

| Annexure-E2                             |   |                      |
|---|---|----------------------|
| ABSTRACT STATEMENT OF ELECTION EXPENSES |   |                      |
| PART-I                                  |   |                      |
| I                                       | Name of the candidate   | THIRU.J.V.DURAI      |
| II                                      | Number and name of constituency   | 163, NAGAPATTINAM    |
| III                                     | Name of State/Union Territory   | TAMILNADU            |
| IV                                      | Nature of Election (Please mention whether General Election to State Assembly / Lok Sabha /Bye -election) | STATE ASSEMBLY       |
| V                                       | Date of declaration of result   | 02.05.2021           |
| VI                                      | Name and Address of the Election Agent  | R.THIRUNAVUKARASU    |
| VII                                     | If candidate is set up by a political party , Please mention the name of the political party              | MAKKAL AATCHI KATCHI |
| VIII                                    | Whether the party is a recognised political party   | NO                   |

Date:

J.V. Durai  
28/05/2021  
Signature of the Candidate

Place: NAGAPATTINAM

Name: J.V.DURAI

**PART-II: ABSTRACT OF STATEMENT OF ELECTION EXPENDITURE OF CANDIDATE**

| S.No | Particulars  | Amt. Incurred/ Auth.by Candidate/ Election agent (in Rs.) | Amt. Incurred/ authorized by pol. Party (in Rs.) | Amt. Incurred/ authorized by others (in Rs.) | Total Election expenditure (3)+(4)+(5) |
|------|--|---|--|--|--|
| 1    | 2  | 3   | 4  | 5  | 6                                      |
| I    | Expenses in public meeting rally procession etc:- I.a : Expenses in public meeting . Rally, procession etc. (ie: other than the ones with Star Campaigners of the Political party (Enclose as per Schedule -1) | 10000   |  |  | 13300                                  |
|      | I.b: Expenditure in public meeting rally. Procession etc . With the star Campaigner(s) (ie: other than those for general party propoganda) (Enclose as per Schedule-2)   |   |  |  | 0                                      |
| II   | Campaign materials other than those used in the public meeting . Rally, procession etc. mentioned in S.No.I above(Enclose as per Schedule -3)  | 54000   |  |  | 54000                                  |
| III  | Campaign . Through print and electronic media including cable network . Bulk SMS or internet and Social media (Enclose as per Schedule -4)   |   |  |  | 0                                      |
| IV   | Expenditure on campaign Vehicle(s). Used by candidate (Enclose as per schedule-5 )   | 53100   |  |  | 53100                                  |
| V    | Expenses of campaign workers / agents (Enclose as per Schedule -6 )  |   |  |  | 0                                      |
| VI   | Any other campaign expenditure   | 3300  |  |  | 3300                                   |
| VII  | Expenses incurred on publishing of declaration regarding criminal cases(enclose as per schedule-10)  |   |  |  | 0                                      |
|      | <b>Grant Total</b>   | 120400  |  |  | 120400                                 |

J.V. Datta  
24/05/2024

**PART III : ABSTRACT OF SOURCE OF FUNDS RAISED BY CANDIDATE**

| S, No. | Particulars   | Amount (in Rs.)  |
|--------|---|------------------|
| 1      | 2   | 3                |
| i      | Amount of own fund used for the election campaign (Enclose as per Schedule -7)  | 120400.00        |
| ii     | Lump sum amount received from the party (ies) in cash or cheque etc. (Enclose as per Schedule-8)  |                  |
| iii    | Lump sum amount received from any person / company /firm/associations / body of persons etc. as loan . Gift or donation etc . (Enclose as per Schedule-9) |                  |
|        | <b>Total</b>  | <b>120400.00</b> |

