

साहेबराज जिला में स्वास्थ्य विभाग अन्तर्गत सचिवा आचारित Lab Technician (NHM/03) के पद पर नियुक्ति परिक्षा में चयनित परिक्षार्थियों (ST) की प्राप्तांक सूची।

| Sl. No. | Form No. | Roll No. | Name of Candidate | Father/Husband Name | Date of Birth | Age on 01.01.2019 | Gender | Home District | Address   | Cate-g. | Essential Qualification (Academic Qualification/Tech. Qualification) |                   |               |               | Weightage         |               | Marks Obtained in written exam (Out of 60) | Marks Obtained in written test (converted to 50) | Marks Obtained in Skill Test (Out of 10) | Grand Total (18+19+21+22) (Out of 100) | 1 YEAR EXP. LAB TECH. | Residence Certificate S.D.O Level Attached | Certificate S.D.O Level Attached | Remarks |  |   |
|---------|----------|----------|-------------------|---------------------|---------------|-------------------|--------|---------------|---|---------|--|-------------------|---------------|---------------|-------------------|---------------|--|--|--|--|-----------------------|--|----------------------------------|---------|--|---|
|         |          |          |                   |                     |               |                   |        |               |   |         | 10-2 OR INTER Marks  | 12 Marks Obtained | 13 % of Marks | 14 Full Marks | 15 Marks Obtained | 16 % of Marks |  |  |  |  |                       |  |                                  |         | 17 Weighting on academic Qualification (Out of 20) | 18 Weighting on Technical Qualification (Out of 20) |
| 1       | 2        | 3        | 4                 | 5                   | 6             | 7                 | 8      | 9             | 10  | 11      | 12   | 13                | 14            | 15            | 16                | 17            | 18   | 19   | 20                                       | 21                                     | 22                    | 23   | 24                               | 25      | 26   | 27  |
| 12      | 4        | 4        | RENU HANSDA       | BAHELU HANSDAN      | 29.12.90      | 28 Y, 0 M, 3 D    | F      | SAHIBGANJ     | VILL-HEILHANSKA, PO-BAHELU, PS-BAHELU, DIST-SAHIBGANJ               | ST      | 500  | 265               | 53.00         | 400           | 236               | 59.00         | 10   | 10   | 24                                       | 20.00                                  | 9.00                  | 49.00                                      | YES                              | YES     | YES  |   |
| 2       | 5        | 1        | GURUYA KUMARI     | KUSNA MANDAL        | 25-04-91      | 27 Y, 8 M, 7 D    | F      | SAHIBGANJ     | VILL-KELABARI, DHANAGAR, PO-SAHIBGANJ, PS-BIRWAJARI, DIST-SAHIBGANJ | ST      | 500  | 250               | 50.00         | 1000          | 577               | 57.70         | 10   | 10   | 18                                       | 15.00                                  | 8.50                  | 43.50                                      | YES                              | YES     | YES  |   |
| 3       | 18       | 5        | MAYNO KISKU       | BARNAVAS SOREN      | 02-08-95      | 23 Y, 7 M, 30 D   | F      | SAHIBGANJ     | VILL-BAGDUMANA PO, BANHI BAZAR, PS-BORO, DIST-SAHIBGANJ             | ST      | 500  | 252               | 50.40         | 1000          | 564               | 56.40         | 10   | 10   | 16                                       | 13.33                                  | 9.50                  | 42.83                                      | YES                              | YES     | YES  |   |

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| Sl. No. | Form No. | Roll No. | Name of Candidate | Father/Husband Name | Date of Birth | Age on 01.01.2019 | Gender | Home District | Address   | Cate. | Essential Qualification (Academic Qualification/Tech. Qualification) |                |            |                                |                |            | Weightage                                       |  | Marks Obtained in written exam (Out of 60) | Marks Obtained in written test (Converted to 50) | Marks Obtained in Skill test (Out of 10) | Grand Total (CI 18+19+21+22) (Out of 100) | 1 YEAR Experience LAB TECH | Resident Certificate SDO Level Attached | Certificate SDO Level Attached | Remarks |
|---------|----------|----------|-------------------|---------------------|---------------|-------------------|--------|---------------|---|-------|--|----------------|------------|--------------------------------|----------------|------------|---|--|--|--|--|---|----------------------------|---|--------------------------------|---------|
|         |          |          |                   |                     |               |                   |        |               |   |       | 10+2 OR INTER Full Marks   | Marks Obtained | % of Marks | DIPLOMA IN LAB TECH Full Marks | Marks Obtained | % of Marks | Weightage on academic Qualification (Out of 20) | Weightage on Technical Qualification (Out of 20) |  |  |  |   |                            |   |                                |         |
| 1       | 2        | 3        | 4                 | 5                   | 6             | 7                 | 8      | 9             | 10  | 11    | 12   | 13             | 14         | 15                             | 16             | 17         | 18  | 19   | 20   | 21   | 22                                       | 23  | 24                         | 25                                      | 26                             | 27      |
| 4       | 8        | 3        | STEPHEN MALTO     | DAVID MALTO         | 20/09/95      | 23 Y.5 M.12 D     | M      | SAHEBGANJ     | VILL- BARA BANA PARKA, PO- BAKODI, PS-TALJEHAR, DIST- SAHEBGANJ | ST    | 500  | 232            | 46.40      | 4400                           | 2795           | 63.52      | 0   | 10   | 20   | 16.67  | 6.50                                     | 33.17                                     | YES                        | YES                                     | YES                            | WL-1    |

