

GOVERNMENT OF ARUNACHAL PRADESH  
OFFICE OF THE DEPUTY COMMISSIONER : LABOUR & EMPLOYMENT CELL  
LOWER DIBANG VALLEY DISTRICT : ROING

No .LDR/EMPL-10/18-19

Dated: 8<sup>th</sup> oct'18

To,

1. The Additional Deputy Commissioner, Lower Dibang Valley District, Dambuk.
2. The Sub-Divisional Officer, Lower Dibang Valley District, Hunli.

SUB:- FORWARDING OF ADVERTISEMENT.

Sir,

Please find enclosed herewith an advertisement for Army Recruitment Rally at Tenga Arunachal Pradesh, Soldier General Duty, Soldier Tradesmen, Soldier Technical, Soldier Nursing Assistant and Soldier Clerk/SKT/IM at Tenga from 20/11/2018 to 26/11/2018.

This is for your kind information & wide circulation please.

Enclosed :- as stated.

Yours Faithfully

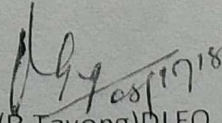
(R.Tayeng)DLEO

District Labour & Employment Officer  
Lower Dibang Valley District Roing

No.LDR/EMPL-10/18-19

Copy to :-

1. The SPA to Deputy Commissioner , Roing for kind information please.
2. The Circle Officer, Paglam/Desali/Koronu/Parbuk, for information & wide publicity please.
3. The DIO/DIPRO, Roing for information and wide publicity please.
4. The DDSE, Roing for information and wide publicity please.
5. Office Notice Board.
6. Office copy.

  
(R.Tayeng)DLEO

District Labour & Employment Officer  
Lower Dibang Valley District Roing

# INDIAN AIR FORCE RECRUITMENT RALLY ITANAGAR OCTOBER 2018 FOR GROUP 'Y' {AUTO TECH & IAF (P) TRADES ONLY}

(AN ADVERTISEMENT CONTAINING DETAILED INFORMATION ON TERMS AND CONDITIONS, SELECTION PROCEDURE ETC WILL BE PUBLISHED SHORTLY IN REGIONAL NEWSPAPERS AND WILL BE UPLOADED ON WEB PORTAL [www.airmenselection.cdac.in](http://www.airmenselection.cdac.in). ALL CANDIDATES TO GO THROUGH THE ADVERTISEMENT PRIOR TO REPORTING FOR THE TEST.)

- **VENUE:** RAJIV GANDHI GOVT. POLYTECHNIC, ITANAGAR.
- **DATE OF RECRUITMENT TEST:** 13 & 14 OCT 2018 (ENTRY PERMITTED FROM 0600HRS TO 1000HRS ON 13 OCT 2018 ONLY).
- **DOB BLOCK:** 14 JULY 1998 TO 26 JUNE 2002 (BOTH DAYS INCLUSIVE).
- **HEIGHT:** 165 cms (162.5 cms for NE and Hill States) for Auto Tech Trade & 175 cms (including NE and Hill states) for IAF (P) trade.
- **EDUCATIONAL QUALIFICATIONS:** INTERMEDIATE / 10+2 / EQUIVALENT EXAMINATION IN ANY STREAM / SUBJECTS APPROVED BY CENTRAL / STATE EDUCATION BOARDS WITH MINIMUM 50% MARKS IN AGGREGATE & 50% MARKS IN ENGLISH.
- **DOMICILE REQUIREMENT:**
  - CANDIDATE SHOULD HAVE PASSED 10+2 / EQUIVALENT EXAM FROM SCHOOL / INSTITUTE LOCATED IN GEOGRAPHICAL LIMITS OF ARUNACHAL PRADESH. (DISTRICT NAME SHOULD BE MENTIONED IN 10+2 MARKSHEET / PASSING CERT).
  - PERMANENT RESIDENT OF ARUNACHAL PRADESH SHOULD PRODUCE DOMICILE CERTIFICATE IF 10+2 PASSED FROM ANY STATE OTHER THAN ARUNACHAL PRADESH.
- **OTHER REQUIRMENTS:**
  - 12 PASSPORT SIZE PHOTOGRAPHS WITH WHITE BACKGROUND.
  - ORIGINAL & FOUR PHOTOCOPIES OF DOMICILE CERTIFICATE (IF APPLICABLE).
  - ORIGINAL & SIX PHOTOCOPIES EACH OF MATRICULATION MARKSHEET, PASSING CERTIFICATE.
  - ORIGINAL & SIX PHOTOCOPIES EACH OF INTERMEDIATE / 10+2 / EQUIVALENT EXAM MARKSHEET AND PASSING CERTIFICATE.
  - ORIGINAL & SIX PHOTOCOPIES OF NCC 'A', 'B' OR 'C' CERTIFICATE (IF APPLICABLE).

(FOR ANY ADDITIONAL INFORMATION KINDLY VISIT [www.airmenselection.cdac.in](http://www.airmenselection.cdac.in) . FOR ANY QUERY CONTACT, CENTRAL AIRMEN SELECTION BOARD ON TELE NO. 011-25694209 / 25699606 & EMAIL: [casbiaf@cdac.in](mailto:casbiaf@cdac.in) / [casb@iaf.nic.in](mailto:casb@iaf.nic.in) OR COMMANDING OFFICER, 11 ASC, GUWAHATI ON TELE NO. 0361-2842720 & EMAIL: [co.11asc-as@gov.in](mailto:co.11asc-as@gov.in) ).