

APPLICATION FOR MEMBERSHIP (Government Officers)

Name in full (Surname first, Capital letters): _____

Rank / Designation _____

Department _____ Place of Posting _____

Date of Birth Gender: M F Blood Group

Place of Birth _____ Dist. _____ State: _____

Date of Posting in Ratnagiri Dist. Date of Joining Mobile No. Affix Passport Size
(35 x 45 mm)
Photograph**ADDRESSES**

Office _____

_____ City _____ Contact No.

Residence _____

_____ City _____ Contact No.

Residence (Permanent) _____

_____ City _____ Contact No.

E mail : _____

Marital Status: Married Single Date of Marriage **SPOUSE DETAILS**

Name in full (Surname first, Capital letters): _____

Date of Birth Blood Group

E mail : _____

Occupation _____ Annual Income: ` Affix Passport Size
(35 x 45 mm)
Photograph

MEMBER'S DATA SHEET (Government Officer)Membership No Name in full (Surname first, Capital letters): _____

Rank / Designation-----

Gender: M F Date of Birth

Place of Birth _____ Date of Posting in Ratnagiri Dist. _____

Office Address _____
_____City _____ Contact No. E mail : _____ Pan No. Affix Passport Size
(35 x 45 mm)
Photograph**Bank Account Details**

Name Of the Bank _____ City / Branch _____

Saving Account No. IFC Code _____

1. I UNDERTAKE TO PAY THE ANNUAL ADMINISTRATIVE CHARGES AS PER THE PREVAILING RATE WITHIN TWO MONTHS OF GRANT OF MEMBERSHIP TO ME.
2. I UNDERTAKE THAT I WILL COMMUNICATE IN WRITING ANY CHANGE OF ADDRESS, MEMBERSHIP CATEGORY, TELEPHONE NUMBER IN CASE OF ANY CHANGE.
3. IT IS UNDERSTOOD BY ME THAT MY MEMBERSHIP MAY BE TERMINATED BY THE CLUB MANAGEMENT IF THE ABOVE DETAILS ARE FOUND TO BE INCORRECT.
4. ALL TEMPORARY MEMBERSHIPS ARE FOR ONE CALENDAR YEAR DURATION ONLY AND RELEVANT DOCUMENTS WILL BE RE-SUBMITTED YEARLY FOR CONTINUATION OF MEMBERSHIP.

Date

SIGNATURE OF THE MEMBER

FOR CLUB OFFICE USE ONLYDATE OF TERMINATION OF MEMBERSHIP

REASONS: OWN REQUEST / DEFAULTERS / CHANGE OF STATION / DEATH / DISCIPLINARY GROUNDS.

Executive Secretary

Member Secretary

I CARD SECTION : _____
