

GOVERNMENT OF MANIPUR
OFFICE OF THE DEPUTY COMMISSIONER: IMPHAL EAST DISTRICT



PERMIT


Porompat, the 28th May, 2021.

No. DC(IE)/COVID-19/2020: In pursuance of the Order issued by Home Department, Government of Manipur vide Notification No. H-1601/6/2020-HD-HD: dated 18.04.2021 Kshetrimayum Tondon Singh (father) of Kongpal Mamang Sabal Leikai, Imphal East District is hereby permitted to organize Marriage ceremony of his son **Ksh. Ananda Singh** with **Moirangthem Robita Chanu** D/o M. Pishak Leima of Pourabi Awang Leikai on the date, time & place given below :-

Sl. No.	Details of ceremony	Place/venue	Date	Time
1	Marriage	Kongpal Mamang Sabal Leikai, Imphal East District	2.6.2021	8.00 am to 6.00 pm

This permit is issued with the following restrictions:

1. This permit shall be produced on demand by a police officer not below the rank of ASI of Police.
2. **The above ceremony should be organized for family members only and in case some other persons are required to attend the ceremony/function the size of the gathering should be restricted to 20(twenty) or less persons strictly.**
3. Any gathering within the **containment zone/area** is not permitted.
4. The organizer of the above ceremony/function should ensure mandatory wearing of face mask, maintenance of social distancing, provision for thermal scanning and use of hand wash or sanitizer.
5. **Only the activities/ norms which are deemed to be mandatory as per the ritual should be practiced/ followed. No elaborate arrangement should be made which would amount to violation of directives/ instructions/ advisories issued by the Govt. of India/ State Govt. / District Administration.**
6. This permit shall be invalid immediately before & after date & time indicated above.
7. This permit is liable to be cancelled/ withdrawn whenever required without giving any prior notice in the interest of the general public.


(Mangminlian Vaiphei)
Asst. Commissioner,
For Deputy Commissioner,
Imphal East District

Copy to:-

1. Superintendent of Police, Imphal East District.
2. Sub-Divisional Officer concerned
3. Applicant
4. The relevant file.