



**OFFICE OF THE CHIEF DISTRICT MEDICAL OFFICER CUM  
DISTRICT MISSION DIRECTOR , KENDRAPARA  
QUOTATION CALL NOTICE**

Order No. : 12140

Date : 30.11.18

Sealed quotations are invited from interested Printing Press for supply of following materials required by the Office of the undersigned for 2018-19.

The quotation should accompany with necessary (1) PAN number (2) GST Registration No. (3) Valid registration certificate of DIC along with the sample and same will be reach to the Office of the undersigned **by Registered post / Speed post** of official working day on or before **10.12.18** latest by 4 PM. The quotation will be opened on **11.12.18 at 11 AM** to finalized the process of printing in the presence of bidder's representative. The bidders may attend or send their representative at the time of opening of tender.

Guideline printing for DHH/SDH/CHC/PHC/SC level **web HMIS & NIDAN reporting format**.

1. Each register should provide for 6 carbon sheets to make duplicate copies
2. The Paper size should be A4 and paper quality should be for 70 GSM of plain white colour.
3. The binding should be standard with rolled hard board in the back cover. There should be a printed cover page mentioning the year, name of the Sub Centre and Block PHC / CHC / SDH / DHH. The agency selection for printing may be undertaken as per the procurement process outlined in the FMG guideline.

Printing for SC/PHC/CHC/SDH/DHH level Web HMIS / NIDAN reporting format	Quantity-12 months (For 1 Year)	Page per Booklet	Total Nos of Booklet	Total Pages to be printed
Sub Center HMIS & NIDAN Reporting Format Booklet	At SC level - 10 pages (5 pages for reporting & 5 pages carbonated for institution) per institution x 12 months. NIDAN SC level - 2 pages (1 pages for reporting & 1 pages carbonated for institution) per institution x 12 months.	144	231	33264
PHC(N) HMIS & NIDAN Reporting Format Booklet	At PHC / Other level - 12 pages (6 pages for reporting & 6 pages carbonated for institution) per institution p.m. x 12 months NIDAN PHC / Other level - 2 pages (1 pages for reporting & 1 pages carbonated for institution) per institution p.m. x 12 months	168	46	7728
CHC HMIS & NIDAN Reporting Format Booklet	At CHC level - 16 pages (8 pages for reporting & 8 pages carbonated for institution) per institution p.m. x 12 months NIDAN CHC level - 2 pages (1 pages for reporting & 1 pages carbonated for institution) per institution p.m. x 12 months	216	8	1728
DHH/SDH/PPC HMIS Reporting Format Booklet	At DHH / SDH level -14 pages (7 pages for reporting & 7 pages carbonated for institution) per institution p.m. x 12 months. NIDAN DHH / SDH level - 4 pages (2 pages for reporting & 2 pages carbonated for institution) per institution p.m. x 12 months.	216	2	432
<b>TOTAL</b>				<b>43152</b>

Memo No. : 12141

Copy to Kendrapara district NIC website for wide publication.

CDM & PHO, Kendrapara  
Date. 30.11.18

CDM & PHO, Kendrapara

Chief District Medical & Public Health Officer  
Cum- District Mission Director, Kendrapara