


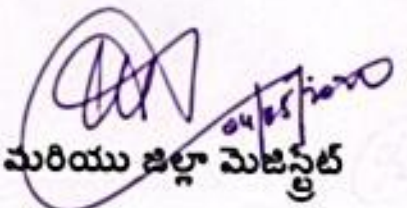
జిల్లా వైద్య మరియు ఆరోగ్యశాఖాధికారి కార్యాలయము వై. ఎస్. ఆర్. జిల్లా :: కడప

తేది 03-05-2020

నియామకపు ప్రకటన నెం. 04/2020

జిల్లా వైద్య ఆరోగ్య శాఖాధికారి కార్యాలయము, కడప జిల్లా పరిధిలోని ల్యాబ్ టెక్నిషియన్ గ్రేడ్-2 పోస్టులను (26 ఖాళీలు) ఒప్పంద ప్రాతిపదికన ధర్తీ చేయుటకు అర్హులైన అభ్యర్థులనుండి ధరఖాస్తులు కొరడమైనది. ఎంపికైన అభ్యర్థులు జిల్లా లోని కోవిడ్ -19 ఆసుపత్రుల నందు విధులు నిర్వహించవలసి ఉంటుంది. కావలసిన అర్హతలు B.Sc.(MLT) / DMLT. నందు ఉత్తీర్ణులై ఉండి AP PARAMEDICAL BOARD నందు రిజిస్ట్రేషన్ తప్పనిసరిగా చేసుకొని ఉండవలెను. అర్హతగల అభ్యర్థులు తమ ధరఖాస్తులను ఇ-మైల్ (dmhokdpcovidrect@gmail.com) ద్వారా 07-05-2020 సాయంత్రము 5 గం. ల లోపల పంపవలసినదిగా కొరడమైనది. అభ్యర్థులు తమ యొక్క ధరఖాస్తు ఫారం మరియు అన్నీ అర్హత పత్రములను స్కాన్ చేసి ఒకే పైల PDF FORMAT ద్వారా అప్ లోడ్ చేయవలసినదిగా తెలియచేయడమైనది. ధరఖాస్తు ఫారము, ఖాళీలు, అర్హతలు తదితర వివరములకొరకు www.kadapa.ap.gov.in వెబ్ సైట్ నుండి పొందవలసినదిగా కొరడమైనది.


జిల్లా వైద్య మరియు ఆరోగ్య శాఖాధికారి,
వై. ఎస్. ఆర్. జిల్లా :: కడప


కలెక్టర్ మరియు జిల్లా మెజిస్ట్రేట్
వై. ఎస్. ఆర్. జిల్లా :: కడప

GOVERNMENT OF ANDHRA PRADESH
HEALTH, MEDICAL & FAMILY WELFARE DEPARTMENT
OFFICE OF THE DISTRICT MEDICAL & HEALTH OFFICER, YSR DISTRICT, KADAPA.

Dated: 04-05-2020.

Notification for Recruitment of Lab Technician Gr. II purely on contract basis under the control of District Medical and Health Officer, Kadapa in YSR District.

NOTIFICATION

Applications are invited from the eligible and local (YSR District) candidates for the post of Lab Technician Gr. II purely on contract basis for a period of one year to work under the control of District Medical and Health Officer. The services of the selected candidates will be utilized at COVID-19 Hospitals.

Sl. No.	Name of the Post	Qualification	No. of Vacancies	Remuneration per month
01	Lab. Technician Gr. II	Diploma in Medical Lab Technology (or) B.Sc. (MLT) Degree Course and Must be registered in the AP Para Medical Board.	26	28,000/-

AGE: -

1. OC Candidate should not have completed 42 years age as on 01.07.2020.
2. Age relaxation will be applicable to the categories of SC/ST/BC and Differently Abled persons as per rules in force.

RESERVATIONS:- Rule of Reservation will apply as per A.P. State & Subordinate Services Rules.