*I.V. Doffo*  
24/05/2021

| Schedule-I  |  |                    |  |  |                        |
|---|--|--------------------|--|--|------------------------|
| Expenses in public meeting, rally, procession etc. ( ie: other than those with star campaigners of the political party) |  |                    |  |  |                        |
| S.No  | Nature of Expenditure  | Total Amount in Rs | Source of Expenditure                  |  |                        |
|   |  |                    | Amt.incurred/ Auth.by Candidate/ agent | Amt. incurred/ by Pol. Party with name | Amt.incurred by others |
| 1   | 2  | 3                  | 4                                      | 5                                      | 6                      |
| 1   | vehicles for transporting visitors   |                    |  | -                                      | -                      |
| 2   | Erecting stage , Pandal & Furniture, Fixtures, Poles ,etc  |                    |  | -                                      | -                      |
| 3   | Arches & Barricades , Etc  |                    |  | -                                      | -                      |
| 4   | Flowers/ Garlands  |                    |  | -                                      | -                      |
| 5   | Hiring Loud Speakers , Micro Phone,Amlifiers Comparers etc   |                    |  | -                                      | -                      |
| 6   | Posters, Hand Bills, Pamphlets, Banners, Cut -outs , Hoardings   |                    |  | -                                      | -                      |
| 7   | Beverages like Tea, Water , Cold Drink, Juice, etc   |                    |  | -                                      | -                      |
| 8   | Digital TV- Boards Display, projector display , tickers boards, 3D Display   |                    |  | -                                      | -                      |
| 9   | Expenses on celebrities, Payment to Musicians, Other Artist Remuneration Etc   |                    |  | -                                      | -                      |
| 10  | Illumination items like Serial lights, Boards etc  |                    |  | -                                      | -                      |
| 11  | Expenses on Transport, Helicopter/Air Craft / Vehicles/ Boats etc. charges (For self, celebrity or Any other campaigner other than star campaigner ) |                    |  | -                                      | -                      |
| 12  | Power Consumption / Generator Charges  |                    |  | -                                      | -                      |
| 13  | Rent for Venue   |                    |  | -                                      | -                      |
| 14  | Guards and security Charges  |                    |  | -                                      | -                      |
| 15  | Boarding & Lodging Expenses of Self, celebrity, Party functionary or any other Campaigner including Star Campaigner                                  |                    |  | -                                      | -                      |
| 16  | Other Expenses   | 10000              | Candidate                              | -                                      | -                      |
|   | <b>Total</b>   | <b>10000</b>       |  | -                                      | -                      |

| Schedule -2   |              |  |   |                           |                  |                 |
|---|--------------|--|---|---------------------------|------------------|-----------------|
| Expenditure in public Meeting Rally, procession etc. with the star campaigner(s) as apportioned to candidate (ie: oter than those for general party propaganda) |              |  |   |                           |                  |                 |
| S.NO  | Date & Venue | Name of the star Campaigner (S)& Name of Party | Amount of expenditure on public meeting Rally, procession etc. with the star Campaigner (s) Apportioned to the candidate( as other than for general partyb propaganda) in RS. |                           |                  | Remarks, if any |
|   |              |  | 4   |                           |                  |                 |
|   |              |  | Source of Expenditure   |                           |                  |                 |
| 1   | 2            | 3  | Amount by Candidate/ Agent  | Amount by Political Party | Amount by Others | 5               |
| NIL   |              |  |   |                           |                  |                 |
| Total   |              |  |   |                           |                  |                 |

## Schedule -3

Details of expenditure on Campaign Materials , Like Hand Bills , Pamphlets, Posters, Hoardings , Banners, Cut -outs, Gates & Arches, Video & Audio Cassetts , CDs / DVDs , Loud Speakers, Amplifiers, Digital Tv/ Board Display, 3D Display etc. For Candidate's Election Campaign (ie: other than those covered in schedule - 1&2 )

| S.no | Nature of Expenses   | Total Amount in Rs. | Source of Expenditure      |                           |                  | Remarks, if any |
|------|--|---------------------|----------------------------|---------------------------|------------------|-----------------|
|      |  |                     | Amount by Candidate/ Agent | Amount by Political Party | Amount by Others |                 |
| 1    | Hiring Loud Speakers , Micro Phone, Amplifiers Comparers etc | 21600               | Candidate                  |                           |                  |                 |
| 2    | Power Consumption / Generator Charges                        | 32400               | Candidate                  |                           |                  |                 |
|      | <b>TOTAL</b>   | 54000               |                            |                           |                  |                 |

