

4.

## Annexure 15

| PART - I                                |  |  |
|---|--|--|
| ABSTRACT STATEMENT OF ELECTION EXPENSES |  |  |
| I                                       | Name of the Candidate  | Sh./Smt./Km.<br>Shri Suresh Kumar Azad         |
| II                                      | Number and name of Constituency  | 08, Supaul                                     |
| III                                     | Name of State / Union Territory  | Bihar  |
| IV                                      | Nature of Election<br>(Please mention whether General Election to State Assembly / Lok Sabha/Bye-election) | Lok Sabha                                      |
| V                                       | Date of declaration of result  | 16, 05, 2014                                   |
| VI                                      | Name and Address of the Election Agent   | Anup Lal Yadav, At-wardno. 14<br>Post - Supaul |
| VII                                     | If candidate is set up by a political party, Please mention the name of the political party                | Jai Hind Party                                 |
| VIII                                    | Whether the party is a recognised political party  | Yes/No <input checked="" type="checkbox"/>     |

Date : - 12/06/14

Place : - Supaul

Signature of the Candidate

Name :

Suresh Kumar Azad

## Annexure 15

| PART - II   |  |   |  |  |  |
|---|--|---|--|--|--|
| ABSTRACT STATEMENT OF ELECTION EXPENDITURE OF CANDIDATE |  |   |  |  |  |
| S. No.  | Particulars  | Amt. Incurred/ Auth. by Candidate / Election agent (in Rs.) | Amt. Incurred/ Authorized by Pol. Party (in Rs.) | Amt. Incurred/ Authorized by others (in Rs.) | Total Election expenditure (3)+(4)+(5) |
| 1   | 2  | 3   | 4  | 5  | 6                                      |
| I   | Expenses in public meeting, rally, procession etc. :-<br>I. a : Expenses in public meeting, rally, procession etc. (ie: other than the ones with Star Campaigners of the Political party (Enclose as per Schedule-1) | 00<br>—   | —  | —  | 00<br>—                                |
|   | I. b : Expenditure in public meeting rally, procession etc. with the Star Campaigner(s) (ie: other than those for general party propaganda) (Enclose as per Schedule-2)  | 00<br>—   | —  | —  | 00<br>—                                |
| II  | Campaign materials other than those used in the public meeting, rally, procession etc. mentioned in S.No. I above (enclose as per Schedule-3)  | 11,700.00   | —  | —  | 11,700.00                              |
| III   | Campaign, through print and electronic media including cable network, bulk SMS or internet and Social media (Enclose as per Schedule-4)  | <del>52,200.00</del><br>87,000.00                           | —  | —  | <del>52,200.00</del><br>87,000.00      |
| IV  | Expenses of campaign vehicle(s), use by candidate (Enclose as per Schedule-5)  | 40765.00<br>19200.00  | —  | —  | 40765.00<br>19200.00                   |
| V   | Expenses of campaign workers / agents (Enclose as per Schedule-6)  | —   | —  | —  | —                                      |
| VI  | Any other campaign expenditure   | 25,250.00   | —  | —  | 25,250.00                              |
|   | Grand Total  | <del>1,19,115.00</del><br>1,83,915.00                       | —  | —  | <del>1,19,115.00</del><br>1,83,915.00  |

1,83,915.00  
Suresh Kumar Arora

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## Annexure 15

| PART - III                                      |  |                                 |
|---|--|---------------------------------|
| ABSTRACT OF SOURCE OF FUNDS RAISED BY CANDIDATE |  |                                 |
| S. No.  | Particulars  | Amount (in Rs.)                 |
| 1   | 2  | 3                               |
| I   | Amount of own fund used for the election campaign<br>(Enclose as per Schedule - 7)   | <del>1,49,115</del><br>1,83,915 |
| II  | Lump sum amount received from the party (ies) in cash or cheque etc.<br>(Enclose as per Schedule - 8)  | NIL                             |
| III   | Lump sum amount received from any person/ company/ firm/<br>associations/ body of persons etc. as loan, gift or donation etc.<br>(Enclose as per Schedule-9) | NIL                             |
|   | Total  | <del>1,49,115</del><br>1,83,915 |

