

No. F. V (162)/DM/KH/LDL/2018/ 1190  
**GOVERNMENT OF TRIPURA**  
**OFFICE OF THE DISTRICT MAGISTRATE & COLLECTOR**  
**KHOWAI DISTRICT:TRIPURA**

Dated, Khowai, the 01<sup>st</sup> May, 2020.

**ADVERTISEMENT FOR INVITATION OF APPLICATION FOR PREPARATION OF PANEL FOR APPOINTMENT OF ASSISTANT PUBLIC PROSECUTORS IN THE MAGISTERIAL COURTS (BOTH JUDICIAL & EXECUTIVE MAGISTRATE) IN KHOWAI TRIPURA.**

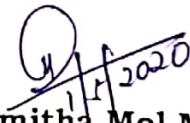
Applications are invited from eligible candidates for preparation of panel for appointment of Assistant Public Prosecutor (APP) in the Magisterial Court (Both Judicial & Executive Magistrate) in the jurisdictional limit of Khowai Tripura District.

The particulars of the posts are as follows:

1. Total No. of posts: (i) Assistant Public Prosecutors-5 (Five) Nos.
2. Qualification required: A candidate must have a Degree in Law of a recognized University and be enrolled as an advocate with Bar Council of Tripura.
3. Eligibility: A candidate must have practiced on the criminal side as an Advocate for not less than 3 years.

Interested candidates may submit the application form and declaration along with related documents in the Judicial Section of the office of the DM & Collector, Khowai Tripura, Khowai during office hours (10 AM-5.30 PM) **up to 20-05-2020 on all working days.**

Details of the format of application along with the notification are available in <http://Khowai.nic.in> and the notice boards of the offices of District Magistrate & Collector, Khowai Tripura District.

  
**(Smt. Smitha Mol.M.S. IAS)**  
**District Magistrate & Collector**  
**Khowai District: Tripura**

**FORMAT OF APPLICATION FOR THE POST OF ASSISTANT PUBLIC PROSECUTOR**

01	Name of Candidate	
02	Father's /Husband's Name	
03	Permanent address (proof of address to be attached)	
04	Present address with contact No.	
05	Age as on 31 <sup>st</sup> March, 2020 (proof of age to be attached)	
06.	Category (SC, ST,UR) (proof of caste in case of SC/ST to be attached)	
07	Nationality (proof to be attached)	
08	Qualification (proof to be attached)	
09	Date of enrolment as an advocate with the bar Council of Tripura (documentary evidence to be attached)	
10	Name of practicing Bar	
11	Duration of practice on the criminal side as an advocate (proof to be attached)	
12	Total no. of cases conducted a) Independently b) Jointly (Proof to be attached)	
13	No. of Judgment in which the applicant has appeared and conducted (copy of 3 judgment to be attached)	
14	Previous experience, if any, as Public Prosecutor, (proof to be attached)	

(Signature of the candidate)

**DECLARATION**

All the informations submitted by me Sri/Smt \_\_\_\_\_ is true to the best of my knowledge and if any information furnished by me is found false, the candidature will be cancelled immediately.

Dated,    th May, 2020.

(Signature of the candidate)