

PANDIT RAGHUNATH MURMU MEDICAL
COLLEGE & HOSPITAL, BARIPADA - 757107
ODISHA

TENDER DOCUMENT
TERMS&CONDITIONS FOR SUPPLY OF
MEDICAL TEXTBOOKS FOR
2019-2020

Reference No. 1382/PRMMCH(Baripada) Date:12/07/2019

Mob No: +91 8480014097/8637287496

Office: 06792-240400

Email:prmmchbaripada@gmail.com

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| DATE OF AVAILABILITY OF THE BID DOCUMENT | From 29.07.2019 |
| LAST DATE & TIME OF RECEIPT OF BID DOCUMENTS | 26.08.2019 by 5-00 P.M |
| DATE OF OPENING OF BID DOCUMENT | 27.08.2019 at 3-30 P.M |
| ADDRESS FOR COMMUNICATION | O/O Dean & Principal, PRM MEDICAL COLLEGE CAMPUS, RANGAMATIA, BARIPADA-757107, ODISHA |
| PLACE OF OPENING OF BID DOCUMENTS: | |

TENDER CALL NOTICE

1. Bids are invited from eligible Publisher, Supplier and Importers of Medical Books for supply of Books to central library PRM Medical College & Hospital, Baripada-757107, Odisha.
2. Interested Bidders can download the bid document containing detailed terms & conditions, scope and eligibility criteria from the official website: www.prmmechbaripada.in & www.mayurbhanj.nic.in. The cost of the bid document, Rs.2,000/- (Rupees Two thousand) only (non-refundable) should be submitted along with the bid in the form of Demand Draft/ Pay Order from any Nationalized/ Scheduled Bank in India in favor of Dean & Principal, PRM Medical College and Hospital, Baripada, payable at Baripada. Bidders are advised to quote separately for individual books. The authority reserves the right to select the items for books as per availability of fund or requirement of institution.
3. The bids by eligible Bidders should reach the Office of the undersigned within due date and time (i.e. 5-00 P.M. of **26.08.2019**) in the prescribed format and manner. All bids must be accompanied by a Refundable Earnest Money Deposit (EMD) @ 1% of the quoted value rounded to the nearest Rs100 (Rupees one hundred) in shape of a Bank Draft/Bank Guarantee from any Scheduled Bank in India (valid for 60 days from last date of Tender) in favor of the **Dean & Principal, PRM Medical College and Hospital, Baripada**, payable at Baripada, (In addition to cost of bid). Electronic bidding is not permitted. Bids shall be received only through registered post/ speed post/ courier service. Bids received after due date and time shall be rejected.
4. Delivery Site is the Central Library, PRM Medical College & Hospital, Baripada, Odisha. It is the responsibility of the supplier to see that the Books are delivered in time. The purchaser would not be responsible for any postal loss.


16/7/19
Dean & Principal,
PRM Medical College, Baripada.

TERMS & CONDITIONS

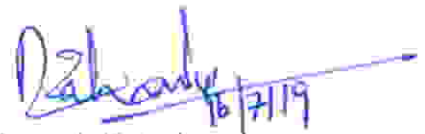
1. The bid documents to be downloaded from the website-
www.prmchbaripada.in / www.mayurbhanj.nic.in
2. The cost of Bid, Rs. 2000/- (Rupees Two thousand) only (non-refundable) should be submitted along with the bid in the form of Demand Draft drawn on any Scheduled Bank in favor of **the Dean & Principal, PRM Medical College & Hospital, Baripada**, payable at Baripada.
3. The last date of receipt of bids is 5-00 P.M. of **26.08.2019**, through registered post/ speed post/ courier service. Bids received after due date and time shall be rejected.
4. The list of Books are Specified in ANNEXURE-I.
5. The latest edition of Books is to be supplied. Free CD/ gift etc. supplied by the publisher must accompany the Books.
6. The cost of Books must be in Indian Currency & include Import duty if any, shipping & delivery charge. The Rate quoted must clearly indicate Publisher price, discounted price & tax/ handling charge applicable if any. This should be valid for a period of 1 year from date of issue of Order.
7. In case of foreign publication Books, their conversion of foreign currencies to Indian currency should be according to the recommendation of the Federation of Publishers' & Books sellers' Associations of India. (FPBA)
8. The Books are to be supplied within 30 days of placing order.
9. The tenders would be opened in the office of the undersigned (PRM MCH, Baripada) at 3.30-00 P.M on **27.08.2019**. The tenderer or their authorized representatives may remain present during the opening of the tenders.
10. The authority reserves the right to accept/reject any/all bids in part or full
Without assigning any reason thereof.
11. The firm should not have been Black Listed by any government Authority.
12. The Tender will be valid for 1 year from the date of finalization of the Tender.