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PART - IV

**DETAILS OF EXPENDITURE ON TRAVEL OF LEADER(S)  
OF THE PARTY NOMINATED IN TERMS OF 'EXPLANATION (2)'  
UNDER SECTION 77(1) OF THE REPRESENTATION OF  
THE PEOPLE ACT, 1951**

| 1                          | 2              | 3                               | 4              | 5                                   | 6                                | 7                             | 8                                   | 9              | 10                                  | 11  | 12  |
|----------------------------|----------------|---------------------------------|----------------|-------------------------------------|----------------------------------|-------------------------------|-------------------------------------|----------------|-------------------------------------|---|---|
| Sr. No.                    | Name of Leader | ARRIVAL DETAILS                 |                |                                     | DETAILS OF STAY                  |                               | DEPARTURE DETAILS                   |                |                                     | Whether Expenditure on item (5) (7) and (10) incurred by candidate, political party or others specify | Expenditure if any on item (5) (7) by Candidate |
|                            |                | Date of Arrival in Constituency | Mode of Travel | Expenditure on Fare paid (if known) | Duration of stay in constituency | Expenditure on local journeys | Date of departure from constituency | Mode of Travel | Expenditure of fare paid (if known) |   |   |
| 1.                         |                |                                 |                |                                     |                                  |                               |                                     |                |                                     |   |   |
| 2.                         |                |                                 |                |                                     |                                  |                               |                                     |                |                                     |   |   |
| 3.                         |                |                                 |                |                                     |                                  |                               |                                     |                |                                     |   |   |
| 4.                         |                |                                 |                |                                     |                                  |                               |                                     |                |                                     |   |   |
| 5.                         |                |                                 |                |                                     |                                  |                               |                                     |                |                                     |   |   |
| 6.                         |                |                                 |                |                                     |                                  |                               |                                     |                |                                     |   |   |
| 7.                         |                |                                 |                |                                     |                                  |                               |                                     |                |                                     |   |   |
| 8.                         |                |                                 |                |                                     |                                  |                               |                                     |                |                                     |   |   |
| <b>TOTAL EXPENDITURE :</b> |                |                                 |                |                                     |                                  |                               |                                     |                |                                     |   |   |

PLACE *Sapori*

SIGNATURE OF CONTESTING CANDIDATE

*Suresh Kumar*DATE *11/11/11*

NAME OF CONTESTING CANDIDATE

*Suresh Kumar*

PART - IV

**DETAILS OF EXPENDITURE ON TRAVEL OF LEADER(S)  
OF THE PARTY NOMINATED IN TERMS OF 'EXPLANATION (2)'  
UNDER SECTION 77(1) OF THE REPRESENTATION OF  
THE PEOPLE ACT, 1951**

| 1                          | 2              | 3                               | 4              | 5                                   | 6                                | 7                             | 8                                   | 9              | 10                                  | 11  | 12  |
|----------------------------|----------------|---------------------------------|----------------|-------------------------------------|----------------------------------|-------------------------------|-------------------------------------|----------------|-------------------------------------|---|---|
| Sr. No.                    | Name of Leader | ARRIVAL DETAILS                 |                |                                     | DETAILS OF STAY                  |                               | DEPARTURE DETAILS                   |                |                                     | Whether Expenditure on item (5) (7) and (10) incurred by candidate, political party or others specify | Expenditure if any on item (5) (7) by Candidate |
|                            |                | Date of Arrival in Constituency | Mode of Travel | Expenditure on Fare paid (if known) | Duration of half in constituency | Expenditure on local journeys | Date of departure from constituency | Mode of Travel | Expenditure of fare paid (if known) |   |   |
| 1.                         |                |                                 |                |                                     |                                  |                               |                                     |                |                                     |   |   |
| 2.                         |                |                                 |                |                                     |                                  |                               |                                     |                |                                     |   |   |
| 3.                         |                |                                 |                |                                     |                                  |                               |                                     |                |                                     |   |   |
| 4.                         |                |                                 |                |                                     |                                  |                               |                                     |                |                                     |   |   |
| 5.                         |                |                                 |                |                                     |                                  |                               |                                     |                |                                     |   |   |
| 6.                         |                |                                 |                |                                     |                                  |                               |                                     |                |                                     |   |   |
| 7.                         |                |                                 |                |                                     |                                  |                               |                                     |                |                                     |   |   |
| 8.                         |                |                                 |                |                                     |                                  |                               |                                     |                |                                     |   |   |
| <b>TOTAL EXPENDITURE :</b> |                |                                 |                |                                     |                                  |                               |                                     |                |                                     |   |   |

