

GOVERNMENT OF ARUNACHAL PRADESH
OFFICE OF THE DEPUTY COMMISSIONER PAPUM PARE DISTRICT
YUPIA

No.SUP-25/2017-18

Dated Yupia the 5th March'2019

SHORT NOTICE

In continuation to this office Short Tender Notice vide even No. dated 12/02/2019, the validity period for issue of tender paper and submission of tender paper are hereby extended as below:-

1. Last date of issue of tender paper :- **08/03/2019 up to 1530 hours** on deposit of **Rs.5000/-** (Rupees five thousand) only by Treasury Challan under the **Head of Account 1456 Civil Supplies.**
2. Last date of submission of tender: - **11th March'19 at up to 1200 hours.**
3. Opening of tender box on **11/03/19 at 1400 hours.**

Other terms and conditions are remain same.


Sd/-
[Dr. Joram Beda] IAS
Deputy Commissioner
Papum Pare District
Yupia

Dated Yupia the 5th March'2019

Memo No. SUP-25/2017-18

Copy to: -

1. The Secretary, Food & Civil Supplies, Govt. of AP, Itanagar, for information please.
2. The Director of Food & Civil Supplies, Govt. of A.P, Naharlagun, for information please.
3. All the Deputy Commissioner, Arunachal Pradesh, for information please.
4. The Registrar of Co-operative, Govt. of AP. Naharlagun, for information.
5. The Principal Resident Commissioner, New Delhi, Govt. of AP for information.
6. The Director, IPR for information please.
7. The Dy. Resident Commissioner, Govt of Arunachal Pradesh, Kolkota /Shillong/ Tezpur/ Mohanbari/Guwahati/ Lilabari for information please.
8. The District Information & Public Relation Officer Papum Pare District Yupia for information with a direction to initiate for early publication in 2 leading local news paper.
9. All HODs, ADC Sagalee/Balijan, SDO Kimin/Doimukh, EAC, Mengio CO Toru, Tarasso, Leporiang, Parang, Sangdupota, Gumto, Kakoi, Silsango for information.
10. The DIO, Papum Pare District Yupia for information and necessary action.
11. Notice Board.
12. Guard file.


[Dr. Joram Beda] IAS
Deputy Commissioner
Papum Pare District