**Schedule-4**

**Details of Expenditure on Campaign through Print & Electronic Media including Cable Network, Bulk SMS or Internet or Social Media, News Items/ TV/Radio Channel etc., including the paid News so decided by MCMC or voluntarily Admitted by the Candidate. The details should include the Expenditure incurred on all such News items appearing in privately owned news Papers/ TV/Radio channels etc.**

| S.No | Nature of Medium (Electronic/ Print ) & Duration | Name & address of Media provided ( Print/ Electronic/ SMS/ Voice/ Cable TV, Social Media etc) | Name & Address of Agency Reporter, Stringer, Company or Any person to whom charges/ commission etc. Paid/ Payable , if any | Total Amount in RS. Col (3)+(4) | Source of Expenditure       |                           |                  |
|------|--|---|--|---------------------------------|-----------------------------|---------------------------|------------------|
|      |  |   |  |                                 | Amount by Candidate / Agent | Amount by Political Party | Amount by Others |
| 1    | 2  | 3   | 4  | 5                               | 6                           | 7                         | 8                |
| 1    |  |   |  |                                 |                             | -                         | -                |
| 2    |  |   |  |                                 |                             | -                         | -                |
| 3    |  |   |  |                                 |                             | -                         | -                |
| 4    |  | <b>NIL</b>  |  |                                 |                             | -                         | -                |
| 5    |  |   |  |                                 |                             | -                         | -                |
| 6    |  |   |  |                                 |                             | -                         | -                |
| 7    |  |   |  |                                 |                             | -                         | -                |
| 8    |  |   |  |                                 |                             | -                         | -                |
| 9    |  |   |  |                                 |                             | -                         | -                |
| 10   |  |   |  |                                 |                             | -                         | -                |
|      | <b>Total</b>                                     |   |  |                                 | <b>0</b>                    | -                         | -                |

## Schedule-4 A

Details of Expenditure on Campaign through Print & Electronic Media including Cable Network, Bulk SMS or Internet or Social Media, News items/ TV/Radio Channel etc., including the paid News so decided by MCMC or voluntarily Admitted by the Candidate. The details should include the Expenditure incurred on all such News items appearing in news Papers/ TV/Radio channels, owned by the Candidate or by the political Party sponsoring the candidate

| S.No  | Nature of Medium (Electronic/ Print ) & | Name & address of Media provided ( Print/ Electronics/ SMS/ | Name & Address of Agency Reporter, | Total Amount In RS. Col (3)+(4) | Source of Expenditure      |                           |                  |
|-------|---|---|------------------------------------|---------------------------------|----------------------------|---------------------------|------------------|
|       |   |   |                                    |                                 | Amount by Candidate/ Agent | Amount by Political Party | Amount by Others |
| 1     | 2                                       | 3   | 4                                  | 5                               | 6                          | 7                         | 8                |
| Total |   | NIL   |                                    |                                 |                            |                           |                  |



Schedule-5

Details of Expenditures on Campaign Vehicle(s) and Poll Expenditure on Vehicle(s) for Candidate's Election campaign

