



सत्यमेव जयते

GOVERNMENT OF WEST BENGAL
OFFICE OF THE CHIEF MEDICAL OFFICER OF HEALTH (RNTCP)
PURBA BARDHAMAN

Phone: (0342) 2568488; Fax: (0342) 2568488; E-mail: dtowbbdn@rntcp.org

Memo No:-DTO/BDN-333-A

Dt. Purba Bardhaman- 14.06.2024.

Quotation notice

District Health & FW Samity (NTEP) invites quotation from bonafied distributors and suppliers for supply of Printing materials. The following printing materials are as follows:-

SI NO	Item	Particulars	Rate per
1	CBNAAT Register	Legal size 90 gsm hard board binding 400 pages	Rate per register
2	TrueNat register	Legal size 90 gsm hard board binding 400 pages	Rate per register
3	CDST lab register	Legal size 90 gsm hard board binding 400 pages	Rate per register
4	ADSM form (Three sates 1000+1000+1000)	A4 size 80 GSM 100 page pad Binding	Rate per thousand
5	Lab register	Legal page 90 gsm hard board binding 200 pages	Rate per register
6	Annexure-B	A4 size 80 gsm 100 page pad binding	rate per book
7	Annexure-D	A4 size 80 gsm 100 page pad binding	rate per book
8	Annexure-C	A4 size 80 gsm 100 page pad binding	rate per book
9	OSE Check list	A4 size 80 gsm 8 pages book with binding	rate per book
10	PMDT treatment book	8.5 inch X 6.5 inch 250 gsm board 24 pages book with binding	rate per book
11	NTEP PMDT referral for treatment form	A4 size 80 GSM 100 pages pad binding	Rate per book
12	PMDT treatment card	11 inch X 8.5 inch 300 gsm board 8 page book with bindings	Rate per card
13	Referral slip of RBSK NTEP-RKSK	80 gsm 100 pages book binding with 3 time perporate	Rate per book

Terms & condition:-

1. Rate should be quoted inclusive of all taxes and charges (with GST & GST should be mention separately) of delivery to the CMOH office (NTEP), Purba Bardhaman.
2. Items to be supplied must confirm to the specification as shown above. If any deviation is found, the department reserves the right to reject the materials at its sole discretion.
3. The department reserves the right to reject any or all the quotations at its shown discretion without assigning any reason thereof.
4. Valid GST Registration Certification, PAN, IT return for last two years, valid trade license are to be attached with the tender.
5. Payment shall be made after receiving the goods in good condition & with requisite quality.
6. Rate should be quoted per unit.

P.T.O

The tender committee reserves the right of cancellation, adding, reducing or differing the tender in total or in partial without assigning any reason thereof.

The last date & time of submission of the quotation – 30.06.2021 at 12.30 p.m.

The date & time of opening quotation – 30.06.2021 at 2.30 p.m.

Please submission tender:- The Office of the Chief Medical Officer of Health (NTEP), Shyamsayer east, Khosbagan, Purba Bardhaman- 01

14.6.21
Memo No:-DTO/BDN-333-A/1(12)

14/06/21
CMOH, Purba Bardhaman

Dt.Purba Bardhaman- 14.06.2021

Copy forwarded for wide circulation in the notice board to the office of :-

1. Sabhadhipati, Purba Bardhaman Zilla Parishad, Purba Bardhaman.
2. The District Magistrate & District Collector, Purba Bardhaman.
3. Additional District Magistrate (General), Purba Bardhaman.
4. The Additional District Magistrate (Health), Purba Bardhaman.
5. The Principal, Burdwan Medical College & Hospital, Purba Bardhaman.
6. Medical Superintendent Cum vice Principal, Burdwan Medical College & Hospital, Purba Bardhaman.
7. The Executive Officer, Burdwan Municipality, Purba Bardhaman.
8. The Postmaster, Burdwan Head Post Office, Purba Bardhaman.
9. The Superintendent, Anamoy SSWH(a wing of BMCH), Burdwan medical College & Hospital, Purba Bardhaman.
10. The District Information Officer, NIC, Purba Bardhaman.
11. The District Information and Cultural Officer, Purba Bardhaman.
12. Web site- www.wbhealth.gov.in/ www.bardhaman.nic.in.

Memo No:-DTO/BDN-333-A/2(2)

Copy forwarded for information to :-

1. The Director of Health Service, Govt of West Bengal, Swasthya Bhwan, Saltlake City, Kolkata-700091.
2. The Additional Director of Health Service, (HA Br) Govt of West Bengal, Swasthya Bhwan, Saltlake City, Kolkata-700091.

14/06/21
CMOH, Purba Bardhaman

Dt.Purba Bardhaman- 14.06.2021.

Memo No:-DTO/BDN-333-A/3(5)

Copy forwarded for information and take necessary action to :-

1. The Dy Chief Medical Officer of Health-I, Purba Bardhaman.
2. The Accounts Officer cum Treasurer, District Health & Family Welfare Samity, Purba Bardhaman.
3. The Distrit Programme Co-Ordinator, Purba Bardhaman.
4. The District Accounts Manager, Purba Bardhaman.
5. Office Copy.

14/06/21
CMOH, Purba Bardhaman

Dt.Purba Bardhaman- 14.06.2021.

14/06/21
CMOH, Purba Bardhaman