

GOVERNMENT OF MANIPURI
OFFICE OF THE DEPUTY COMMISSIONER: IMPHAL EAST DISTRICT.



P E R M I T

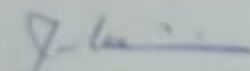
Porompat, the 19th June, 2021.

DC/COVID/2020: In pursuance of the Order issued by Home Department, Government of Manipur Notification No. H-1601/6/2020-HD-HD: dated 18.04.2021 Kangujam Bikramjit Singh (brother) of Okram Chuthek Kitna Panung, Imphal East District is hereby permitted to organize Marriage ceremony of his brother K. Herojit Meitei with H. Ronibala Chanu D/o Heikrujam Amujou Meitei of Yairipok Nungbrang Mayal Leikal on the date, time & place given below :-

Sl. No.	Details of ceremony	Place	Date	Time
1	Marriage	Okram Chuthek Kitna Panung, Imphal East District	23.6.2021	8.00 am to 6.00 pm

This permit is issued with the following restrictions:

1. This permit shall be produced on demand by a police officer not below the rank of ASI of Police.
2. The above ceremony should be organized for family members only and in case some other persons are required to attend the ceremony/function the size of the gathering should be restricted to 20(twenty) or less persons strictly.
3. Any gathering within the containment zone/area is not permitted.
4. The organizer of the above ceremony/function should ensure mandatory wearing of face mask, maintenance of social distancing, provision for thermal scanning and use of hand wash or sanitizer.
5. Only the activities/ norms which are deemed to be mandatory as per the ritual should be practiced/ followed. No elaborate arrangement should be made which would amount to violation of directives/ instructions/ advisories issued by the Govt. of India/ State Govt. / District Administration.
6. This permit shall be invalid immediately before & after date & time indicated above.
7. This permit is liable to be cancelled/ withdrawn whenever required without giving any prior notice in the interest of the general public.


(Mangminlian Vaiphei)
Asstt. Commissioner,
For Deputy Commissioner,
Imphal East District

Copy to:-

1. Superintendent of Police, Imphal East District.
2. Sub-Divisional Officer concerned
3. Applicant
4. The relevant file