

**GOVERNMENT OF ANDHRA PRADESH  
MEDICAL & HEALTH DEPARTMENT  
KRISHNA DISTRICT  
NOTIFICATION NO. 03/2020.**

**RECRUITMENT OF CERTAIN POSTS UNDER ADMINISTRATIVE  
CONTROL OF DM&HO, KRISHNA ON  
CONTRACT/OUTSOURCING BASIS**

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Applications in the prescribed proforma are invited from the eligible candidates for recruitment of posts noted in the annexure on contract basis Under the Administrative Control of DM&HO, Krishna, District. The Applicants can download the Application & the details of vacancies available & eligibility particulars through Website address

**[krishna.ap.gov.in/notice/recruitment](http://krishna.ap.gov.in/notice/recruitment).**

Filled Applications shall be submitted through manually/ Register Post only in the O/o District Medical & Health Officer, Krishna in all working days from 25.06.2020 to 24.07.2020 at 10.30 AM to 05.00 PM along with all required certificates.

Last date for submission of filled applications is 24.07.2020 by 5.00 PM.

**Sd/- Dr I Ramesh  
District Medical and Health Officer,  
Krishna District.**

**ANNEXURE**

Sl No	Name of the Post	No of posts to be filled	Required qualification for the post	Remuneration per month.	Mode of selection
1	Staff Nurse	98	Inter and GNM/ B.Sc Nursing from Govt. Recognized Nursing Institute must be Registered in the AP Nursing Council.	Rs. 34,000/-	Contract Basis
2	Lab Technician Gr-II	27	Inter and DMLT /B.Sc MLT course from the Govt. recognized Institutions/ Inter Vocational MLT with one year Apprenticeship from Govt. Institution. Must be Registered in AP Para Medical Board.	Rs. 28,000/-	Contract Basis
3	Pharmacist Gr-II	26	Inter and Diploma in Pharmacy/Bachelor in Pharmacy from the Govt. recognized Institutions. Must be Registered in AP Pharmacy Council.	Rs. 28,000/-	Contract Basis
4	Radio Grapher	2	Inter Science with CRA Training from Govt. Recognized institution.	Rs. 17,500/-	Out Sourcing
5	PMOO	3	Inter Science and with two years Diploma in Ophthalmology from Govt. Institution. Must be Registered in AP Para Medical Board.	Rs. 17,500/-	Out Sourcing
6	MNO	30	10 <sup>th</sup> Class or Equivalent	Rs. 12,000/-	Out Sourcing
7	FNO	25	10 <sup>th</sup> Class or Equivalent	Rs. 12,000/-	Out Sourcing

**Guidelines and Instructions for filling up of application:**

The filled in application should be submitted in person duly enclosing the following certificates along with application fee and the application form at O/o DISTRICT MEDICAL & HEALTH OFFICER, KRISHNA from 25.06.2020 to 24.07.2020 by 5 PM on working days in working hours i.e 10.30 AM to 5.00 PM. The application without signature of the applicant or without any of the following enclosures will be summarily rejected.

1.	S.S.C or Equivalent examination Marks Memo.
2.	Intermediate or 10+2 examination Marks Memo.
3.	Qualifying Examination Pass Certificate.
4.	Marks memos of all the years (qualifying examination)
5.	Registration and Renewal certificates of respective councils must be in force.
6	Internship Certificate if any applicable.
7.	Latest Caste certificate issued by the Tashildhar/MRO concerned
8.	Study certificate for the years from 4 <sup>th</sup> class to 10 <sup>th</sup> Class. In case of Private study residence certificate from the Tashildhar /MRO concerned for the above period (4 <sup>th</sup> to 10 <sup>th</sup> Class study period).
9.	PH certificate ( <b>SADAREM CERTIFICATE</b> ) in respect of candidates Claiming reservation under PH Quota
10.	Sports certificate in respect of candidates claiming under Sports quota.
11.	Relevant Certificates in respect of candidates claiming Ex Service man Quota
12	1 photographs duly pasted on the application form with self attestation