PLACE

Imphal

SIGNATURE OF CONTESTING CANDIDATE

Suresh Kumar  
Azu

DATE

12/11/14

NAME OF CONTESTING CANDIDATE

Suresh Kumar

## Schedules- 1 to 9: Details of Elections Funds and Expenditure of Candidate

| Schedule- 1  |  |                                    |  |   |                         |
|--|--|------------------------------------|--|---|-------------------------|
| Expenses in public meeting, rally, procession etc. (ie: other than those with Star Campaigners of the Political party)   |  |                                    |  |   |                         |
| S. No  | Nature of Expenditure  | Total Amount in Rs.                | Source of Expenditure                      |   |                         |
|  |  |                                    | Amt. incurred / Auth. by Candidate / agent | Amt. incurred / by Pol. Party with name | Amt. incurred by others |
| 1  | 2  | 3                                  | 4  | 5                                       | 6                       |
| 1  | Vehicles for transporting visitors   | <del>19,200.00</del><br>23,965.00  |  |   |                         |
| 2  | Erecting Stage, Pandal & Furniture, Fixtures, poles etc.   |                                    |  |   |                         |
| 3  | Arches & Barricades etc.   |                                    |  |   |                         |
| 4  | Flowers/ garlands  |                                    |  |   |                         |
| 5  | Hiring Loud speakers, Microphone, amplifiers, comparers etc.   | <del>87,000.00</del><br>87,000.00  |  |   |                         |
| 6  | Posters, hand bills, pamphlets, Banners, Cut-outs, hoardings   | 35,950.00<br>11,700.00             |  |   |                         |
| 7  | Beverages like tea, Water, cold drink, juice etc.  |                                    |  |   |                         |
| 8  | Digital TV -boards display, Projector display, tickers boards, 3D display  |                                    |  |   |                         |
| 9  | Expenses on celebrities, payment to musicians, other artists remuneration etc.   |                                    |  |   |                         |
| 10   | Illumination items like serial lights, boards etc.   |                                    |  |   |                         |
| 11   | Expenses on transport, Helicopter/ aircraft / vehicles/ boats etc. charges ( for self, celebrity or any other campaigner other than Star Campaigner) |                                    |  |   |                         |
| 12   | Power consumption/ generator charges   |                                    |  |   |                         |
| 13   | Rent for venue   |                                    |  |   |                         |
| 14   | Guards & security charges  |                                    |  |   |                         |
| 15   | Boarding & lodging expenses of self, celebrity, party functionary or any other campaigner including Star Campaigner                                  |                                    |  |   |                         |
| 16   | Others expenses  | 51,250.00                          |  |   |                         |
|  | Total  | <del>1,48,115</del><br>1,83,915.00 |  |   |                         |
| Schedule- 2  |  |                                    |  |   |                         |
| Expenditure in public meeting rally, procession etc. with the Star Campaigner(s) as apportioned to candidate (ie: other than those for general party propaganda) |  |                                    |  |   |                         |

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| S. No | Date and Venue | Name of the Star Campaigner(s) & Name of Party | Amount of Expenditure on public meeting rally, procession etc. with the Star Campaigner(s) apportioned to the candidate (As other than for general party propaganda) in Rs. | Remarks, if any |
|-------|----------------|--|---|-----------------|
| 1     | 2              | 3  | 4   | 5               |
| 1     |                |  |   |                 |
| 2     |                |  |   |                 |
| 3     |                |  |   |                 |
| 4     |                |  |   |                 |
| Total |                |  |   |                 |

**Schedule-3**

Details of expenditure on campaign materials, like handbills, pamphlets, posters, hoardings, banners, cut-outs, gates & arches, video and audio cassettes, CDs/ DVDs, Loud speakers, amplifiers, digital TV/ board display, 3 D display etc. for candidate's election campaign (ie: other than those covered in Schedule- 1 & 2)

| S. No. | Nature of Expenses | Total Amount in Rs.          | Sources of Expenditure    |                    |                | Remarks, if any |
|--------|--------------------|------------------------------|---------------------------|--------------------|----------------|-----------------|
|        |                    |                              | Amt. By candidate / agent | Amt. By Pol. Party | Amt. By others |                 |
| 1      | 2                  | 3                            | 4                         | 5                  | 6              | 7               |
| 1      | Handwil + Vonaar   | 1200                         |                           |                    |                |                 |
| 2      | Handwil            | 10,500                       |                           |                    |                |                 |
| 3      | Landspecker        | 87,000                       |                           |                    |                |                 |
| 4      |                    |                              |                           |                    |                |                 |
| Total  |                    | <del>63,900</del><br>9870000 |                           |                    |                |                 |

**Schedule- 4**

Details of expenditure on campaign through print and electronic media including cable network, bulk SMS or internet or social media etc. for candidate

| S. No | Nature of medium (electronic / print) and duration | Name and address of media provider (print /electronic /sms / voice/ cable TV, social media etc.) | Name and address of agency, reporter, stringer, company or any person to whom charges / commission etc. paid/ payable, if any | Total Amount in Rs.<br>Col. (3) +(4) | Sources of Expenditure   |                    |                |
|-------|--|--|---|--------------------------------------|--------------------------|--------------------|----------------|
|       |  |  |   |                                      | Amt. By candidate/ agent | Amt. By Pol. Party | Amt. By others |
| 1     | 2  | 3  | 4   | 5                                    | 6                        | 7                  | 8              |
| 1     |  |  |   |                                      |                          |                    |                |
| 2     |  |  |   |                                      |                          |                    |                |
| 3     |  |  |   |                                      |                          |                    |                |
| 4     |  |  |   |                                      |                          |                    |                |

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|       |  |  |  |  |
|-------|--|--|--|--|
| Total |  |  |  |  |
|-------|--|--|--|--|

## Schedule -5

Details of expenditure on campaign vehicle (s) and poll expenditure on vehicle(s) for candidate's election campaign

| S. No | Regn. No. of Vehicle & Type of Vehicle | Hiring Charges of vehicle                |  |  | No. of Days for which used | Total amt. incurred/ auth. in Rs. | Source of Expenditure    |                    |                |
|-------|--|--|--|--|----------------------------|-----------------------------------|--------------------------|--------------------|----------------|
|       |  | Rate for Hiring of vehicle / maintenance | Fuel charges (If not covered under hiring) | Driver's charges (If not covered under hiring) |                            |                                   | Amt. By candidate/ agent | Amt. By Pol. Party | Amt. By others |
| 1     | 2                                      | 3a                                       | 3b   | 3c   | 4                          | 5                                 | 6                        | 7                  | 8              |
| 1     |  |  |  |  |                            | 23,965                            |                          |                    |                |
| 2     |  |  |  |  |                            |                                   |                          |                    |                |
| 3     |  |  |  |  |                            |                                   |                          |                    |                |
| 4     |  |  |  |  |                            |                                   |                          |                    |                |
| Total |  |  |  |  |                            | 23,965                            |                          |                    |                |

## Schedule-6

Details of expenditure on Campaign workers / agents

| S. No | Date and Venue | Expenses on Campaign workers             |      |                         | Total amt. incurred/ auth. In Rs. | Sources of Expenditure   |                    |                |
|-------|----------------|--|------|-------------------------|-----------------------------------|--------------------------|--------------------|----------------|
|       |                | Nature of Expenses                       | Qty. | No. Of workers / agents |                                   | Amt. By candidate/ agent | Amt. By Pol. Party | Amt. By others |
| 1     | 2              | 3a                                       | 3b   | 3c                      | 6                                 | 7                        | 8                  | 9              |
| 1     |                | Campaign workers honorarium/ salary etc. |      |                         |                                   |                          |                    |                |
| 2     |                | Boarding                                 |      |                         |                                   |                          |                    |                |
| 3     |                | Lodging                                  |      |                         |                                   |                          |                    |                |
| 4     |                | Others                                   |      |                         |                                   |                          |                    |                |
| Total |                |  |      |                         |                                   |                          |                    |                |

## Schedule-7

Details of Amount of own fund used for the election campaign

| S. No. | Date | Cash | DD/ Cheque no. etc. with details of drawee bank | Total Amount in Rs. | Remarks |
|--------|------|------|---|---------------------|---------|
|        |      |      |   |                     |         |



|       |   |   |   |                     |   |
|-------|---|---|---|---------------------|---|
| 1     | 2 | 3 | 4 | 5                   | 6 |
| 1     |   |   |   | 1,83,915            |   |
| 2     |   |   |   | <del>1,49,115</del> |   |
| 3     |   |   |   |                     |   |
| 4     |   |   |   |                     |   |
| Total |   |   |   | 1,83,915            |   |
|       |   |   |   | <del>1,49,115</del> |   |

**Schedule- 8**

Details of Lump sum amount received from the party (ies) in cash or cheque or DD or by Account Transfer

| S. No. | Name of the Political Party | Date | Cash | DD/ Cheque no. etc. with details of drawee bank | Total Amount in Rs. | Remarks, if any |
|--------|-----------------------------|------|------|---|---------------------|-----------------|
| 1      | 2                           | 3    | 4    | 5   | 6                   | 7               |
| 1      |                             |      |      |   |                     |                 |
| 2      |                             |      |      |   |                     |                 |
| 3      |                             |      |      |   |                     |                 |
| 4      |                             |      |      |   |                     |                 |
| Total  |                             |      |      |   |                     |                 |

**Schedule- 9**

Details of Lump sum amount received from any person/company/firm/associations/body of persons etc. as loan, gift or donation etc.

| S. No. | Name and address | Date | Cash | DD/ Cheque no. etc. with details of drawee bank | Mention whether loan, gift or donation etc. | Total Amount in Rs. | Remarks |
|--------|------------------|------|------|---|---|---------------------|---------|
| 1      | 2                | 3    | 4    | 5   | 6   | 7                   | 8       |
| 1      |                  |      |      |   |   |                     |         |
| 2      |                  |      |      |   |   |                     |         |
| 3      |                  |      |      |   |   |                     |         |
| 4      |                  |      |      |   |   |                     |         |
| Total  |                  |      |      |   |   |                     |         |

Note :

1. In Schedule 5:-

(a) copy of the order containing list of all vehicles for which permit issued by the Returning Officer to be enclosed.

(b) If the vehicle is owned by the candidate/his relative/agent are used for election purpose, notional cost of hire of all such vehicles, except one vehicle if owned and used by the candidate, notional cost of fuel and drivers salary for such vehicle, shall be included in total amount of expenditure in the above table.

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2. In all schedules if any expenditure on goods and services, provided by the Political Party; or provided by any person/ company/ firm /associations/ body of persons etc. on behalf of the candidate, then the notional market value of such goods or services are to be indicated, in respective columns.
3. In Part -III, the Lump-sum amount of fund received from the political party or others or the candidate's own funds, should be mentioned date wise. In all such cases such amounts are required to be first deposited in the bank account of the candidate, opened for election expenses.
4. Each page of the Abstract Statement should be signed by the candidate.