

**NO.41/GEN/1/DC/CDL/2021**  
**GOVERNMENT OF MANIPUR**  
**OFFICE OF THE DEPUTY COMMISSIONER, CHANDEL**

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**PUBLIC NOTICE**  
**Chandel, the 27<sup>th</sup> July, 2021**

This is to bring to the notice of public that, the District Survey Report for Chandel District is prepared as per Ministry of Environment, Forest and Climate Change, Govt. of India vide S.O. 3611(E) dated 25.07.2018 and as per Enforcement and monitoring guidelines for sand mining published by Ministry of Environment, Forest and Climate Change, Govt. of India in January 2020 and is hereby uploaded on district website "<https://chandel.nic.in>" for comments of public on 27th July, 2021.

Any comments can be sent on following email address or the office address in written within 30 days of publication of this notice.

**Address for submission of comments: Office of the Deputy Commissioner,  
Chandel District, Manipur - 795127**

**Email id for submission of comments: [dc-cdl@nic.in](mailto:dc-cdl@nic.in)**



**(Mayanglambam Rajkumar)**  
Deputy Commissioner, Chandel

Copy to:

1. PPS to the Hon'ble Minister, Water Resources, Manipur
2. PS to the Addl. Chief Secretary (Forest & Environment), Govt. of Manipur
3. PS to the Commissioner, (WR), Govt. of Manipur.
4. PS to the Commissioner (Commerce & Industries), Govt. of Manipur
5. Secretary (WR), Govt. of Manipur
6. The Chief Engineer (WR). Govt. of Manipur.
7. DIO/NIC, Chandel
8. Guard file.