12. The Authority has the right to increase or decrease the quantity of Books or totally drop any title as per fund availability & requirement.
13. Payment for Books would be made only after the same are delivered by the firm in the Central Library of PRMMCH, Baripada in good condition.
14. Payment would be made as per procedure.
15. If the supplier fails to supply at least 80% of the order, then the EMD would be forfeited & the firm would be **black listed for 2 years**.
16. If any manufacturing / printing / binding defect is detected afterward within one year, even after stamping, then the same are to be replaced by the supplier.
17. Any dispute arising in future is subject to the judiciary restriction of Baripada town.
18. **Submission of Documents should be in two separate envelopes.**
Envelope A(Technical Bid) should contain:
 - a) B.D. of Rs.2000/- towards cost of Bid (Non- refundable)
 - b) Copy of valid Registration Certificate as a company.
 - c) Copy of PAN card in the name of Firm/ Publisher/ Agency.
 - d) For supply of books the firm should submit certificate of membership from (FPBA) The Federation of Publishers' & Book sellers' Associations in India. The certificate should be valid up to 31/03/2020.
 - e) EMD in shape of BD/Bank Guarantee.
 - f) Past Performance Report/Purchaser list
 - g) The undertaking regarding no history of Black Listed by any government Authority.

Envelope B (Price Bid) should contain:

- a) Price schedule - PLEASE MENTION DISCOUNT PERCENTAGE FOR BOOKS ON PUBLISHERS PRICE AND NET PRICE ITEMS WISE IN INR.
- b) Scanned Soft copy of the price bid may be provided in a CD along with hard copy in price bid envelope.


16/7/19

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19. (A): Certificate should be appended by the book publisher/seller/supplier on the body of the bill/back side of the bill (last page) as follows:

This is to certify that:-

- i. Books are supplied as per Order No. _____ Dated _____ of the Dean & Principal, PRM Medical College & Hospital, Baripada, Odisha.
- ii. Books are supplied in good condition.
- iii. Books are supplied only latest edition/latest year of publication & are not old edition or remainder titles.
- iv. Prices of the books are charged directly in accordance with the Publisher's catalogue price only.
- v. Prices charged in the book bill, if any found excess later on are subject to recovery from the book seller.
- vi. Books supplied if any found misprint/damaged/page missing are subject to replacement.
- vii. Supplied books if any found old edition/remainder titles later on are subject to replacement.


Signature & seal of the
Book publisher/seller/supplier

(B): Whether the book publisher/seller/supplier has agreed to all terms & conditions as mentioned above (A) YES/NO

(C): Undertaking/declaration/agreement during submission of Tender:

I/We M/s. _____ (Name of the publisher/seller/supplier) is /are hereby declare that the facts furnished by us are correct & I/We hereby agreed upon all the library terms & conditions mentioned above.

Signature of the book publisher/seller/supplier (with seal)


Dean & Principal,
PRM Medical College, Baripada.