**Age:** As per Govt. Memo No. 3543366/B1 2020 HM&FW(B1) Dept., dt: 16.06.2020

1. OC Candidates should not have completed 42 years as on 01.06.2020. (Should not have been born before 01.06.1978).
2. SC / ST / BC Candidates should not have completed 47 years as on 01.06.2020. (Should not have been born before 01.06.1973).
3. Ex-Servicemen and PHC Candidates should not have completed 50 years as on 01.06.2020 (Should not have been born before 01.06.1970)

**Reservation:** Rule of Reservation will apply as per AP State Govt. rules in force.

**Weightage:** Total Marks – 100

- I) 45% Marks obtain in Intermediate qualifying examination
- II) 45% Marks obtain in Technical qualifying examination
- III) Weight age for number of years since passing qualifying examination is up to 10 marks @ 1 Marks for each completed year.
- IV) There will be no Interview Marks.

**Remuneration:** As per GO Ms No. 64 HM&FW (A1) Dept., Dt: 10.06.2020.

**Selection Process:** Purely on Merit and follow the Rule of Reservation.

Address for Submission of application:

C/o: District Medical and Health Officer,  
Near Nayar Buddi Center,  
Parasu Peta, Machilipatnam,  
Krishna District. Pin: 521001

**Sd/- Dr. I. Ramesh,  
District Medical and Health Officer,  
Krishna District.**

**GOVERNMENT OF ANDHRA PRADESH  
DISTRICT MEDICAL & HEALTH OFFICER: KRISHNA DISTRICT.  
NOTIFICATION NO. 03/ 2020.**

**Recruitment of Certain Posts (Noted in the Annexure) On Contract Basis Under The  
Administrative Control of District Medical and Health Officer, Krishna District.**

**APPLICATION FORM**

REGISTRATION NO:

(TO BE FILLED BY THE OFFICE)

APPLICATION FOR THE POST OF:

1.	Name of the candidate:		Paste Photograph here and sign across it
2.a	Name of the Father		
2.b	Name of the Spouse (If Married)		
3.	Gender		
4.	Date of Birth, Age		
5.	Social Status (OC/SC/ST/ BC-A,B,C,D,E)		
6.	Status (Local/Non Local)		
7.	Whether Physically handicapped Specify details. (VH / HH / OH)		
8.	Whether Sports if any details:		
9	Date of Completion of Technical Qualification		
10.	Whether Ex Service man/woman	YES / NO	

**DETAILS OF SCHOOL EDUCATION:**

<b>CLASS</b>	<b>YEAR OF PASSING</b>	<b>DISTRICT IN WHICH STUDIED</b>
IV		
V		
VI		
VII		
VIII		
IX		
X		

**ACADEMIC MARKS OBTAINED IN THE QUALIFYING EXAMINATION**

<b>Qualifying Examination</b>	<b>Total Marks (Max Marks)</b>	<b>Marks Obtained</b>	<b>% of Marks Obtained</b>

**TECHINICAL MARKS OBTAINED IN THE QUALIFYING EXAMINATION**

<b>Qualifying Examination</b>	<b>Total Marks (Max Marks)</b>	<b>Marks Obtained</b>	<b>% of Marks Obtained</b>

**ADDRESS OF THE CANDIDATE WITH MOBILE NUMBER:**

Name :  
Door No :  
Street :  
Village/Mandal :  
District :  
State :  
Contact Number :

**Signature of the Applicant**

**DECLARATION**

I, Smt/Kum/Sri.....D/o/S/o.....  
.....certify that above particulars furnished by me are correct to the best of my knowledge. I also agree that in the event of any of the particulars furnished in my application being found to be incorrect or false at a later date my candidature will be cancelled summarily.

**NAME AND SIGNATURE OF  
THE CANDIDATE**