

**TENDER SCHEDULE FOR TRANSPORTATION OF FOODSTUFFS UNDER  
SUPPLEMENTARY NUTRITION PROGRAMME FOR THE YEAR 2019-2020.**

After careful examination of the tender specification referred there in I do hereby tender to transportation work of Rice & Wheat from OSCSC, Jharsuguda & F.C.I point to AWCs /WSHG points preparing THR under Supplementary Nutrition Programme in Jharsuguda District as per the instructions laid down in the tender paper complete in all respect.

1	Name of the Tenderer (IN CAPITAL LETTERS)	
2	Detail Address for Communication with Fax/Email/Mobile Number/Phone with STD Code./Name of Banks, Account Number, IFSC Code of Bank are mandatory shall be reflected in the agreement form.	
3	Transporters cannot change mobile number/ Telephone number during the period of contract ,it must be reflected in the agreement format.	
4	Valid registration certificate under common carriers under the carriage from STA/RTA by Road Act 2007 & carriage by Road Rules 2011 (enclose attested copy)	
5	Bank Draft of Rs. <u>5000.00</u> (rupees five thousand) only in favour of DSWO, Jharsuguda payable at Jharsuguda towards cost of tender paper.	Draft No. _____ dated _____ Name of the Bank/Post Office _____
6	VAT Registration/ GST Registration Certificate (enclose attested copy)	
7	Up to date VAT Clearance certificate No. / Date (enclosed attested copy)	
8	Valid Income Tax / PAN Card / Voter ID Card	
9	Recent Solvency Certificate for Rs. 25,00,000.00 (Rupees Ten lakh) only from appropriate authority. (enclosed attested copy)	
10	Ownership / lease of at least two trucks ( Attested copy of R.C Book, valid insurance, permit and fitness certificate to be attached)	1. Regn No. _____ 2. Regn No. _____
11	EMD of Rs. <u>70,000.00</u> (rupees Seventy thousand) only duly pledged in favour of D.S.W.O, Jharsuguda	
12	Experience Certificate regarding transporting of food grains upto to School/AWC/WSHG points if any from competent Govt. authority.	
13	An affidavit with regard to the Tenderer or any of his/ her family members are not storage Agent/ Miller Agent/ Retailer of P.D.S Rice.	
14	Affidavit either from the Executive Magistrate or from the Notary in support of that; he/she has no criminal background.	
15	Flat rate of Transportation Charges of foodstuffs from F.C.I Depots, to different WSHGs preparing Chhatua / AWC points including loading and unloading charges per Qntl. irrespective of distance (in Rupees).	

I, Shri \_\_\_\_\_ Proprietor \_\_\_\_\_ do hereby undertake that the above information are true and correct. I further undertake to abide by the terms and conditions laid down in the tender paper.