

Table 1 District at a glance

S. No.	Item	Unit	Duration	Description
1	2	3	4	5
1 ,	Geographical area	Sq. km.	2001	2329.11
2 ,1	Population			
2 ,1 ,1	Male	Number in '000	"	945.24
2 ,1 ,2	Female	"	"	922.44
2 ,1 ,,3	Total	"	"	1867.68
2 ,1 ,,4	Rural	"	"	1761.38
2 ,1 ,5	Urban	"	"	106.30
2 ,1 ,6	Scheduled Caste	"	"	471.39
2 ,1 ,7	Scheduled Tribes	"	"	0.31
2 ,2	No. of Literate Persons			
2 ,2 ,1	Total	"	"	1016.04
2 ,2 ,2	Male	"	"	601.23
2 ,2 ,3	Female	"	"	414.81
2 ,3	No. of families below poverty line			
2 ,3 ,1	Rural	"	2002	403.55
2 ,3 ,2	Urban	"	"	3.80
2 ,3 ,3	Total	"	"	407.35
3 ,	No. of Electoral Areas			
3 ,1	Lok Sabha	Number	2015-16	1
3 ,2	Vidhan Sabha	"	"	4
4 ,	No. of Tehsils	"	"	4
5 ,	No. of Blocks	"	"	13
6 ,	Nyaya Panchayat	"	"	98
7 ,	Gram Sabha	"	"	682
8 ,	No. of villages			
8 ,1	No. of inhabited villages	"	2001	976
8 ,2	No. of uninhabited villages	"	"	7
8 ,3	Forest villages	"	"	0
8 ,4	Total villages	"	"	983
9 ,	Town/Group of towns	"	"	8
10 ,	Nagar Nigam	"	2015-16	0
11 ,	Nagar Palika	"	"	2
12 ,	Cantt. area	"	"	0
13 ,	Nagar Panchayat	"	"	2
14 ,	Sensus Town	"	2001	4
15 ,	Police Station			
15 ,1	Rural	"	2015-16	9
15 ,2	Urban	"	"	5

S. No.	Item	Unit	Duration	Description
1	2	3	4	5
16 ,	Bus station/Bus stop	"	2015-16	50
17 ,	Railway station (with halt)	"	"	16
18 ,	Length of railway line			
18 ,1	Broad gauge	Km.	"	96
18 ,2	Metre gauge	Km.	"	0
19 ,	Post office			
19 , ,1	Urban	Number	"	7
19 ,2	Rural	"	"	239
20 ,	Telegram office	"	"	0
21 ,	Telephone connection	"	"	3906
22 ,	Commercial bank			
22 ,1	Nationalized bank branches	"	"	104
22 ,2	Other	"	"	27
23.	Rural bank branches	"	"	56
24 ,	Cooperative bank	"	"	13
25 ,	Branches of land devl. bank	"	"	3
26 ,	Ration Shop			
26 ,1	Rural	"	"	689
26 ,2	Urban	"	"	27
27 ,	Biogas Plant	"	"	71
28 ,	Cold Storage	"	"	3
29 ,	Agriculture			
29 ,1	Net area sown	Hectares in '000	2014-15	145
29 ,2	Area sown more than once	"	"	90
29 ,3	Net irrigated area	"	"	130
29 ,4	Gross irrigated area	"	"	209
29 ,5	Agicultural Production			
29 ,5 ,1	Grains	Metric tonnes in '000	"	336
29 ,5 ,2	Sugarcane	"	"	95
29 ,5 ,3	Oilseeds	"	"	1
29 ,5 ,4	Potato	"	"	68
30 ,	Climate			
30 ,1	àµàà°àµà·àµ¼-			
30 ,1 ,1	Normal	Millimetres	2015	557
30 ,1 ,2	Actual	"	"	428.7
30 ,2	Temperature			
30 ,2 ,1	Maximum	Centigrade	2013-14	46.4
30 ,2 ,2	Minimum	"	"	5.5

