



GOVT. OF INDIA  
LAKSHADWEEP ADMINISTRATION  
DEPARTMENT OF ANIMAL HUSBANDRY  
Kavaratti Island – 682555

FNO.4/8/2019-AH

319

Dated:23.07.2019

Employment Notice

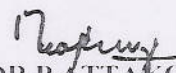
Applications are invited from the eligible candidates of Lakshadweep for filling up **8 posts (5 vacant & 3 anticipated) of Stockman & Similar grades** under Department of Animal Husbandry. The candidates should submit their applications in the prescribed format (**attached**), addressed to The Director, Directorate of Animal Husbandry, UT of Lakshadweep, Kavaratti superscribed as "Application for the post of Stockman & Similar grades, on or before **3<sup>rd</sup> September, 2019** with attested copies of all credentials.

I	Name of post	Stockman & Similar grades
II	No. of vacancy	a) Regular vacancy -5 b) Anticipated - 3 c) <b>Total</b> - 8
III	Scale of Pay	Rs. 25500- 81100 (Level - 4) as per 7 <sup>th</sup> CPC (Rs.5200-20200 Pre revised).
IV	Age limit	18-30 years (Relaxable SC/ST candidates, Government Servants, Ex-servicemen and other categories in accordance with the instructions/orders issued by the Government of India/ Administration. The crucial date for determining the age limit shall be the last date of submission of application.
V	Educational qualifications	Pass in plus two Science group with Biology as one subject and pass in Livestock Inspectors Training Certificate Course from recognized institutions of State or Central Government having minimum duration of Nine months OR Pass in Vocational Higher Secondary Education Course with Animal Husbandry and Veterinary subject and Pass in Livestock Inspectors Training Certificate Course from recognized institutions of State or Central Govt. having minimum duration of nine months.

The selected candidates will have to undergo 6 months compulsory inservice training at mainland during the probation.

Applications with copies of credentials should reach this Directorate on or before the stipulated time without fail. Incomplete & late applications will not be entertained.

This issue is with the approval of Secretary (Animal Husbandry) vide diary No.1893 dated 23.07.2019.

  
**DR.P.ATTAKOYA(SAG)**  
DIRECTOR (ANIMAL HUSBANDRY)

To The Notice Board.

- Copy to :
- 1.The Director Printing & Stationary, UT of Lakshadweep with request to publish in the immediate next issue of Lakshadweep Times.
  2. The Deputy Collectors /Sub Divisional Officers /Veterinary Assistant Surgeons in islands with request to display in Notice Board.
  3. Web Coordinator in office /NIC
  4. PA to Secretary (Animal Husbandry) Kavaratti.

*Forwarded to...*  
*24/7/2019*  
*[Signature]*

**APPLICATION FORM FOR THE POST OF STOCKMAN & SIMILAR GRADES UNDER  
ANIMAL HUSBANDRY DEPARTMENT**

**FOR OFFICE USE ONLY**

1	Date of receipt of Application		Affix Recent passport size photo of candidate.
2	SNo. Of Application		
3	Remarks if any		

**TO BE FILLED BY CANDIDATE IN CAPITAL LETTERS**

1	Name of the candidate			
2	Gender (Tick on appropriate)	Male / Female / Others		
3	Name of Father /Mother			
4	Date of Birth and Age	DOB :	Age:	
5	Community (SC/ST/OBC)			
6	Nativity			
7	Permanent address			
8	Address for communication			
9	E-mail ID			
10	Mobile Number			
<i>Proof of SNo.3, 4 &amp; 5 above to be attached.</i>				
<i>Details of Educational qualifications</i>				
SNo	Qualification	Percentage of Mark	Institution in which studied	Year of passing
1	SSLC/Equivalent			
2	+2 or Equivalent			
3	Degree /Diploma			
4	Livestock Inspectors Training			
<i>Copies of all testimonials above to be attached.</i>				

Signature and full name of the candidate

*Declaration at Page-2.*

*[Handwritten Signature]*

**SELF DECLARATION**

I Shri./ Smt./ Kumari..... Son /Daughter of  
..... Declare that all the certificates submitted along with my  
application form for the post of .....  
are obtained from a recognized /registered University /Institution functioning under  
Central / State Government and valid (not fake or bogus). Further I declare that I have not  
suppressed any facts on the information given by me.

Place :

Date :

Signature and full name of the candidate

M  
24.7.19