching : Primary, Higher
Secondary School around
The campus.

7.3 Number and Name of schools(s) for practice teaching : 7

8. Manpower (Photographs of Teaching faculty should be displayed)

8.1 Details of proposed/ appointed teaching staff - As per norms. (Date of birth, Qualification, Professional Qualification and other relevant information)

8.2 Details of proposed/ appointed non-teaching staff - As per norms.

9. Facilities for games & sports :

	Yes/No	
9.1 Own Playground	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9.2 Playground of another institution on sharing basis	<input type="checkbox"/>	<input type="checkbox"/>
9.3 Gymnasium/ Multipurpose hall	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9.4 Facilities for gymnasium	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9.5 Facilities for athletics	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9.6 Facilities for Indoor Games	<input type="checkbox"/>	<input type="checkbox"/>
9.7 Facilities for Outdoor Games	<input checked="" type="checkbox"/>	<input type="checkbox"/>

10. Other facilities available :

	Yes/No	
10.1 Canteen facilities available or not	<input type="checkbox"/>	<input type="checkbox"/>
10.2 Medical facilities available or not	<input type="checkbox"/>	<input type="checkbox"/>
10.3 Hostel facilities available or not	<input type="checkbox"/>	<input type="checkbox"/>

Note : This is the minimum information to be provided. Institutions however may like to add future inputs for information of stakeholders.

OFFICE OF THE PRINCIPAL GOVT. P.G. COLLEGE AGASTYAMUNI
(DISTT. RUDRAPRAYAG) UTTARAKHAND
BALANCE SHEET LAST 05 YEARS

FINANCIAL YEAR	OPENING BALANCE	GRANT RECEIVED FROM GOVT. & U.G.C. (INCOME)	TOTAL GRANT (INCOME)	EXPENDITURE	BALANCE
2003-04	Nil	Govt. - 69,95,041.00	79,38,337.00	61,74,067.00	17,64,207.00
		U.G.C. - 9,43,296.00			
2004-05	17,64,207.00	Govt. - 74,31,141.00	91,95,411.00	80,06,154.00	11,89,257.00
2005-06	11,89,257.00	Govt. - 67,72,536.00	79,61,793.00	75,00,778.00	4,61,015.00
2006-07	4,61,015.00	Govt. - 92,07,957.00	97,16,472.00	94,93,462.00	2,23,010.00
		U.G.C. - 47,500.00			
2007-08	2,23,010.00	Govt. - 1,17,16,115.00	1,21,26,397.00	1,17,16,115.00	4,10,282.00

U.G.C. - 1,87,272.00

AFFIDAVIT

I, Dr. BALWANT SINGH (Name of the authorized person) son of Late Sri MOTI SINGH and Principal of the A.P.B. Govt. P.G. COLLEGE, AGASTYAMUNI (name of the College/ Institution/ Trust/ Society, etc.) aged about 57 years, presently resident of Agastyamuni, District – Rudraprayag, Uttarakhand, am the authorized signatory of the application made to the Regional Committee of the National Council for Teacher Education at Bhopal/ Bhubaneshwar/ Jaipur/ Bangalore seeking grant of recognition/ permission for conducting a course in Teacher Education titled C.Ed./ D.Ed./ B.El.Ed./ B.Ed./ B.Ed. (OLDS), M.Ed./ M.Ed. (OLDS)/ M.Ed.(Part-time)/ C.P.Ed./ B.P.Ed./M.P.Ed. with additional intake of 100 STUDENTS.

2. That the A.P.B. Govt. P.G. COLLEGE AGASTYAMUNI College (strike out whichever is not applicable) is in possession of land as per the following description:-

2.1 Total Area (in sqr Mts.) :2,221 Hectare (22,210 m2)

2.2 Built up Area (in sqr. Mts.) :3,700 M2

Address :

Plot No:

Khasara No : 5,9,6,2,4,24,28,25,12,24,16,18,20,21,24,31,15

Village/Town/ City :Baniyari (Agastyamuni)

District:Rudraprayag

State :Uttarakhand

Bounded by

North : Nala Jawaharnagar

South: Devnagar (Baniyari Village)

East : National Highway

West : Mandakini River

Registered in the office of : Government College on ____-____.