S. No.	Item	Unit	Duration	Description
1	2	3	4	5
31 ,	Irrigation			
31 ,1	Canal length	Km.	2015-16	1428
31 ,2	Government tube well	Number	"	358
31 ,3	Private tube well and pump set	"	"	55950
32 ,	Animal Husbandry			
32 ,1	Total animals	"	2003	1301777
32 ,2	Veterinary hospital	"	2015-16	27
32 ,3	'D' category Veterinary Hospital	"	"	0
32 ,4	Cattle service centre	"	"	37
32 ,4	Artificial breeding centre	"	"	57
33	Cooperative			
33 ,1	Primary agri. loan societies	"	"	96
33 ,2	Number of members of societies	Number in '000	2015-16	87.10
34 ,	Industry			
34 ,1	Registration under the industrial act 1948	Number	2012-13	47
34 ,2	Small Scale Industry units			
34 ,2	Number	"	2015-16	551
34 ,2	Employees	"		2995
35 ,	Education			
35 ,01	Primary School	"	"	1763
35 ,02	Senior Primary School	"	"	638
35 ,03	Intermediate School	"	"	212
35 ,04	Optional Education Center	"	"	0
35 ,05	Degree College	"	"	39
35 ,06	Master Degree College	"	"	7
35 ,07	University	"	"	0
35 ,08	Industrial Training Institute	"	"	30
35 ,09	Polytechnic	"	"	3
35 ,10	Teacher Training Institute	"	"	0
35 ,11	Engineering College	"	"	3
35 ,12	Medical College	"	"	0
36 ,	Public Health			
36 ,1	Hospitals / Dispensaries			
36 ,1	Allopathic	"	"	53
36 ,1	Ayurvedic	"	"	18
36 ,1	Homeopathic	"	"	21
36 ,1	Unani	"	"	9
36 ,2	Public Health Centre	"	"	13
36 ,3	Primary Health Centre	"	"	33

S. No.	Item	Unit	Duration	Description
1	2	3	4	5
36 ,3 ,1	Family & Mother-Child Welfare Centre	"	2015-16	36
36 ,3 ,2	Family & Mother-Child Welfare Sub-Centre	"	"	177
36 ,4	Special Hospitals			
36 ,4 ,1	T. B.	"	"	1
36 ,4 ,2	Leprosy	"	"	0
36 ,4 ,3	Communicable Diseases	"	"	0
37 ,	Length of Pakka Roads			
37 ,1	Total length of roads	Km.	2014-15	2563
37 ,2	Length of the roads as per Public Works Department	"	"	2153
38 ,	Electricity			
38 ,1 ,1	Electrified villages	Number	2015-16	791
38 ,1 ,2	Electrified inhabited villages	"	"	791
38 ,2	Electrified towns	"	"	8
38 ,3	Electrified Harijan areas	"	"	1293
38 ,4	Non-Electrified Harijan areas	"	"	0
39 ,	Under water supply by taps/ Hand pump Indiamark2			
39 ,1	Rural	"	"	976
39 ,2	Urban	"	"	8
39 ,3	Deprived villages	"	"	0
39 ,4	Deprived SC/ST villages	"	"	0
40 ,	Entertainment			
40 ,1	Cinema halls	"	"	0
40 ,2	Seats of cinema halls	"	"	0
41 ,	Total net production from commodity production blocks (Rates 1993-94of 1993-94)	in crores (Rs)	2011-12	2646.56
		"	2012-13	4669.24
		"	2013-14	4472.16
42 ,	Total net production from commodity production blocks at present rates	"	2011-12	4946.61
		"	2012-13	5049.59
		"	2013-14	5479.58
43 ,	Deposit in National Income	in Lakhs (Rs)	2015-16	46081.4
44 ,	According to District Sector Plan expenditure/Outlay			
44 ,1	Outlay	in thousands (Rs)	2013-14	2369200
		"	2014-15	2149200
		"	2015-16	4829700
44 ,2	Actual Expense	"	2013-14	667676
		"	2014-15	828754
		"	2015-16	1755862