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| Sl. m No. | For m No. | Roll No. | Name of Candidate | Father/Husband Name | Date of Birth | Age on 01.01.2019 | Gender | Home District | Address  | Categ. | Essential Qualification (Academic Qualification/Tech. Qualification) |                      |            |                | Weightage  |            | Marks Obtained in written exam (Out of 60) | Marks Obtained in written test (Converted to 50) | Marks Obtained in Skill test (Out of 10) | Grand Total (18+19+21+22) (Out of 100) | YEAR EXP. LAB TECH. | Resident Certificate S.D.O. Level Attached | Card Certificate S.D.O. Level Attached | Remarks |                |                                |
|-----------|-----------|----------|-------------------|---------------------|---------------|-------------------|--------|---------------|--|--------|--|----------------------|------------|----------------|------------|------------|--|--|--|--|---------------------|--|--|---------|----------------|--------------------------------|
|           |           |          |                   |                     |               |                   |        |               |  |        | 10+2 OR INTER  | DIPLOMA IN LAB TECH. | Full Marks | Marks Obtained | % of Marks | Full Marks |  |  |  |  |                     |  |  |         | Marks Obtained | % of Marks                     |
| 1         | 2         | 3        | 4                 | 5                   | 6             | 7                 | 8      | 9             | 10   | 11     | 12   | 13                   | 14         | 15             | 16         | 17         | 18   | 19   | 20                                       | 21                                     | 22                  | 23   | 24                                     | 25      | 26             | 27                             |
| 1         | 12        | 4        | RENU HANSDA       | BAIBLU HANSDA       | 29-12-90      | 28 Y.0 M. 3 D     | F      | SAHIBGANJ     | VILL. PHULBHANGA, PO. BARHATI, PS. BARHATI, DIST. SAHIBGANJ              | ST     | 500  | 265                  | 53.00      | 400            | 236        | 59.00      | 10   | 10   | 24                                       | 20.00                                  | 9.00                | 49.00                                      | YES                                    | YES     | YES            |                                |
| 2         | 5         | 1        | GURITA KUMARI     | MORNA MANSDAL       | 25-04-91      | 27 Y. 8 M. 7 D    | F      | SAHIBGANJ     | VILL. KHELADARI DEHANGARSI, PO. BANHI BAZAR, PS. BARKHO, DIST. SAHIBGANJ | ST     | 500  | 250                  | 50.00      | 1000           | 577        | 57.70      | 10   | 10   | 18                                       | 15.00                                  | 8.50                | 43.50                                      | YES                                    | YES     | YES            |                                |
| 3         | 18        | 5        | MAYNO KISKU       | BARNAVAS SOREN      | 02-05-95      | 23 Y. 7 M. 30 D   | F      | SAHIBGANJ     | VILL. BHAGDINNA PO. BANHI BAZAR, PS. BARKHO, DIST. SAHIBGANJ             | ST     | 500  | 252                  | 50.40      | 1000           | 564        | 56.40      | 10   | 10   | 16                                       | 13.33                                  | 9.50                | 42.83                                      | YES                                    | YES     | YES            |                                |
| 4         | 8         | 3        | STEPHEN MALTO     | DAUD MALTO          | 20-07-95      | 23 Y. 3 M. 12 D   | M      | SAHIBGANJ     | VILL. BARA BANNA PARA, PO. BARKHO, PS. ALIABAD, DIST. SAHIBGANJ          | ST     | 500  | 232                  | 46.40      | 4400           | 2795       | 63.52      | 0  | 10   | 20                                       | 16.67                                  | 6.50                | 33.17                                      | YES                                    | YES     | YES            | B.Sc (MLT) Merit sheet in CGPA |
| 5         | 6         | 2        | CELESTINE HANSDA  | SETHI HANSDA        | 08-01-94      | 24 Y. 11 M. 24 D  | M      | SAHIBGANJ     | VILL. BARA KHATTARANI, PO. PHULBHATI, PS. TALABARI, DIST. SAHIBGANJ      | ST     | 500  | 288                  | 57.60      | 400            | 200        | 50.00      | 10   | 10   | 0  | 0.00                                   | 0.00                | 20.00                                      | YES                                    | YES     | YES            | Absent                         |