3.That the land is on ownership basis/ lease basis for a minimum period of ____-____ years (in figures and words) (strike out whichever is not applicable).

4.That the land is free from all encumbrances.

5.That the land is exclusively meant for running the education institution (land use) and the permission of the Competent Authority of this effect has been obtained vide letter No. Government College dated ____-____ of the communication.

6.That the said premises shall not be used for running any educational activity/ institution, other than the teacher education programme for which recognition is being sought.

7.That the copy of the affidavit shall be displayed on the website of the Institution for general public.

8.I do hereby swear that my declaration under Para's(1) to (6) are true and correct and that it conceals nothing and that no part of this is false. In case the contents of affidavit are found to be incorrect or false, I shall be liable for action under the relevant provision of the Indian Penal Code and other relevant laws.

Signature : _____

Name of the Applicant : Dr. Balwant Singh

Address : PRINCIPAL

A.P.B. GOVT. P.G. COLLEGE AGASTYAMUNI

DISTRICT – RUDRAPRAYAG, UTTARAKHAND

Tele :01364-256229

E_mail address :

Website address :

Place : AGASTYAMUNI

Date : _____

भू-स्वामित्व प्रमाण पत्र

प्रमाणित किया जाता है कि राजकीय महाविद्यालय के नाम ग्राम- बनियाड़ी में 7.17 खतौनी में 2.038 हेक्टेयर एवं छणर्ण।ण खतौनी में 0.183 हेक्टेयर भूमि कुल 2य221 हेक्टेयर भूमि दर्ज कागजात है।

अनावासीय भवनों की मूल लागत का विवरण

क्र०सं०	विवरण	कुर्सी क्षेत्रफल	दर प्रति वर्ग मीटर	धनराशि
1	अनावासीय भवन मुख्य भवन भूतल	753.74 वर्ग मी०	8584-70	64.71 लाख
	अनावासीय भवन मुख्य भवन प्रथम तल	753.74 वर्ग मी०	9934-84	74.88 लाख
		कुल वर्ग मी०	कुल लागत	139.59 लाख

उप अभियन्ता

स्थानिक/स०स्था० अभियन्ता

परियोजना प्रबन्धक

लागत का सारांश

कार्य का नाम: राजकीय महाविद्यालय अगस्त्यमुनि के बी०एड० भवन का निर्माण

क्र०सं०	विवरण	लागत
1	अनावासीय भवनों की लागत	139.59 लाख
2	आवासीय भवनों की लागत	0.00 लाख
	योग:-	139.59 लाख
3	स्थल विकास कार्य हेतु जोड़ा 20 प्रतिशत 64.71 लाख	12.94 लाख
4	वाह्य जलमय कार्य हेतु प्राविधान एक मुस्त	3.00 लाख
5	वाह्य विद्युतीकरण हेतु प्राविधान एक मुस्त	3.00 लाख
6	सेप्टिक टैंक व सोकपिट का निर्माण एक मुस्त	4.00 लाख
	योग:-	162.53 लाख
	जोड़ा 4 प्रतिशत आकस्मिक व्यय हेतु	6.50 लाख
	योग:-	169.03 लाख
	घटाया 5 प्रतिशत निगम की कार्य प्रणाली के अनुसार	8.45 लाख
	योग:-	160.58 लाख
	जोड़ा 12.5 प्रतिशत सेन्टेज चार्ज	20.07 लाख
	योग:-	180.65 लाख

उप अभियन्ता

स्थानिक/स०स्था० अभियन्ता

परियोजना प्रबन्धक