Title of the Book & Format for Submission of price

(Annexure-1)

| Ma ster | SI/ NO | TITILE | AUTHOR | EDITION | YEAR | PUBLISHERS | Currency & price per book | Price in INR per Book | % of Discount | price per Book (in INR) after discount |
|---------|--------|--|--|---------|------|--------------------|---------------------------|-----------------------|---------------|--|
| | 1 | DEPARTMENT OF ANATOMY Textbook of Histology | G.P PAL | 5th | | PARAS | | | | |
| | 2 | Essential of Human Anatomy(Head & Neck)Vol-2 | A.K DUTTA | 6th | | CURRENT BOOK | | | | |
| | 3 | Principles of General Anatomy | A.K DUTTA | 8th | | CURRENT BOOKS | | | | |
| | 4 | A Manual of Clinical Surgery | S. DAS | r/e | | | | | | |
| | 5 | Fundamentals of Human Anatomy_1 | Chakrabarti | r/e | | NCBA | | | | |
| | | DEPARTMENT OF PHYSIOLOGY | | | | | | | | |
| | | Medical Physiology: Principles for Clinical | | | | | | | | |
| | 6 | Medicine:IF | Rhoades | 5/e | 2017 | LWW | | | | |
| | 7 | High Altitude Medicine and Physiology | John B & Robert B | 5/e | R | CRC | | | | |
| | 8 | Textbook of physiology | Patton, | R/e | R | ELSEVIER | | | | |
| | 9 | Textbook of endocrine physiology | Janis E Griffin | R/e | R | OXFORD | | | | |
| | 10 | Physiology Made Easy | A.K Basak | R/e | | Central | | | | |
| | | | | | | | | | | |
| | 11 | Samson Wright's Applied Physiology | Cyrl A. Keale, Eric Neil, Norman Joels | 13th | | OXFORD | | | | |
| | 12 | Textbook of Practical Physiology | G.K Pal, Pravati Pal | 4th | | Universit Press | | | | |
| | 13 | Textbook of Physiology | Debasish Pramanik | 5th | | Jaypee | | | | |
| | 14 | MCG's in Human Physiology Basic & Applied | O.P Tondon | 4TH | | Jaypee | | | | |
| | | | Stephen Goldberg | | | | | | | |
| | 15 | Clinical Physiology Made Ridiculously Simple | Patricia E. Molina | 2nd | | Medmaste r | | | | |
| | 16 | Endocrine Physiology | | 5th | | McGraw Hill, Lange | | | | |

Dr. N. M. Jeyaraj
Principal
SRM Medical College

Dr. N. M. Jeyaraj
DEAN & PRINCIPAL
SRM Medical College

| | DEPARTMENT OF BIOCHEMISTRY | | | | | | | | | | | | | | | | | | | |
|----|----------------------------|--|---------------------------------------|------|------|-----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 17 | 1 | Textbook of Biochemistry for Medical Student | D Mvasudevan Sreekumari | r/e | 2018 | Jaypee | | | | | | | | | | | | | | |
| 18 | 2 | Harper's Illustrated Biochemistry | Victor W. Rodwell, David Bender, | 31st | 2017 | McGraw Hill | | | | | | | | | | | | | | |
| 19 | 3 | Lecture Notes : Clinical Biochemistry | Simon Walker, Geoffrey J. Beckett, | r/e | 2013 | Wiley & Sons | | | | | | | | | | | | | | |
| 20 | 4 | Molecular Biology of the Gene, | Watson, Baker, Gann, Levine | 7th | 2014 | Pearson | | | | | | | | | | | | | | |
| 21 | 5 | Roitt's Essential Immunology | Delves, Seamus, Burton, Roitt | 13th | 2017 | Wiley | | | | | | | | | | | | | | |
| 22 | 6 | Case Studies In Clinical Biochemistry | Murphy, Allan Gaw, | r/e | | S.A Prass | | | | | | | | | | | | | | |
| 23 | 7 | Principles and Techniques of Biochemistry and Molecular Biology | Wilson and Walker | r/e | | | | | | | | | | | | | | | | |
| 24 | 8 | Biochemistry Laboratory Manual for Undergraduates: An Inquiry Based Approach | Gerzel & Pattison | r/e | 2016 | | | | | | | | | | | | | | | |
| 25 | 9 | Introduction to Cell and Tissue Culture Theory & Technique | Huangzhiman | r/e | 2014 | | | | | | | | | | | | | | | |
| 26 | 8 | Biochemistry Laboratory Manual for Undergraduates: An Inquiry Based Approach | Gerzel & Pattison | r/e | 2016 | | | | | | | | | | | | | | | |
| 27 | 9 | Introduction to Cell and Tissue Culture Theory & Technique | Huangzhiman | r/e | 2014 | | | | | | | | | | | | | | | |
| 28 | 10 | Color Atlas of Biochemistry | J. Koolman & K. H. Roehm, Thieme | r/e | 2013 | | | | | | | | | | | | | | | |
| 29 | 11 | A Case Oriented Approach Towards Biochemistry | Sodhi, Lavania, Wadhwa | r/e | | Jaypee | | | | | | | | | | | | | | |
| 30 | 12 | Robbins & Cotran Pathologic Basis of Disease | Kumar, Abbas, Fausto, Aster | 8th | | | | | | | | | | | | | | | | |
| 31 | 13 | Goodman & Gilman's The Pharmacology Basis of Therapeutics | Bruton ,Chabner, Knoll man | 13th | | McGraw Hill | | | | | | | | | | | | | | |
| 32 | 14 | Biochemistry: Practical Manual, 1e | Rajendiran | 1/e | 2019 | ELSEVIER | | | | | | | | | | | | | | |

