

**GOVERNMENT OF MANIPUR  
OFFICE OF THE DEPUTY COMMISSIONER, CHURACHANDPUR**

**NOTIFICATION**

Churachandpur, the 18<sup>th</sup> December, 2018

**No.DC (CCP)/BBBP/2018:** It is hereby notified for the information of all concerned that a Corpus of fund has been created out of the proceeds of the FootGal-2018 as well as contributions made by DLOs and General public and a Committee has been formed on 31.10.2018 to appropriate the said funds towards scholarship for meritorious girl child of the district.

2. A scholarship under the name "**People's Initiative for Girl's Education, Churachandpur**" will be given away to 10(ten) meritorious girl belonging to marginalized sections of the society [in furtherance of Government of India's "Beti Bachao Beti Padhao" (BBBP) initiative] for education upto matriculation with a ceiling of Rs. 20000 per girl student.

3. An examination for selecting girl students for availing this scholarship for the academic years 2019-21 will be held on **15.01.2019**.

4. The application forms for the exam are available for downloading at <https://churachandpur.nic.in> and can also be availed from **Room No.33** DC's Office, Churachandpur during office hours.

5. **Eligibility Criteria:**

- i. The applicant should be domicile of Churachandpur District
- ii. Annual joint income of both parents should be less than Rs. 1lakh
- iii. Age: 12-16 yrs (as on 31.12.2018)
- iv. Education qualification: 8<sup>th</sup> Class Pass

6. **Scheme of the Exam:**

(a). ***Written Exam (75 Marks)***

- i. There will be one question paper containing 50 multiple choice questions with duration of 1 hour.
- ii. The questions will be on general awareness of the standard of 8<sup>th</sup> class (General Science, Mathematics, Social Sciences, English, General Knowledge etc.,)
- iii. Examination will be held at Churachandpur district Headquarter. The details of exam centre will be communicated in due course.

(b). ***Interview (25 Marks)***

A total of 20 students will be shortlisted based on written marks and will be called for an interview by the committee.

The final selection will be based on combined marks secured in written as well as Interview subject to field verification.

  
18.12.2018

7. The application forms duly completed in all respects should be submitted at Room No. 33, DC Office, Churachandpur during office hours on or before 4 pm of 10.01.2019.

  
18.12.2018

**(Shyam Lal Poonia, IAS)**  
Deputy Commissioner, Churachandpur

**Copy to:**

1. Secretary to Chief Minister, Manipur
2. Staff Officer to the Chief Secretary, Government of Manipur
3. Principal Secretary (Social Welfare), Government of Manipur
4. Commissioner (Education-S), Government of Manipur
5. Director (Educations/SW), Manipur
6. Smt. Sakshi, Programme Management Unit (BBBP), MoW&CD, Government of India
7. All members of District Trust Fund Committee (BBBP), Churachandpur
8. All SDOs, Churachandpur (To cause out wide publicity of the information and facilitate the applicants)
9. DIO (NIC), Churachandpur for uploading on district website
10. DIO (DIPR), Churachandpur for causing wider publicity
11. Station Director (AIR), Churachandpur to broadcast as news item
12. Editor, \_\_\_\_\_ to publish as news item in the newspaper for information of applicants
13. Editor, \_\_\_\_\_ cable network to display the information as news item
14. Relevant file.

Sl.No. ....

# DISTRICT ADMINISTRATION, CHURACHANDPUR

## APPLICATION FORM

FOR PIGEC SCHOLARSHIP (2019-21)

Please paste  
recent  
passport size  
Photograph

1. Name: \_\_\_\_\_
2. Mother's Name: \_\_\_\_\_
3. Father's Name: \_\_\_\_\_
- 4 Date of Birth: \_\_\_\_\_
5. Address: \_\_\_\_\_
- \_\_\_\_\_

6. Educational Qualifications:

Class	Name of School	Mark secured

7. Annual income of Parents/Guardian in Rs.....

8. Aadhaar No.: \_\_\_\_\_

9. Contact No.: \_\_\_\_\_

(Signature of candidate)

.....

Roll No. ....

## ADMIT CARD

PIGEC SCHOLARSHIP EXAM – 2018

Date of Exam: **15.01.2019**

Please paste  
recent  
passport size  
Photograph

1. Name: \_\_\_\_\_
2. Mother's Name: \_\_\_\_\_
3. Father's Name: \_\_\_\_\_
4. Address: \_\_\_\_\_
- \_\_\_\_\_

(Signature of the Candidate)

(Authorized Signatory)

**Note: The Admit Card shall be brought by the candidate for exam and Interview**