| S.NO  | Regn. NO of Vehicle & Type of Vehicle | Hiring Charges of Vehicle               |  |  | No. Of Days for which used | Total Amount. Incurred / Auth.in Rs | Source of Expenditure      |                           |                  |
|-------|---------------------------------------|---|--|--|----------------------------|-------------------------------------|----------------------------|---------------------------|------------------|
|       |                                       | Rate for Hiring of vehicle/ maintenance | Fuel Charges(if not covered under Hiring ) | Driver's Charges (if not covered under hiring) |                            |                                     | Amount by Candidate/ Agent | Amount by Political Party | Amount by Others |
| 1     | 2                                     | 3a                                      | 3b   | 3c   | 4                          | 5                                   | 6                          | 7                         | 8                |
| 1     | DATASUN OPLUS PV01 CTZ729             | 12900                                   |  | 4200   | 6                          | 17100                               | CANDIDATE                  | -                         | -                |
| 2     | TATA ACE TN51 H2950                   | 16200                                   |  | 6300   | 9                          | 22500                               | CANDIDATE                  | -                         | -                |
| 3     | AUTO TN50 C3322                       | 9000                                    |  | 4500   | 9                          | 13500                               | CANDIDATE                  | -                         | -                |
| 4     |                                       |   |  |  |                            |                                     |                            |                           |                  |
| 5     |                                       |   |  |  |                            |                                     |                            |                           |                  |
| Total |                                       | 38100                                   |  | 15000  |                            | 53100                               |                            |                           |                  |

Schedule-6

| Details of Expenditures on Campaign Worker/Agents and on Candidates Booths (Kiosks) out side polling stations for distribution of voter's slips |              |   |      |                                    |                                    |                            |                           |                  |
|---|--------------|---|------|------------------------------------|------------------------------------|----------------------------|---------------------------|------------------|
| s.NO  | Date & Venue | Expenses on Campaign workers                    |      |                                    | Total Amount incurred / Auth.in Rs | Source of Expenditure      |                           |                  |
|   |              | Nature of Expenses                              | Rate | No.of Workers/Ag ents No.of kiosks |                                    | Amount by Candidate/ Agent | Amount by Political Party | Amount by Others |
| 1   | 2            | 3a  | 3b   | 3c                                 | 4                                  | 5                          | 6                         | 7                |
| 1   | 06.04.2021   | Campaign workers Tea, snacks and Meals expenses |      |                                    | 2800                               | Candidate                  |                           |                  |
| 1   | 02.05.2021   |   |      |                                    | 500                                | Candidate                  |                           |                  |
|   |              |   |      |                                    |                                    |                            |                           |                  |
|   |              |   |      |                                    |                                    |                            |                           |                  |
|   |              |   |      |                                    |                                    |                            |                           |                  |
|   |              |   |      |                                    |                                    |                            |                           |                  |
|   |              |   |      |                                    |                                    |                            |                           |                  |
| <b>Total</b>  |              |   |      |                                    | <b>3300</b>                        |                            |                           |                  |

**Schedule-7**

**Details of Amount of own Fund used for the Election Campaign**

| S.No | Date       | Cash  | DD/Cheque no etc.<br>with Details of<br>Drawee Bank | Total Amount In<br>Rs. | Remarks |
|------|------------|-------|---|------------------------|---------|
| 1    | 2          | 3     | 4   | 5                      | 6       |
| 1    | 19.03.2021 | 10000 |   | 10000                  |         |
| 2    | 20.03.2021 | 3300  |   | 3300                   |         |
| 3    | 21.03.2021 | 1500  |   | 1500                   |         |
| 4    | 25.03.2021 | 4100  |   | 4100                   |         |
| 5    | 26.03.2021 | 7000  |   | 7000                   |         |
| 6    | 26.03.2021 | 5100  |   | 5100                   |         |
| 7    | 27.03.2021 | 3500  |   | 3500                   |         |
| 8    | 27.03.2021 | 1600  |   | 1600                   |         |
| 9    | 28.03.2021 | 3500  |   | 3500                   |         |
| 10   | 29.03.2021 | 3500  |   | 3500                   |         |
| 11   | 30.03.2021 | 3500  |   | 3500                   |         |
| 12   | 30.03.2021 | 1000  |   | 1000                   |         |
| 13   | 30.03.2022 | 1600  |   | 1600                   |         |
| 14   | 31.03.2021 | 1600  |   | 1600                   |         |
| 15   | 31.03.2021 | 3500  |   | 3500                   |         |
| 16   | 31.03.2021 | 1000  |   | 1000                   |         |
| 17   | 01.04.2021 | 3500  |   | 3500                   |         |
| 18   | 01.04.2021 | 1000  |   | 1000                   |         |
| 19   | 01.04.2021 | 4000  |   | 4000                   |         |
| 20   | 01.04.2021 | 4000  |   | 4000                   |         |
| 21   | 02.04.2021 | 3500  |   | 3500                   |         |
| 22   | 02.04.2021 | 1000  |   | 1000                   |         |
| 23   | 02.04.2021 | 1000  |   | 1000                   |         |
| 24   | 02.04.2021 | 5000  |   | 5000                   |         |
| 25   | 03.04.2021 | 3500  |   | 3500                   |         |
| 26   | 03.04.2021 | 1000  |   | 1000                   |         |
| 27   | 03.04.2021 | 5100  |   | 5100                   |         |
| 28   | 03.04.2021 | 4500  |   | 4500                   |         |
| 29   | 03.04.2021 | 800   |   | 800                    |         |
| 30   | 04.04.2021 | 3600  |   | 3600                   |         |
| 31   | 04.04.2021 | 1000  |   | 1000                   |         |
| 32   | 04.04.2021 | 5100  |   | 5100                   |         |

