



GANJAM COLLECTORATE, CHATRAPUR.
(ST & SC DEVELOPMENT SECTION.)☎:06811-263977

Letter No. 1615 /SSD

Dt. 17/06/2019

QUOTATION CALL NOTICE.

Sealed Quotations in prescribed format are invited from the Local Supplier / Authorized Dealers / Distributors / Co-operative Store for supply of Utensils / different amenities like Aqua Guard (Cooler-cum-Purifier), T.V Set, Inverter Set, Big Size Chullah, Blanket & mosquito nets for Residential Schools of Ganjam District running under ST & SC Development Department, Odisha. The Quotationer will be selected on the basis of quality of the material to be supplied at the offered price.

SI No.	Particular	Specification	Unit	Rate quoted per unit (in Rs.)
1.	Hondal with Lid (Aluminium)	40Kg Rice Cooking capacity	Weight in Kg.	
2.	Hondal with Lid (Aluminium)	30Kg Rice Cooking capacity	Weight in Kg.	
3.	Aluminium Basin (Serving Bowl)	3Kg. rice capacity	1 Piece	
4.	Iron Kadei	10Kg. vegetable frying capacity approx.	Weight in Kg.	
5.	Iron Hata		Weight in Kg.	
6.	Steel Tray	Rectangular Size	1 Piece	
7.	Steel Glass	250ml Capacity	1 Piece	
8.	Steel Bucket		1 Piece	
9.	Serving Spoon / Danki		1 Piece	
10.	Rice Strainer		1 Piece	
11.	Hawkins Pressure Cooker	22 Ltr.	1 Piece	
12.	Paniki		1 Piece	

SI No.	Particular	Specification	Company
1.	Aqua Guard (cooler-cum-purifier)	To meet the need of 100 Boarders	Aqua Guard, Eureka Forbes, Kent or any reputed brand.
2.	T.V. Set with D.T.H / Set-Top Box	32" Full HD LED or Higher resolution with 3 years warranty.	LG/Sony/Samsung or any reputed brand.
3.	Invertor Set (Battery with Inverter)	Jumbo 1250 invertor (2 years warranty) with 150Ah Tall Tubular Battery (48 months warranty)	Microtek, Luminous or any reputed brand.
4.	Big size Gas Chullah	For cooking of food for 100 students or above.	Any Brand (ISI or ISO mark will be preferred).
5.	Blanket	Single Blanket (7' x 4')	Good quality
6.	Mosquito net	Mosquito net (6' x 3')	Good quality

Sealed Quotations shall be submitted by the eligible Local Supplier / Authorized Dealers / Distributors / Co-operative Store on all working days by **Speed Post/Registered Post** only so as to reach the Office of the District Welfare Officer, Ganjam, Chatrapur, Pin:761020 latest by Dt.02.07.2019 (5:00 P.M). The same will be opened on Dt.03.07.2019 at 3:30 P.M in the Office Chamber of Addl. District Magistrate (Gen), Ganjam, Chatrapur in presence of the Quotationer / their authorized representatives. Quotations despatched through Private Courier Agencies will not be entertained.

Terms & Conditions -

1. The Bidders have to submit the Tender paper in the prescribed format along with the cost of the Tender paper i.e Rs. 1000/- only (for each item) in shape of Bank Draft in favour DWO Ganjam, Chatrapur payable at Chatrapur or cash memo in original issued from the Office of DWO Ganjam.
2. EMD of Rs. 10000/- (Rupees Ten Thousand) Only for each item (**a.** Utensils & Big size Gas Chullah, **b.** Aqua Guard (Cooler-cum-Purifier), **c.** T.V Set, **d.** Inverter Set, **e.** Blanket & mosquito nets) will be submitted along with the quotation paper in shape of DD in favour of DWO Ganjam, Chatrapur and payable at Chatrapur.
3. The bidder agency must have been GST registered. The up to date clearance must be submitted with the quotation along with Xerox copy of PAN card.
4. The income Tax and Sales Tax clearance Certificate of last three years should be produced along with quotation paper.
5. The Bidders/Authorized representatives of the bidders shall remain present at the time of opening of Tender along with Sample of all items. The Quotation of the bidder will be rejected if he fails to submit the Sample of the items at the time of opening of Quotation. (Items like T.V, Aquaguard, Inverter set of branded may produce the brochures)
6. The quotationer for aquaguard must have to submit the certificate for both sale and service authorization from OEM along with quotation paper.
7. The item needs to be supplied to the DWO Ganjam, Chatrapur within 15 days from the date of issue of the supply order at his own arrangements. No extra transportation cost will be paid.
8. The suppliers should submit necessary credit bill along with item to the DWO, Ganjam, Chatrapur for necessary payment.
9. The number & quantity of materials required to be purchased will be decided depending upon the rate finalized, & availability of fund.
10. The decision of the committee is final and binding on all agencies.
11. The Authority reserves right for cancellation/ modification of the tender & procurement process without assigning any reason thereof.

P. N. N.
17/6/19
District Welfare Officer
Ganjam, Chatrapur.
17/6/19

Memo No. 1616 /SSD

Dt. 17/06 /2019

Copy to all the Sub-Collectors /all Tahasildars/ all BDOs of the District / Office Supdtt. GanjamCollectorate, Chatrapur for information. They are requested to display this notice in their notice board for wide publicity.

Copy to District Informatics Officer, NIC Ganjam, Chatrapur for information is requested to publish the same in the District Website for wide publication.

P. N. N.
17/6/19
District Welfare Officer
Ganjam, Chatrapur.
17/6/19

APPLICATION FOR SUBMISSION OF TENDER PAPER

1. Name & detail address of the Agency :
2. Contact No. :
3. Applied for which item :
4. Details of the Item :

FORMAT FOR TENDER PAPER

SI No	Name of the Items	Brand	Specification	Warranty Period, if any	Unit Price including all Taxes	Installation charges
1	Aqua Guard (cooler-cum-purifier)	Aqua Guard, Eureka Forbes, Kent or any reputed brand.	To meet the need of 100 Boarders			
2	T.V. Set with D.T.H / Set-Top Box	LG/Sony/Samsung or any reputed brand.	32" Full HD LED or Higher resolution with 3 years warranty.			
3	Inverter Set (Battery with Inverter)	Microtek, Luminous or any reputed brand.	Jumbo 1250 inverter (2 years warranty) with 150Ah Tall Tubular Battery (48 months warranty)			
4	Big size Gas Chullah	Any Brand (ISI or ISO mark will be preferred).	For cooking of food for 100 students or above.			
5	Blanket	Good quality	Single Blanket (7' x 4')			
6	Mosquito net	Good quality	Mosquito net (6' x 3')			

SI No.	Particular	Specification	Unit	Rate quoted per unit (in Rs.)
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**Signature of the Quotationer with Seal
Date:**