



सत्यमेव जयते

GOVERNMENT OF WEST BENGAL
OFFICE OF THE CHIEF MEDICAL OFFICER OF HEALTH (RNTCP)
PURBA BARDHAMAN

Phone: (0342) 2568488; Fax: (0342) 2568488; E-mail: dtowbbdn@rntcp.org

Memo No:-DTO/BDN- 573

Dt. Purba Bardhaman- 08-10-2021

Tender notice

District Health & FW Samity (NTEP) invites tender from bonafied distributors and suppliers for supply of Printing materials. The following printing materials are as follows:-

Sl NO	Item	Particulars	Rate per
1	Leaflet	Demay ¼ both side colour printing 54 GSM paper	Rate per one thousand
2	Vulnerability Assessment form	Demay ¼ single side colour printing 60 GSM paper	Rate per one thousand
3	Measuring height & weight instruction book	Demay ½ both site printing 60 gsm	Rate per one thousand
4	Referral slip	Demay ¼ single side printing (B/W) 54 GSM paper, 50 pages book, two setup perporate with binding	Rate per book
5	Banner	4ft X3ft with hinging arrangement	Rate per one piece

Terms & condition:-

1. Rate should be quoted inclusive of all taxes and charges (with GST & GST should be mention separately) of delivery to the CMOH office (NTEP), Purba Bardhaman.
2. Items to be supplied must confirm to the specification as shown above. If any deviation is found, the department reserves the right to reject the materials at its sole discretion.
3. The department reserves the right to reject any or all the quotations at its shown discretion without assigning any reason thereof.
4. Valid GST Registration Certification, PAN, IT return for last two years, valid trade license are to be attached with the tender.
5. Payment shall be made after receiving the goods in good condition & with requisite quality.
6. Rate should be quotated per unit.

The tender committee reserves the right of cancellation, adding, reducing or differing the tender in total or in partial without assigning any reason thereof.

The last date & time of submission of the tender – 03.11.2021 at 12.30 p.m.

The date & time of opening tender – 03.11.2021 at 2.30 p.m.

Please submission tender:- The Office of the Chief Medical Officer of Health (NTEP), Shyamsayer east, Khosbagan, Purba Bardhaman- 01

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CMOH
Purba Bardhaman

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Memo No:-DTO/BDN- 573/1(12)

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Copy forwarded for wide circulation in the notice board to the office of :-

1. Sabhadhipati, Purba Bardhaman Zilla Parishad, Purba Bardhaman.
2. The District Magistrate & District Collector, Purba Bardhaman.
3. Additional District Magistrate (General), Purba Bardhaman.
4. The Additional District Magistrate (Health), Purba Bardhaman.
5. The Principal, Burdwan Medical College & Hospital, Purba Bardhaman.
6. Medical Superintendent Cum vice Principal, Burdwan Medical College & Hospital, Purba Bardhaman.
7. The Executive Officer, Burdwan Municipality, Purba Bardhaman.
8. The Postmaster, Burdwan Head Post Office, Purba Bardhaman.
9. The Superintendent, Anamoy SSWH(a wing of BMCH), Burdwan medical College & Hospital, Purba Bardhaman.
10. The District Information Officer, NIC, Purba Bardhaman.
11. The District Information and Cultural Officer, Purba Bardhaman.
12. Web site- www.wbhealth.gov.in/ www.bardhaman.nic.in.

08/10/21
CMOH

Purba Bardhaman

Dt.Purba Bardhaman- 08-10-2021

Memo No:-DTO/BDN- 573/2(2)

Copy forwarded for information to :-

1. The Director of Health Service, Govt of West Bengal, Swasthya Bhwan, Saltlake City, Kolkata-700091.
2. The Additional Director of Health Service, (HA Br) Govt of West Bengal, Swasthya Bhwan, Saltlake City, Kolkata-700091.

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CMOH

Purba Bardhaman

Dt.Purba Bardhaman- 08-10-2021

Memo No:-DTO/BDN- 573/3(5)

Copy forwarded for information and take necessary action to :-

1. The Dy Chief Medical Officer of Health-I, Purba Bardhaman.
2. The Accounts Officer cum Treasurer, District Health & Family Welfare Samity, Purba Bardhaman.
3. The Distrit Programme Co-Ordinator, Purba Bardhaman.
4. The District Accounts Manager, Purba Bardhaman.
5. Office Copy.

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