|    |            |        |  |        |  |
|----|------------|--------|--|--------|--|
| 33 | 04.04.2021 | 4500   |  | 4500   |  |
| 34 | 04.04.2021 | 1500   |  | 1500   |  |
| 35 | 06.04.2021 | 4500   |  | 4500   |  |
| 36 | 06.04.2021 | 1500   |  | 1500   |  |
| 37 | 06.04.2021 | 3500   |  | 3500   |  |
| 38 | 02.05.2021 | 2000   |  | 2000   |  |
|    | TOTAL      | 120400 |  | 120400 |  |

**Schedule-8**

**Details of Lump sum amount received from the party (ies) in cash or cheque or DD or by Account Transfer**

| <b>S.No</b>  | <b>Name of the political party</b> | <b>Date</b> | <b>Cash</b> | <b>DD/Cheque no.<br/>etc.with details of<br/>drawee bank</b> | <b>Total amount<br/>in Rs</b> | <b>Remarks if<br/>any</b> |
|--------------|------------------------------------|-------------|-------------|--|-------------------------------|---------------------------|
| 1            | 2                                  | 3           | 4           | 5  | 6                             | 7                         |
|              |                                    |             | <b>NIL</b>  |  |                               |                           |
|              |                                    |             |             |  |                               |                           |
| <b>Total</b> |                                    |             |             |  |                               |                           |

**Schedule-9**

**Details of Lump sum amount received from any person/company/firm/associations/body of person etc., as loan, gift or donation etc**

| S.No         | Name and address | Date | cash       | DD/Cheque no.etc. with details of drawee bank | Mention whether loan.gift or donation etc. | Total Amount in Rs. | Remarks |
|--------------|------------------|------|------------|---|--|---------------------|---------|
| 1            | 2                | 3    | 4          | 5   | 6  | 7                   | 8       |
|              |                  |      |            |   |  |                     |         |
|              |                  |      |            |   |  |                     |         |
|              |                  |      |            |   |  |                     |         |
|              |                  |      |            |   |  |                     |         |
|              |                  |      | <b>NIL</b> |   |  |                     |         |
|              |                  |      |            |   |  |                     |         |
|              |                  |      |            |   |  |                     |         |
|              |                  |      |            |   |  |                     |         |
|              |                  |      |            |   |  |                     |         |
|              |                  |      |            |   |  |                     |         |
|              |                  |      |            |   |  |                     |         |
|              |                  |      |            |   |  |                     |         |
|              |                  |      |            |   |  |                     |         |
| <b>Total</b> |                  |      |            |   |  |                     |         |