APPLICATION PROCEDURE:

Candidates should submit their application through e-mail ID: dmhokdpcovidrect@gmail.com along with the properly scanned and visible copies of the qualification certificates

1. Application offered w.e.f. 04-05-2020.
2. Last date for submission of application on or before 07-05-2020 at 5-00 p.m.
3. Candidates should submit the application as prescribed in the Notification only.
4. Applications received through post (or) in person are not accepted.

The following Certificates are to be submitted together with application.

1. SSC Certificate (Proof of Date of Birth).
2. Study Certificate from Class IV to X and Intermediate.
3. Marks Lists of DMLT / B.Sc (MLT)
4. Registration in A.P. Para Medical Board
5. Latest Caste Certificate in case of SC/ST/BC (Certificate issued by the Tashidlar).
6. Latest SADAREM Certificate in case of Differently Abled Persons.

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SELECTION PROCESS:

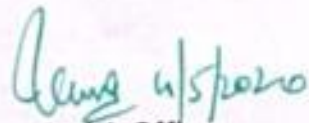
- i. Total Marks : 100
- ii. 90% Marks obtained in qualifying examination.
- iii. 10 Marks against waiting period @ 1 (one) mark for each year of waiting after completion of Technical Qualification.

DISTRICT SELECTION COMMITTEE DECISION IS FINAL:

The Decision of the District Selection Committee pertaining to the application and its acceptance or rejection, as the case may be, and conduct of counseling and at all consequent stages culminating in the selection or otherwise of any candidate shall be final in all respects and binding on all concerned under the powers vested with it. The Department / DSC also reserves its right and modify regarding terms and conditions laid down in the notification for conducting the various stages up to selection duly intimating details thereof to all concerned as warranted by any unforeseen circumstances arising during the course of this process.

OTHER SERVICE CONDITIONS:-

1. The services of selected candidates will be utilized in the COVID Hospitals in the District for containment of Corona.
2. The selected candidates must stay at their bonafied headquarters.
3. Department reserves the right to transfer the contractual employees to any other station due to exigencies of work or administrative reasons.
4. Disciplinary control in accordance with provisions of APCS (CCA) Rules, 1991.
5. All persons appointed on contract basis shall execute an agreement on a Non-Judicial Stamp Paper of Rs.100/- with two witnesses, and submit the same to the appointing authority concerned at the time of reporting for duty, agreeing to the terms and conditions of the contract.


District Medical & Health Officer,
Y.S.R. District, Kadapa.

APPLICATION FORM
GOVERNMENT OF ANDHRA PRADESH
APPLICATION FOR RECRUITMENT TO THE POST OF
LAB. TECHNICIAN Gr. II ON CONTRACT BASIS

Affix latest
Passport size
Photo

APPLICATION NO.
(FOR OFFICE USE ONLY)

01	Name of the Applicant (in block letters as in SSC / equivalent examination certificate)	:	
02	Father's / Husband's Name	:	
03	DATE OF BIRTH (as in SSC / equivalent examination certificate)-	:	
04	Age as on 01.07.2020	:	
05	Social Status (latest caste certificate to be enclosed)	:	
06	Whether belongs to Physical Handicapped. (Certificate Issued by SADAREM to be enclosed)	:	

7. DETAILS OF SCHOOL EDUCATION:

Class	Year of Passing	School & Place	District
IV			
V			
VI			
VII			
VIII			
IX			
X			

08. EDUCATIONAL QUALIFICATION FOR THE POST OF LAB Technician Gr. II:-

Requisite qualification	Name of the College & University	Marks obtained			A.P. Para Medical Board Regd. No.
		Year	Max. Marks	Marks obtained	
DMLT / B.Sc (MLT)		1st			
		2nd			
		3rd			
		Total			

(Contd...p/2)

09. ADDRESS FOR COMMUNICATION ALONG WITH MOBILE NUMBER

:

NAME	:	
Father's / Husband's Name	:	
Present Residential Address	:	
E-mail ID	:	
Mobile No.	:	

DECLARATION

I _____ S/o. / D/o. _____ certified that the particulars given above are correct to the best of my knowledge and belief. I also agree that in the event of any of the particulars furnish in my application being found to be incorrect or false at a later date my appointment will be cancelled summarily.

SIGNATURE OF THE APPLICANT.