



**THE ADMINISTRATION OF UNION TERRITORY OF LADAKH
OFFICE OF THE DISTRICT MAGISTRATE/DEPUTY COMMISSIONER/CEO,
LAHDC, KARGIL LADAKH**

Phone No: 01985-232216 (O), Fax No. 232644, 232222 (R), Email:- dckgl-jk@nic.in

Subject: - Order under section 144 of CrPC read with relevant provisions under epidemic diseases Act, 1897 and the disaster management act, 2005 in connection with apprehended danger to human safety – regarding.

1. Whereas, it has been made to appear to me, in view of the situation emerging due to COVID-19 in District Kargil, that there is sufficient ground for proceeding under Section 144 of CrPC for immediate prevention or speedy remedy is desirable to prevent danger to human life, health or safety ; and
2. Whereas, Epidemic Diseases Act, 1897 and Disaster management Act, 2005 also empower the undersigned to issue certain directions for safety and preventing any harm to human life; and
3. Now, therefore, I, **Baseer ul Haq Choudhary, IAS, District Magistrate, Kargil**, vide powers conferred upon me under section 144 of CrPC read with relevant provisions under the Epidemic Diseases Act, 1897 and the Disaster Management Act, 2005 do hereby order the following with effect from **8 pm on 22/03/2020 till 6 pm on 31/03/2020:-**
 - i. That there shall be complete shutdown of all Anganwadi centers, Schools, Colleges, Universities, shops, businesses, markets and establishments etc., within the territorial jurisdiction of district Kargil, except for the essential services and supply chains required to maintain the essential services.
 - ii. That there shall be complete restrictions on the movement of Inter District /Intra District commercial transports; and other modes of public transports, except for authorized transport plying for essential purposes.
 - iii. That there shall be complete ban on assembly of three or more persons for any reason whatsoever;
 - iv. That assemblies of any kind for demonstrations, rallies, processions, protests etc., are completely prohibited;
 - v. That gatherings of any kind (social/cultural/ political/religious/ academic / sports/ seminar/conf -erence etc.,) shall be completely prohibited;


Baseer ul Haq Choudhary
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VI. That people are required to stay at home and come out only to procure essential commodities for consumption (one person per vehicle), in the immediate vicinity of their homes, while strictly following the norms of social distancing, provided further that there shall not be an assembly of more than three customers/clients in any establishment for seeking essential services. This shall particularly be ensured by the Banks, ATMs, Post Offices, Chemist and Grocery stores/shops.

VII. That government employees of essential services' departments or such other departments as required by government shall be permitted to move on production of ID proofs/Vehicle pass.

4. Since, it is not possible to serve prior notice of this order, it is as such being issued ex-parte. Any violation of this order shall invite punitive action under section 188 of Indian Penal Code and other relevant sections of Epidemic Diseases Act, 1897 and the Disaster Management Act, 2005.

Issued under my seal and signature today on 22nd of March, 2020.


(Baseer ul Haq Choudhary) IAS,
District Magistrate, 22.03.20
Kargil-Ladakh.
Dated:- 22.03.2020

No:-DMK-JC-CrPC/144/2020

Copy to the:-

1. Commissioner/Secretary, Health, UT, Ladakh for favour of information.
2. Divisional Commissioner, Ladakh for favour of information.
3. Sr. Superintendent of Police, Kargil for information and necessary action.
4. Sub-Divisional Magistrate, Drass/Sankoo/Shakar-Chiktan/Zaskar for information and necessary action.
5. OSD to Hon'ble Lieutenant Governor, UT, Ladakh for information of the Hon'ble LG.
6. OSD to Advisor to Hon'ble LG, UT, Ladakh for information of the Advisor.
7. Assistant Director, Information, Kargil for wide publicity.
8. Tehsildar, _____ (all) for information and necessary action.
9. Station House Officer, Kargil/Drass/Zaskar for information & implementation of the prohibitory order in letter and spirit.
10. Pvt. Secretary to Chief Executive Councillor, LAHDC, Kargil for information of the Hon'ble CEC.