



Dr. APJ Abdul Kalam Government College डॉ. एपीजे अब्दुल कलाम शासकीय महाविद्यालय

Dadra and Nagar Haveli Uchcha Shikshya Samiti
दादरा एवं नगर हवेली उच्च शिक्षा समिति

(Affiliated with Gujarat University, Ahmedabad; Recognized by UGC under Section 2(f))
(गुजरात विश्वविद्यालय, अहमदाबाद से संबद्ध; विश्वविद्यालय अनुदान आयोग द्वारा २ (एफ) के अंतर्गत सूचीबद्ध)
Dokmardi, Silvassa-396230, Dist. Dadra & Nagar Haveli, (U.T. of DNH & Daman & Diu)
डोकमर्डी, सिलवासा ३९६२३०- जिला दादरा नगर हवेली : (केंद्रशासीत प्रदेश दादरा एवं नगर हवेली एवं दमन एवं दीव)

Phone No: 9429427117

website: <http://dnh.nic.in/APJGC/>

Email: dnh.sihl2011@gmail.com

No. EDN/APJAKGC/Assessment & Accreditation/2014/365/

Date : 12.02.2021

LIMITED TENDER NOTICE

Sealed Tenders are hereby invited on behalf of the Dr. APJ Abdul Kalam Govt. College, Dadra & Nagar Haveli Uchcha Sikshya Samiti, Silvassa for **supply of food items (Lunch and Breakfast) as per Annexure-A** attached herewith.

TERMS AND CONDITIONS

1. Rates for the above items should be inclusive of all taxes with transportation/labour charges, Utensils and disposables, serving counter cooking charges, Water Charges, Well Uniformed catering Staff etc.
2. Quality materials shall be used for cooking.
3. The food will be prepared and provided at venue of Dr. APJ Abdul Kalam Govt. College under supervision of Food Management Committee of the college.
4. Tender application duly completed in all respects should be accompanied by Demand Draft or FDR for Rs. 5000/- (Rupees Five Thousand hundred only) as Earnest Money Deposit in favour of the "DR. APJ ABDUL KALAM GOVT. COLLEGE" payable at Silvassa. The EMD submitted in any form other than mentioned above will not be accepted. Tender received without EMD will be summarily rejected.
5. The Tender should reach to the office of the undersigned upto 4.00pm on 16 /02/2021. Tender received after due date and time shall not be entertained.
6. Sealed envelope should be super-scribed word "**Tender for Food items**".
7. Inferior quality foods, unhygienic or expired ingredients shall be out-rightly rejected. The firms shall replace the same, failing which payment may be withheld and made after full satisfaction of the representative of the college. Bidders are expected to supply good/standard quality materials.
8. The menu of item can be changed/replaced with mutual agreement.
9. The bidders must have FSSAI certificate/ license for providing catering service in Dadra and Nagar Haveli.
10. This is a Tender notice. The supplier should quote rates, as per Annexure-A attached herewith the notice, on their own letter heads OR on plain paper duly rubber stamped and signed.
11. Right to accept or reject, any or all Tenders is reserved with the undersigned without assigning any reason.
12. The successful bidder will have to furnish the Performance Security Deposit of 5 % of gross bid amount in form of DD or FDR from nationalized bank in favour of "DR. APJ ABDUL KALAM GOVT. COLLEGE" payable at Silvassa.
13. If quality of supplied food is found inferior/unhygienic, payment will be withheld and security deposit will be forfeited
14. Supplier has to follow COVID SOP strictly.
15. No advance payment shall be made in any case.



(Dr. Bhagwanjee Jha)
Principal,

Dr. APJ Abdul Kalam Govt. College

Rate Schedule

Day-1

Sr. No.	Particular	Qty.	Rate in Rs.	Amount in Rs.
1	Morning Breakfast: 1. Tea/Coffee 2. Idli Sambar - Chutney & Dal Wada Lunch (Unlimited Buffet): 1. Sweet: Gajar Halwa & Basudi 2. Farshan: Lilwani Kachori 3. Curry: A. Shahi Paneer B. Undhiyu 4. Chapati/Puri 5. Veg Pulao 6. Kadhi 7. Salad 8. Papad / Papdi 9. Mukhvas Evening Tea: 1. Tea/Coffee 2. Puri Bhaji	300 Approx.		

Day-2

Sr. No.	Particular	Qty.	Rate in Rs.	Amount in Rs.
1	Morning Breakfast: 1. Tea/Coffee 2. Aloo Paratha & Dahi Lunch (Unlimited Buffet): 1. Sweet: Sheera & Angur Rabdi 2. Farshan: Batata Wada 3. Curry: A. Paneer Butter Masala B. Mix Veg. 4. Chapati/Puri 5. Jeera Rice, 6. Dal Fry 7. Salad 8. Papad / Papdi 9. Mukhvas Evening Tea: 1. Tea/Coffee 2. Upma	150 Approx.		

*Note : Supplier order will be issued to both day total (i.e. total of day1 +day2) lowest bidder.

Sign. and Stamp of Bidder

Enclosure:

1. Copy of food licence/FSSAI.
2. Copy of Registration.
3. Copy of PAN Card.
4. Address proof.