**ASSEMBLY ELECTION-APRIL 2021**

Candidate name: **J.V.DURAI**

Party: **MAKKAL AATCHI KATCHI**

**Schedule-10**

**Details of expenditure incurred on publishing criminal antecedents,if any in newspaper and TV Channel**

| S.No         | Newspaper         |                    |  | Television      |                                   |  | Mode of payment(electronic/c heque/DD/Cash)(Pl. specify) |
|--------------|-------------------|--------------------|--|-----------------|-----------------------------------|--|--|
|              | Name of newspaper | Date of publishing | Expenses that may have been incurred(In Rs.) | Name of channel | Date and Time of insertion/tecast | Expenses that may have been incurred(in Rs.) | Remarks  |
| 1            | 2                 | 3                  | 4  | 5               | 6                                 | 7  | 8  |
|              |                   |                    |  | NIL             |                                   |  |  |
| <b>Total</b> |                   |                    |  |                 |                                   |  |  |

भारतीय गैर न्यायिक

बीस रुपये

Rs.20

रु.20

TWENTY  
RUPEES

INDIA NON JUDICIAL

தமிழ்நாடு தமில்நாடு TAMIL NADU

18.3.2021

J.V. DURAI, S/O. Mr. T. VEERAIYAN  
PART IV  
FORM OF AFFIDAVIT

P. Thiruvengadam  
86AB 918998  
P. தியாகராஜன் L.1/96  
முத்திரைத்தாள் விற்பனையாளர்  
44. நீலா வடக்கு வீதி.  
நாகப்பட்டினம். தமிழ்நாடு.  
Cell: 94434 67925

Before the District Election officer Nagappattinam

(Nagappattinam district - tamil nadu )

Affidavit of Shree. J.V.DURAI. S/O.Mr. T.VEERAIYAN.

I am J.V.DURAI, Mr.T.VEERAIYAN. Aged 43/years, 2/8, Mosque street, Kattumavadi, Puragaramam Post, Nagappattinam District – 609 703.

Do hereby solemnly and sincerely state and declare as under.

1. That I was a Contesting Candidate at the General Election to the Tamil Nadu State

Legislative Assembly From 163 Nagappattinam Assembly Constituency, The Result of which

Was Declared on 02.05.2021.



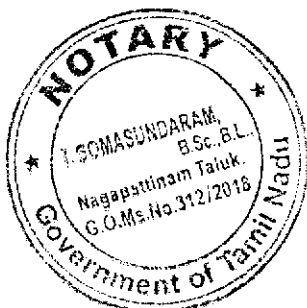
J.V. Durai  
11.05.2021



2. That I am election agent kept a separate and correct account of all expenditure incurred authorized by me my election agent in connection with above election between 19.03.2021 to 02.05.2021 (The date on which I was nominated) and the declaration of the result there of both days inclusive.
3. That the said account was maintained in the register furnished by the returning officer for the purpose and said register itself is annexed here .  
To with the supporting vouchares / bills mentioned in the said account.
4. That the account of my election expenditure as annexed here to includes all items of election expenditure incurred or authorized by me or by my election agent the political party which sponsored me other associations.  
Body of persons and other individuals supporting me, in connection with The election and nothing has been concealed or with held / suppressed there Form (other than the expense on travel of leaders covered by explanations 1 and 2 under section 77(1) of the representation of the people act 1951.
5. That the abstract statement of election expenses annexed as annexure II to the said account also includes all expenditure incurred or authorized by me, my election agent, the political party which sponsored me. Other Associations  
Body of persons and other individuals supporting me, in connection with the election.
6. That the statements in the for going paragraphs (1) to (5) are true to the best of my knowledge and belief, that nothing in false and material has been concealed.

*J.V. Debon*  
11.05.2021  
DEPONENT

Solemnly affirmed / sworn by Nagappattinam at may this day of 2021 before me.



*T. Somasundaram*  
11.05.2021  
T. SOMASUNDARAM, B.Sc., B.L.,  
Advocate & Notary Public  
No.23, Vedhanayagam Chetty Street,  
NAGAPATTINAM - 611 001.  
Cell: 94427 42106