

Government of West Bengal
Office of the Chief Medical Officer of Health
Jhargram District
Raghunathpur, Jhargram, Pin – 721507

Tele/Fax: 03221-257575, E-mail: jhargramhdnlep@gmail.com



Memo No – CMOH/JGM/2021/3311

Date – 28.07.2021

Quotation Notice

NIQ No.- DH&FWS/JGM/2021/...025 dated 28/7/2021

The undersigned here by invites quotation in sealed envelope from the reputed agency for supply the following items at Chief Medical Officer of Health, Jhargram District for District NLEP section for the year of 2021-2022.

Sub: ACD&RS Programme on NLEP .In ref. to the memo no WBSH&FWS/156-2017-032 date 25.06.2021 of Jt. DHS (Leprosy), activities for above noted direct may as follows.

Sl. no	Activity	Specification	Qty. Required	Rate per book in Rs. (excluding GST and other taxes)
1.	Family Register (Bengali)	[A4 size, 70GSM, Back to Back 2 pages, referral slip yellow in colour-36 pages, referral slip pink in colour-20 pages, referral slip white in colour-35 pages and others-10 pages] Book binding (side binding) in 100 pages, plain white cover page, matter as per supplied.	550 pcs	
2.	Reporting Format (English)	[A4 size, 70 GSM, white in colour-30 pages] Book binding in 30 pages, plain white cover page, matter as per supplied.	10 pcs	
3	Missing Information Slip (Bengali)	[A4 size-double slip, 70 GSM, Type-Slip, white in colour-25 pages] Pad binding in 25 pages, plain white cover page, matter as per supplied.	300 pcs	
4	Certificate (English)	[A4 size, 130 GSM, Multi colour] packet 100 certificates, Three types, matter as per supplied.	2100 pcs	
5.	ASHA Brochure (Bengali)	[A4 size, 70 GSM, white in colour] pad binding 100 pages, matter as per supplied.	500 pcs	
	Total			

The quotation must be submitted in sealed envelope super scribing as “**Quotation for Supplying Materials for CMOH Jhargram District under NLEP Section**”

The quotation should be address to the **CHIEF MEDICAL OFFICER OF HEALTH, JHARGRAM.**

Quotation will be submitted in the office of the undersigned during office hours.

Last date & time of submission of quotation is on 04.08.2021 at 10.00 am up to 02.00 pm

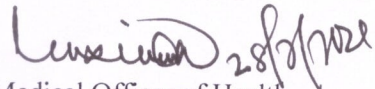
The quotation will be opened on 04.08.2021 at 02.30 pm in the office of the undersigned.

The quotation must accompany the following without which quotation may not be accepted.

Rate as per the specification above

1. Valid Trade License 2021-22
2. Photocopy of GST Registration.
3. IT Return 2020-21
4. Credentials (If any)
5. Photocopy of PAN card.

- Refusal of supply within the time period as stipulated may be liable to cancellation of the quotation.
- TDS and Other taxes will be deducted as per Govt. norms.
- The selection of supplier may be done based on the lowest total amount for all the items/articles.
- The decision of the selection committee will be final and reserves the right of rejecting & accepting any quotation as a whole or part thereof without assigning any reason.

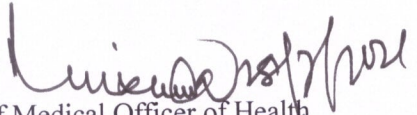

Chief Medical Officer of Health
Cum Member Secretary
Jhargram District

Memo No - CMOH/JGM/2021/3311/1(8)

Date - 28.07.2021

Copy forwarded for information & necessary action to:-

1. The Sabhadhipati, Zila Parisad, Jhargram
2. The District Magistrate, Jhargram
3. The SDO, Jhargram
4. The ACMOH , NLEP In-Charge , Jhargram
5. The AO & Treasurer, DH&FWS, Jhargram
6. IT Cell, Swasthya Bhawan
7. The DPMU, Jhargram
8. Office Copy


Chief Medical Officer of Health
Cum Member Secretary
Jhargram District