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Biology
Library
PRM Medical College

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| 33 | 15 | Medical Biochemistry: Preparatory Manual for Undergraduates | Dandekar | | | 2018 | ELSEVIER | | | | | |
| 34 | 16 | Lippincotts Illustrated Reviews Biochemistry | Harvey, Ferrier | 5th | | | | | | | | |
| 35 | 17 | Kuby Immunology | Kindt, Goldsby Osborne | 6th | | | | | | | | |
| 36 | 18 | Lehninger Principles of Biochemistry | Nelson, Cox | 5th | | | | | | | | |
| 37 | 19 | Biochemistry Illustrated Biochemistry & Molecular Diagnostics | Campbell, Smith, Peters | 5th | | | | | | | | |
| 38 | 20 | Tietz Textbook of Clinical Chemistry and Molecular Diagnostics | Burtis Ashwood Burns | 5th | | | | | | | | |
| 39 | 21 | Practical Clinical Biochemistry | Harold Varley | 4th | | | | | | | | |
| 40 | 22 | Varley's Practical Clinical Biochemistry | Gowehlock | 6th | | | | | | | | |
| 41 | 23 | Principle & Applications of Biochemistry in Medicine | Rafi | r/e | | | | | | | | |
| | | DEPARTMENT OF PHARMACOLOGY | | | | | | | | | | |
| 42 | 1 | Essentials Of Medical Pharmacology | K.D TRIPATHY | 8th | | | Jaypee | | | | | |
| 43 | 2 | History of Medicine | R.K MARYA | 1st | | | Jaypee | | | | | |
| 44 | 3 | Goodman & Gilman's The Pharmacological Basic of Therapeutics | BRUNTON | 13th | | | McGraw Hill | | | | | |
| 45 | 4 | Clinical Pharmacology | BROWN Sharma & Velpandyan recent South | 12th | | | Elsevier | | | | | |
| 46 | 5 | Lippincotts Illustrated Reviews Pharmacology | Asian Edition | r/e | | | Wolters Kluwer | | | | | |
| 47 | 6 | Pharmacological Classification of Drugs with Doses and Preparations | Tripathi | 6/e | | 2019 | Jaypee | | | | | |
| | | DEPARTMENT OF MICROBIOLOGY | | | | | | | | | | |
| 48 | 1 | Lennets Laboratory Diagnosis of viral Infections | Edwin H. Lennette Thomas F Smith | 3rd | | | | | | | | |
| 49 | 2 | Topley & Wilsons Book of Microbiology (8 Volume Set) | TOPILEY, WILSONS | R/e | | | | | | | | |
| 50 | 3 | Medically Important Fungi | Davis H. Larone | R/e | | | | | | | | |

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