



Government of West Bengal  
Office of the Deputy Director of Agriculture  
(Administration), Purba Bardhaman

Memo No 2196

Date : 29/09/2021

**TENDER NOTICE**

**Notice inviting Tender No.2 of 2021-22 of the Deputy Director of Agriculture (Admn.),  
Purba Bardhaman.**

Sealed Tender are invited on behalf of the Governor of West Bengal by the undersigned in WBF No. 2911/2911(I)/2911(II) for the works as details below from the bonafide , experience, and financially sound contractors. Rate should be quoted including GST including all taxes in percentage rate in their own letterhead.

**NAME OF WORKS TABULATED BELOW:**

SL NO	NAME OF WORKS	AMOUNT PUT TO TENDER (Rs.)	EARNEST MONEY (Rs.)	FEE AT THE TIME OF AGREEMENT (Rs.)
1	Insect Proof Shade Net House including installation of Drip Irrigation System & Insect Proof Bamboo Net House without Drip Irrigation System At BSF Jamalpur. (RKVY)	487000.00	9740.00	751.00

**Other particulars regarding tender is mentioned below:-**

- 1 Eligibility to participate in tender** :Tenderers should produce PAN/ G.S.T/P.T./T.L up to date valid Clearance Certificate, credential providing his experience, financial Capability With requisite payment certificate of 40% of tender value of similar type of work for last three years latest resolution copy of the Engineer Co- Operative Society /Labor, Co- Operative Society duly recommended by the A.R.C.S. G.S.T number should be comprise of wholesaler & retailer Works contractor.
- 2 (a) Office from where the tender papers are available** :Office of the Deputy Director of Agriculture (Admn.), Purba Bardhaman  
**(b) Place and time for dropping** : Office of the Dy. Director of Agriculture (Admn.) Purba Bardhaman 11/10/2021, 12/10/2021 & 14/10/2021 from 12 noon to 3 p.m.  
**(c) Price of tender documents.** : Not Applicable  
**(d) Earnest money** : 2% of the estimated cost in the shape of Bank draft D.C.R. Form Nationalized Bank in the name of the Deputy Director of Agriculture (Administration), Purba Bardhaman.

gk

(e) Date and time for opening : 18/10/2021 at 1.00 PM  
Of tender

- 4 Arbitration for any dispute to work will not be entertained as per Rule-19 in Part-IV of P.W.D Rule 1987.
- 5 Contract documents will : a) NIT (b) WBF 2391/2911(i)/2911(ii) Schedule & consist of specification. (d) Special terms & Condition.
- 6 The Tenderer should quote their rate on percentage basis in figures and in words of the schedule of rate.
- 7 Before submitting tender, renderers shall inspect the site of work and ascertain all information for execution of work smoothly.
- 9 Best quality materials should be used.
- 10 The work will be complete within 10 (Ten) Working days after receiving Work Order.

  
Deputy Director of Agriculture (Administration),  
Purba Bardhaman

Memo No.2196/1(7)

Dated: 29/09/2021

Copy forwarded for information and wide circulation to:-

1. The Director of Agriculture & Ex Officio Secretary , West Bengal, Jessop Building, 63 N.S. Road, Kolkata-700001
2. The Honorable Sabhadhipati, Zilla Parishad, Purba Bardhaman.
3. The Honorable District Magistrate, Purba Bardhaman.
4. The Honorable Krishi Karmadhakshaya, Zilla Parishad Purba Bardhaman.
5. The Additional District Magistrate, Purba Bardhaman.
6. The Joint Director of Agriculture, Burdwan Range, Purba Bardhaman.
7. Accounts Section of this Office.

  
Deputy Director of Agriculture (Administration),  
Purba Bardhaman



Government of West Bengal  
Office of the Deputy Director of Agriculture  
(Administration), Purba Bardhaman

**NOTICE INVITING TENDER NO. 02/2021-22 OF D. D. A. (ADMN), PURBA  
BARDHAMAN.**

Sealed Tender are invited on behalf of the Governor of West Bengal by the undersigned in WBF No. 2911/2911(I)/2911(II) for the works as details below from the bonafide , experience, and financially sound contractors. Rate should be quoted including GST including all taxes in percentage rate in their own letterhead. **Place and time for dropping Office of the Dy. Director of Agriculture (Admn.) Purba Bardhaman 11/10/2021, 12/10/2021 & 14/10/2021 from 12 noon to 3 PM. Date and time for opening Of tender 18/10/2021 at 1.00 PM. The details are available in the office of the undersigned.**

  
Deputy Director of Agriculture  
(Administration), Purba Bardhaman.

Memo No: 2216 (4)

Dated: 30/09/2021

Copy forwarded for favour of your kind information and taking necessary action to: -

- 1) The District Information and Cultural Officer.
- 2) The District Informatics Officer, NIC Burdwan with request to publish the matter.
- 3) The Advertising Manager, Bennet, Coleman & Co. Ltd., Rudramani Building, 10<sup>th</sup> Floor, 1720 Laskarhat, Eastern Metropolitan Bypass, Kolkata -700039, to publish the said mater earliest in your daily Bengali Newspaper Eisamay (All Edition, Colour) and raise your bill in duplicate to the Office of the undersigned along with necessary document/ printed papers 2 (Two) Nos.
- 4) The Advertising Manager, Indian Express, Kolkata to publish the said mater earliest in your daily English Newspaper (Kolkata Edition)(date 02/10/2021 and raise your bill in duplicate to the Office of the undersigned along with necessary document/ printed papers 2 (Two) Nos.

  
Deputy Director of Agriculture  
(Administration), Purba Bardhaman.

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