



GOVERNMENT OF WEST BENGAL  
OFFICE OF THE DISTRICT MAGISTRATE  
JHARGRAM :: JHARGRAM  
(MID-DAY-MEAL SECTION)

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Memo No. : 557 /CMDMP/JH

Date: 07.02.2020


**NOTICE**

A Walk-in interview will be held on 24.02.2020 at 12:00 noon at the Office Chamber of the Additional District Magistrate (Gen.), Jhargram for selection of 01 (One) no. of post for Accountant, District Head Quarter Mid-Day-Meal Programme on contractual basis for a period of one year subject to extension on satisfactory service from amongst the retired Govt. Employees having age below 65 years as on 01.01.2020. The intending candidates are required to submit application before the District Magistrate, Jhargram along with self attested photo copy of each relevant document. Please bring the original documents with a recent colour passport size photographs for verification by the selection committee on the date of interview.

Sl. No.	Name of the Post	No. of Posts	Qualifications	Age	Remuneration
1.	Accountant, District Head Quarter, Jhargram	01(One)	<b>Minimum Qualification:</b> Graduate in any discipline from any government or recognised university or it's equivalent, minimum 05 years experience as accountant.	Age should not be above 65 years as on 01.01.2020	Consolidated amount of Rs. 12,000/- per month or last pay minus pension whichever is less.

**Document to be submitted:** 1) Proof of Date of Birth, 2) PPO/Pension document, 3) Experience certificate, 4) Proof of Educational Qualifications, 5) Address Proof.

The candidates for the post of accountant follow this office website: <https://jhargram.gov.in>

  
Additional District Magistrate (Gen.)  
Jhargram

**APPLICATION FOR THE POST OF ACCOUNTANT, MID-DAY-MEAL SECTION,**  
**JHARGRAM DISTRICT HEAD QUARTER**

Passport Size  
Photograph

1. Name of the applicant (in block letter) : \_\_\_\_\_
2. Father's Name / Husband Name : \_\_\_\_\_
3. Date of Birth : \_\_\_\_\_
4. Age (as on 01.01.2020) : \_\_\_\_\_ Years \_\_\_\_\_ Months \_\_\_\_\_ Days
5. Date of retirement : \_\_\_\_\_
6. Last office attended : \_\_\_\_\_
7. Last post held : \_\_\_\_\_
8. Present Address /  
Address for Correspondence : \_\_\_\_\_  
\_\_\_\_\_
9. Permanent Address : \_\_\_\_\_  
\_\_\_\_\_
10. Mobile No. / Telephone No. : \_\_\_\_\_
11. E-mail : \_\_\_\_\_

List of documents enclosed:

- 1)
- 2)
- 3)
- 4)
- 5)

Date:

Place:

\_\_\_\_\_  
Signature of the Candidate in full