

GOVERNMENT OF NAGALAND
OFFICE OF THE DEPUTY COMMISSIONER
DIMAPUR : NAGALAND

Phone: 03862-248530; Fax: 03862-248050

E-mail: sushilkrpatel@yahoo.co.in

Ref. No. CON/DEV/2018/69-83

Dated, Dimapur, the 19th July, 2018

CIRCULAR

A meeting of the District Website Committee, is convened on 26th July in the Conference Hall of the office of the undersigned at 13:00 AM/PM. The following committee members are directed to attend without fail. Moreover, the members are to bring along their respective department's information as per the format enclosed.

- | | |
|--------------------------------------|----------------------|
| 1. Commissioner of Police | : MEMBER |
| 2. Sub-Divisional Officer (C), Sadar | : MEMBER -SECRETARY |
| 3. ADC Headquarter. | : MEMBER |
| 4. Chief Medical Officer | : MEMBER |
| 5. District Education Officer | : MEMBER |
| 6. Chief Manager, Lead Bank (SBI) | : MEMBER |
| 7. Tourist Officer | : MEMBER |
| 8. District Public Relations Officer | : MEMBER |
| 9. Project Director (DRDA) | : MEMBER |
| 10. District Statistical Officer | : MEMBER |
| 11. Post Master, Dimapur Post Office | : MEMBER |
| 12. DIO, NIC | : MEMBER (TECHNICAL) |
| 13. Executive Engineer (Power) | : MEMBER |
| 14. President, DCCI | : MEMBER |



(SUSHIL KUMAR PATEL), IAS,
Deputy Commissioner & Chairman, DWC
Dimapur, Nagaland.

Dated, Dimapur, the 19th July, 2018.

No.

Copy to:

1. All concerned for information and necessary action.
2. Office copy.



(SUSHIL KUMAR PATEL), IAS,
Deputy Commissioner & Chairman, DWC
Dimapur, Nagaland.