

**OFFICE OF THE DISTRICT MEDICAL AND HEALTH OFFICER,  
KRISHNA, MACHILIPATNAM**

**Notification**

National Health Mission- Recruitment of **Specialist Doctors** for by  
Conducting Walk in Interview from 02.09.2021 to 08.09.2021. (Sl no.1 to 4)

And also for recruitment of **Medical Officers, Paramedical and  
Supporting Cadre Posts** Sanctioned in Health Facilities as per schedule given below.  
(Sl no.5 to 14).

Applications are invited from qualified and eligible candidates  
to the posts on Contract basis under NHM.

Sl.No.	Designation	Number of Post	Qualification details	Remuneration
1	Psychiatrists	1	MBBS with PG Degree in Psychiatrists/DNB from recognized University. Must be registered with A.P. State Medical Council.	100000
2	Forensic Specialist	1	MBBS with PG Degree Forensic/DNB from recognized University. Must be registered with A.P. State Medical Council.	110000
3	General Physician	1	MBBS with PG Degree and General Physician/DNB/Diploma in the specialty from recognized University. Must be registered with A.P. State Medical Council.	110000
4	Cardiologists under NPCDCS	1	MBBS with DM in Cardiology/DNB from recognized University. Must be registered with A.P. State Medical Council.	110000
5	Medical Officers	20	MBBS or equivalent degree from institution recognized by Medical Council of India	53495
6	Staff Nurse	17	Academic qualification and General /Midwifery Course from Govt./Govt. recognized Nursing Institute Must be registered in the AP Nursing Council	22500
7	Lab Technician	2	Intermediate and Diploma (OR) Bachelor's Degree Certified course in Medical Laboratory Technology from a recognized university	19019
8	Physiotherapist/ Occupational Therapist	2	Bachelor Degree in physiotherapy from any recognized university	30387
9	Audiometrician	3	Bachelor's Degree in Audio and Speech Language Pathologist/BSE (Speech and Hearing) from RCI Recognized institution	21000
10	Social Worker (NMHP)	1	MSW/MA (Social Work)/Psychology	25000
11	Social Worker (NTCP)	1	Post Graduate in Degree in Sociology/Social Work (OR) Graduate in Sociology	36225
12	Consultant/Quality Monitor	1	BDS/AYUSH/BPT/Bsc Nursing Degree with post graduation in MBA (Health care related field)/MPH and Minimum of One year experience in Quality Assurance programmes Implementation in Government/Private hospitals after completion of the post Graduation	30000
13	Hospital Attendant	2	10 <sup>th</sup> (OR) Equivalent Qualification	12000
14	Sanitary Attendant	2	10 <sup>th</sup> (OR) Equivalent Qualification	12000
	Total	55		

Check List:

1.	S.S.C or Equivalent examination Marks Memo.
2.	Intermediate or 10+2 examination Marks Memo.
3.	Qualifying Examination Pass Certificate.
4.	Marks memos of all the years (qualifying examination)
5.	Registration and Renewal certificates of respective councils must be in force.
6.	Internship Certificate if any applicable.
7.	Latest Caste certificate issued by the Tashildhar/MRO concerned
8.	Study certificate for the years from 4 <sup>th</sup> class to 10 <sup>th</sup> Class. In case of Private study residence certificate from the Tashildhar /MRO concerned for the above period (4 <sup>th</sup> to 10 <sup>th</sup> Class study period).
9.	PH certificate ( <b>SADAREM CERTIFICATE</b> ) in respect of candidates Claiming reservation under PH Quota
10.	Sports certificate in respect of candidates claiming under Sports quota.
11.	Relevant Certificates in respect of candidates claiming Ex Service man Quota
12.	1 photographs duly pasted on the application form with self attestation

The age limit of the above said posts is for the general Category (OC)42 Years and for Reservation Category (BC, SC, ST) 5 Years more and for PH Candidates get more 10 years and EWS Certificate from MROs concerned.

As Selection process is purely based on 75 % Weightage of marks of Technical Qualification marks and 10 marks Weightage from the year of passing of Technical Qualification and 15 marks for in service candidates those who are working on outsourcing basis/Contract Basis in any schemes (HDS/CDS/Arogya Sree HCT etc., or under any PPP (Total 100 Marks) as per G.O. Ms.No.298 HM&FW.. (B1) Department, Dt: 16.06.2020.

The Entire selection process shall be through District Selection Committee.

Tentative Schedule of the above requirement is as follows

1.Date of Issue of Notification	31.08.2021
2.Last date of Receipt of application	13.09.2021
3.Publishing merit list and calling for objections	21.09.2021
4.Publication of final merit list and selection with rule of reservation	26.09.2021
5. Issue of appointment orders	30.09.2020

**GOVERNMENT OF ANDHRA PRADESH**

**RECRUITMENT OF CONTRACT BASIS UNDER NHM PROGRAMME**

**APPLICATION FORM**

**REGISTRATION NO:**

**(TO BE FILLED BY THE OFFICE)**

**POST FOR WHICH APPLICATION MADE:**

1.	Name of the candidate									
2.a	Father's Name									
2.b	Mother's Name									
2.c	Name of husband/wife(if married)									
3.	Sex									
4.	Date of Birth									
5	SOCIAL STATUS(PLEASE TICK)	OC	BC A	BC B	BC c	BC D	BC E	SC	ST	
6.	Whether Physically handicapped (Please tick)	YES / NO								
6.(a)	If yes please mention category (Please tick)	HH /		OH /		VH				
7.	Whether Ex Service man /Woman	YES / NO								

**DETAILS OF SCHOOL EDUCATION:**

CLASS	YEAR OF PASSING	DISTRICT IN WHICH STUDIED
IV		
V		
VI		
VII		
VIII		
IX		
X		

- STUDY CERTIFICATES FROM IVTH TO XTH SHOULD BE ENCLOSED OTHERWISE CANDIDATE WILL BE TREATED AS NON LOCAL.

**EDUCATIONAL QUALIFICATION:**

QUALIFICATION	YEAR OF PASSING	NAME OF THE COLLEGE/UNIVERSITY

**MARKS OBTAINED IN THE QUALIFYING EXAMINATION**

Qualifying Examination	Total Marks	Marks Obtained	% of Marks Obtained

**ADDRESS PARTICULARS :-**

Name :  
Father Name/ :  
Husband Name :  
House No :  
Street :  
Village/Town :  
District :  
Pin :  
Cell No /Ph.No :

**DECLARATION**

I, Smt/Kum/Sri ..... D/o/S/o .....

Certify that above particulars furnished by me are correct to the best of my knowledge. I also agree that in the event of any of the particulars furnished in my application being found to be incorrect or false at a later date my candidate will be cancelled summarily.

**NAME AND SIGNATURE OF THE  
CANDIDATE**