



# OFFICE OF THE CHIEF MEDICAL OFFICER DISTRICT: AGRA



i=ld& e@fp0v0@ih,e,eohlb@l fbOp;u0@2019&4816 fnul&l 27-05-2019

**Pradhan Mantri Matru Vandana Yojana (PMMVY)** is being implemented by Govt. of India in all the States to provide financial support to Pregnant Women to resolve their health and nutrition problem. SIFPSA has designed as the Nodal agency to implement PMMVY Scheme, funded by Govt of India in the state of UP

Hence, Under PMMVY the District Magistrate invites application from experienced personnel having outstanding professional competence to effectively implement the PMMVY scheme through the following positions at District Level on contractual basis.

**District Programme Coordinator-01:-** (Consolidated Salary Rs. 35000/- pm, Age below 45 years) Post Graduate degree in Social Science/Life Science/Nutrition/Medicine/Health Management/Social Work/Rural Management from a reputed educational institution having at least 01 year of experience in Planning, implementation and monitoring of Child and Women nutrition Programmes. High level of proficiency in Hindi & English (both verbal and writing skill) having good Computer skill (MS word, Excel and Power point) is essential. Candidates having experience of working with Govt./Non-Govt. Organizations, knowledge of project management techniques and key nutrition issue and Nutrition programme would be given preference.

**District Programme Assistant-01:-** (Consolidated Salary Rs. 20000/- pm, Age below 40 Years) Graduate degree in Social Science/Social Work/Rural Management/Statistics from a reputed educational institution having at least 01 years of experience in Planning, implementation and monitoring. High level of proficiency in Hindi & English (both verbal and writing skill) having good Computer skill (MS Word, Excel and Power Point) and Proficiency in Data entry and analysis is essential. Candidates having experience of working with Govt./Non-Govt. organizations, knowledge of project management techniques and Hindi and English typing would be given preference.

**For Detail of prescribed format (Duly Signed), educational qualification, experience, job description, preferred age etc. relating to above posts (along with relevant documents)** please visit NIC Website <https://agra.nic.in> All applications should be sent through e-mail only on the e-mail Id [agrapmmvy@gmail.com](mailto:agrapmmvy@gmail.com) on or before Dated : 22-06-2019 sharp 5:00pm. The subject line of the mail should clearly mention Application for the post of ..... Application not received in prescribed format or after the last date shall not be considered.

Minimum cut off marks (point) would be 30 out of 50 (60%) for shortlisting of candidates. Maximum in the ration of 1:10 as per the merit rank would be called for interview and Computer Test. Merit list will be prepared out of the candidates scoring minimum 50% cut off marks (point) for both Computer Test and Interview.

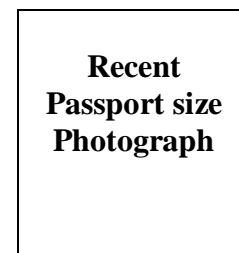
Candidates who have passed Graduation or Post Graduation through regular course reputed institutions will only be considered. However any specialization/certificate course done through correspondence/On-line would be considered as an add-on qualification.

Note: District Magistrate/Chairman has the full right to cancel any post without giving any reason.

**Chief Medical Officer  
Agra**

**Application for Employment**

|   |  |  |
|---|--|--|
| 1 | Name of the Position                             |  |
| 2 | Name of the Applicant                            |  |
| 3 | Father's Name                                    |  |
| 4 | Sex  |  |
| 5 | Marital Status                                   |  |
| 6 | Address:   |  |
| 7 | Permanent Address:                               |  |
| 8 | Present/Communication Address<br>(If Different): |  |
| 9 | Date of Birth and Nationality                    |  |



**10 . Education (From graduation to professional qualification)**

| Sl. No | Level of Exam | Board/Institution/University | Year of Passing | Subject | Percentage of marks Obtained (Mandatory) | Div/Grade | Remarks (If Any) |
|--------|---------------|------------------------------|-----------------|---------|--|-----------|------------------|
|        |               |                              |                 |         |  |           |                  |
|        |               |                              |                 |         |  |           |                  |
|        |               |                              |                 |         |  |           |                  |
|        |               |                              |                 |         |  |           |                  |

**11 . Other Training/Workshops attended:**

12 . Work experience/employment record {starting from present position, list in reverse order every employment held since graduation, giving for each employment(See template below): dates of employment, name of the employing organization, positions held Current Employment Detail ( In case currently unemployed, please mention last employment details]

**Current employment:**

| From<br>(in date format)<br>[DD/MM/YYYY] | To<br>(in date format)<br>[DD/MM/YYYY] | Employer<br>(Name, Address<br>& Telephone<br>No.) | Position(s) Held | Job/Responsibilities |
|--|--|---|------------------|----------------------|
|  |  |   |                  |                      |
|  |  |   |                  |                      |
|  |  |   |                  |                      |

**Previous employment:**

| From<br>(in date format)<br>[DD/MM/YYYY] | To<br>(in date format)<br>[DD/MM/YYYY] | Employer<br>(Name, Address<br>& Telephone<br>No.) | Position(s) Held | Job/Responsibilities |
|--|--|---|------------------|----------------------|
|  |  |   |                  |                      |
|  |  |   |                  |                      |
|  |  |   |                  |                      |

13 . **languages** (for each language indicate proficiency: good, fair or poor in speaking , reading and writing)

**14 . Work undertaken that best illustrates capability to handle the tasks assigned**

(Among the assignments in which the incumbent has been involved, indicate the following information for those assignments that best illustrates staff capability to handle the task listed under scope of work for the position)

Name of the Assignment or Project:

Year:

Location:

Client:

**Main Project Features:**

| Position Held | Activities | Performed |
|---------------|------------|-----------|
|               |            |           |

**15 . Knowledge of Computer Applications :**

**16 . Other Details :**

|  |  |
|--|--|
| Joining time required, if selected   |  |
| Name & address of two references (not relatives)with telephone/mobile/fax number & email address |  |
| Any other information, you want to furnish   |  |

**17 . Certification :**

The undersigned certifies that this CV correctly describes myself, my qualifications and experience, to the best of my knowledge and belief. I understand that anything willfully hidden herein may lead to my disqualification or dismissal, if engaged.

(Name with signature)

Date :

Place: