

**GOVERNMENT OF JHARKHAND**

**DEPARTMENT OF AGRICULTURE ANIMAL HUSBANDRY & COOPERATIVE**

**SUB MISSION ON AGRICULTURAL EXTENSION (SAME) UNDER NATIONAL MISSION ON AGRICULTURAL EXTENSION & TECHNOLOGY (NAMET)**

Invitation for submitting applications for providing services on contractual basis at the Block Level in National Mission on Agricultural Extension & Technology, Jharkhand.

The department of Agriculture, Animal Husbandry & Cooperative, Government of Jharkhand invites application from unemployed/serving/retired officers of Government of India/State Government Department/Public Sector Undertaking/Private sector organizations or otherwise with requisite qualification and experience as elaborated below for providing services against following post on contractual basis.


Sl No.	Description of Post	No. of Post	Qualification	Experience	Service basis	Contract period (In year) (Maximum)	Monthly consolidated remuneration (In case of Contract) and for other calculation on the basis of pay scale
1	2	3	4	5	6	7	8
1	Block Technology Manager (BTM)	Gen - 03 ST - 02 SC - 06 BC I - 02 BC II - 01 <b>Total - 14</b>	Graduate/ Post Graduate in Agri./Allied Sector with computer skill	Minimum 2 year field experience in Agri. Related activities if Post Graduate otherwise 3 years.	Contractual	12 <sup>th</sup> Plan	Consolidated Rs. 25000/p.m. (20000+5000) (An annual increase of 10% in emoluments for such employees who continue in their employment for one year)
2	Assistant Technology Manager (ATM)	Gen - 22 ST - 06 SC - 18 BC I - 05 BC II - 04 <b>Total - 55</b>	Graduate/ Post Graduate in Agri./Horti./Economics/Marketing/Veterinary Science/AHD/ Fisheries	Preferably One Year	Contractual	12 <sup>th</sup> Plan	Consolidated Rs. 15000/p.m. (11000+4000) (An annual increase of 10% in emoluments for such employees who continue in their employment for one year)

**The conditions of providing services on contractual basis are as follows :-**

- (i) Post advertised shall be filled up only on contractual basis initially for a period of one year. The contract can further be extended up to 12<sup>th</sup> plan period on the basis of performance appraisal report.
- (ii) The total no. of vacancies as indicated above will be filled up as per the requirement strictly in accordance with merit.
- (iii) Period providing services would be for a maximum period of the programme.
- (iv) Monthly Performance Monitoring and Appraisal would be carried out to ensure achievement of the objectives behind this arrangement.
- (v) The contract shall be effective from the date of actual contractual engagement.
- (vi) The selected personnel would assist the Secretary Agriculture/ Director Agriculture/State Nodal Officer/Director, State Agricultural Management & Extension Training Institute/Deputy Commissioner -cum-Chairman (ATMA)/ Project Director ATMA/ Block Technology Manager as the case may be in carrying out various functions and also carry out the instructions issued by Department of Agriculture, Animal Husbandry & Cooperative, Govt. of Jharkhand from time to time a time bound manner.
- (vii) Reservation as per the policy of Government of Jharkhand shall be applicable as per district roster.
- (viii) As per Letter No. 8468 dated 20.11.2018 of Personnel, Administrative Reforms and Rajbhasa Department; Only Local candidate of Palamu District is applicable.
- (ix) Candidates will have to pass test of Computer skill.
- (x) Successful candidates on contract basis will have to sign a contractual agreement with the Project Director ATMA, Palamu.

- (xi) The candidates having age less than 45 years will be preferred, but their age should not exceed 65 years as on date of advertisement.
- (xii) The contractual engagement shall not confer any right or claim of extension/absorption under the Department of Agriculture, Animal Husbandry & Cooperative, Govt. of Jharkhand.
- (xiii) Dully filled in application should reach in the office of Project Director ATMA, Palamau on <sup>10-02-2019</sup>~~10/02/2019~~ registered post only. Interested and eligible candidates are invited to submit the application enclosing their details CV in the prescribed format along with attested copies of mark sheets, caste certificate, professional qualification, experience etc. and an application Rs. 500/- (Rupees Five Hundred Only) in the form of Demand Draft in favour of Project Director ATMA, Palamau payable at Medininagar, Palamau from any nationalized bank.
- (xiv) Interested candidates can download the application format and other details form the website [www.palamu.nic.in](http://www.palamu.nic.in) or [www.atmapalamau.org](http://www.atmapalamau.org).
- (xv) The appointing authority for this post will be Project Director ATMA, Palamau. The selection of the candidates for this post would be done by the selection committee in the chairmanship of Deputy Commissioner –cum- Chairman, ATMA, Palamau.
- (xvi) A waiting list of the candidature will be prepared for each post, which will be valid for One year and vacancies will be filled from the waitlisted candidates in order of merit.
- (xvii) The number of vacancy can be increased or decrease as per the further decision taken by the Deputy Commissioner cum Chairman, ATMA, Palamau.
- (xviii) The undersigned has the right to cancel the above advertisement without assigning any reason.

  
17.02.2019  
Project Director  
ATMA, Palamau

  
17.02.19  
Deputy Commissioner –cum- Chairman  
ATMA, Palamau

## Format

Self Attested  
Current Color  
Photographs

1. Post Applied for :
2. Name of the candidate :  
(In capital letter)
3. Father's/Husband's name :
4. Date of Birth :
5. Sex :
6. Reservation Category :
7. Date of appointment to the present service :
8. Permanent Address :
9. Address for Correspondence :
10. Phone No. (office/residence) :
11. Mobile No. :
12. Whether belonging to SC/ST/OBC-BC-I/BC-II/General :
13. Details of Educational Qualification :

Details of Exam	Year of Passing	Institute/University /Board	Main Subject	Result	
				Percentage	Division

## 14. Details of Experience :

Name of Organization	Position held (whether on permanent/regular/adhoc basis)	Period		Brief description of duties	Pay Scale	Present Basic Pay	Total emoluments	Detail emoluments	details of work experience	Level of computer knowledge
		from	to							

## 15. Details of Bank Drafts :

Name of Bank and Branch	DD No.	Date	Amount

I hereby declare that the information furnished above is complete and true to the best of my knowledge and belief.

Date :

Place :

Signature of the Candidate

**SPECIMEN AFFIDAVIT TO BE SUBMITTED ALONG WITH APPLICATION**  
**(To be executed on non judicial stamp paper)**

I ..... (name of the applicant)  
s/o/d/o/w/o ..... residing at  
..... solemnly declare and  
affirm as follows:

- i. That no punishment has been awarded to me against any Government/Department/Employer enquiry proceedings or prosecution initiated against me for any offence/act of omission or commission.
- ii. That I have not been convicted by any court or law for any offence involving moral turpitude and sentenced in respect thereof.
- iii. That no civil or criminal proceedings in respect of an offence alleged to have been committed are pending against me before any court of law.
- iv. That no warrant or summons for the appearance or a warrant for the arrest has been issued against me by a court under any law.
- v. That the contents of my above affidavit are true and correct to the best of my knowledge and belief and nothing in material has been concealed thereof.

I undertake that in the event of any of the information furnished above being found to be false or incorrect in any respect, my services are liable to be cancelled and appropriate action may be taken against me.

Applicant

Note :- Affidavit to be attested by authorized Magistrates/Notary.