

**COVID WAR ROOM , SEOC**

**COVID ADMISSIONS/DISCHARGES REPORT**

| REPORT DATE:18.8.2020  |                           |                                     |                                    |                                    |  |                         |                                  |
|--|---------------------------|-------------------------------------|------------------------------------|------------------------------------|--|-------------------------|----------------------------------|
| ADMISSION AND DISCHARGES IN COVID DESIGNATED HOSPITALS AND CARE CENTRES (GOVT AND PRIVATE) |                           |                                     |                                    |                                    |  |                         |                                  |
| PUDUCHERRY UT  |                           |                                     |                                    |                                    |  |                         |                                  |
| SL.NO  | NAME OF THE HOSPITAL      | TYPE OF COVID TREATMENT INSTITUTION | NEW TRANSFER FROM GOVT.INSTITUTION | EXISTING GOVT.INSTITUTION PATIENTS | COVID POSITIVE CASE ADMITTED BY HOSPITAL | TOTAL NO. OF DISCHARGES | OVERALL                          |
|  | PRIVATE INSTITUTIONS      |                                     |                                    |                                    |  |                         | TOTAL PATIENTS IN ISOLATION WARD |
| 1  | SLIMS                     | CCC                                 | 0                                  | 0                                  | 0  |                         | 83                               |
| 2  | PIMS                      | CCC                                 | 0                                  | 0                                  | 0  |                         | 104                              |
| 3  | MGMCRI                    | CCC                                 | 41                                 | 55                                 | 3  | 9                       | 90                               |
| 4  | SVMCH                     | CCC                                 | 20                                 | 54                                 | 1  | 0                       | 88                               |
| 5  | AVMC                      | CCC                                 | 25                                 | 84                                 | 1  | 23                      | 87                               |
| 6  | SMVMCH                    | CCC                                 | 9                                  | 71                                 | 5  | 21                      | 59+5                             |
|  | <b>GOVT. INSTITUTIONS</b> |                                     |                                    |                                    |  |                         |                                  |
| 1  | IGMC                      | CDH                                 | 0                                  | 0                                  | 0  |                         | 414                              |
| 2  | JIPMER                    | CDH                                 | 0                                  | 0                                  | 0  |                         | 344                              |
| 3  | MGPPI                     | CCC                                 | 0                                  | 0                                  | 5  |                         | 32                               |
|  | <b>TOTAL</b>              |                                     | <b>95</b>                          | <b>264</b>                         | <b>15</b>                                | <b>53</b>               | <b>1242</b>                      |