

**PATWAR MOHAL/SETTLEMENT EXAMINATION-2019**  
**INSTRUCTIONS TO CANDIDATES**

Examination for selection of Patwari Mohal & Settlement candidates will be held on 17.11.2019 at 11.00 A.M comprising Multiple Choice Questions on General Knowledge, Arithmetic, English & Hindi Language. The standard of the examination will be Matriculation level. There will be 100 objective types multiple choice question to be attempted in 90 minutes.

1. The candidate must note that his/her admission is strictly provisional on the basis of claims made by him/her in the application form.
2. The Department will take up the verification of eligibility conditions / reservation claims etc. with reference to original document only at the time of acceptance of the candidate.
3. If ineligibility with regard to claim made in application form is detected at any stage before or after the exam he / she will be disqualified for acceptance as Patwari candidates.
4. Attention of the candidates are invited to laws relating to prevention of use of unfair means. Use of unfair means is an offence. Any examinee found using unfair means shall be dealt with under the provisions of relevant law in addition debarring him/her from the present as well as future examination.
5. The candidates are directed to bring his/her admit card and any identity proof containing his/her photograph (i.e) Adhar Card, Voter Card, Driving License etc.) at the time of exam.
6. The candidates are responsible for the safe custody of Admit Card and in the event of loss of the same admission to the examination hall will not be allowed.
7. The Department will supply only authorised Answer Sheet. Ball point pen, (Black or Blue) clip board will have to be brought by the examinees themselves and sitting plan will be arranged as per availability of accommodation.
8. The candidate shall not bring any other articles other than those specified above such as loose paper wether written or blank, books, notes, electronic calculators, log tables, slide rules, etc. into the examination hall. He/she is also not permitted to carry in the examination hall/room paper, mobile phone or any other type of gadget for communication as arrangement for their safe keeping cannot be assured.
9. No. T.A./D.A will be paid by the Department for taking this examination.
10. Re-evaluation and re-checking is not allowed.
11. In the objective type of examinations, the candidate is not required to write the answers. For each question, he/she has to choose one of the most suitable response from amongst four given choices in the question booklet. He/she has to mark his/her response by completely darkening the relevant circle with blue or black ball point pen to indicate the same. Only Blue or black BALL POINT PEN SHOULD BE USED FOR FILLING THE CIRCLES ON THE ANSWER SHEET.
12. For example in case of question pertaining to naming the capital of India against four suggestions viz (a) Shimla, (b) Delhi, (c) Mumbai (d) Chandigarh, the most appropriate response containing circle (B) is to be filled/ encircled with ball point pen as shown below :-

A	B	C	D
○	●	○	○



13. The candidates should ensure that his/ her category code in the Admission letter - cum - identity Card and Attendance List is the same as has been claimed by him/her in the application form. No change in this regard will be accepted by the department at the later stage. The candidate must write his/her Roll No. category, name of examination and date of examination. The category codes to be written and encoded by the candidates in the answer sheet are as under :- Districts wise details and rosters wise details are given below.

Sr.No	Category	Code
1	General	01
2	EWS (Economically weaker section) General	02
3	G.Sports	03
4	G.Ex-serviceman	04
5	General ward of freedom fighter	05
6	SC Open	06
7	SC IRDP	07
8	SC Ex-serviceman	08
9	SC Child/Grand Child of freedom fighter	09
10	ST General	10

Sr.No	Category	Code
11	ST IRDP	11
12	ST Ex-serviceman	12
13	ST ward of Freedom Fighter	13
14	ST Sports	14
15	OBC General	15
16	OBC IRDP	16
17	OBC Sports	17
18	OBC Ex.serviceman	18
19	OBC Child/ Grand Child of freedom fighter	19

14. The Question Booklet issued in A,B,C and D Series. The candidate ensure that he/she must be fill up his/her question booklet series in OMR/Answer sheet.
15. Use BLACK OR BLUE BALL POINT PEN ONLY.
16. Completely darken the CIRCLE so that the number in side the CIRCLE is not visible.
17. Darken only. ONE CIRCLE for each answer as shown in the example below. If you darken more then one CIRCLE, Half Circle, Cross Circle, Tick Circle, Darken Circle and darken outer circle as specified below in item No. (i) to (VI) your answer will be treated as wrong.

Wrong Method

	A	B	C	D
i)	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
ii)	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
iii)	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
iv)	<input checked="" type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>
v)	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

Correct Method

	A	B	C	D
	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>
	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>
	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>

18. No change /cutting/overwriting is permitted. Correcting fluid should not be used.
19. Mark answer only in the space provided DO NOT make any stray marks anywhere on the answer sheet. DO NOT fold or wrinkle the answer sheet.
20. In case you feel that there is more than one correct response, mark response which you consider the best. In any case, choose ONLY ONE response for each item.