



**THE ADMINISTRATION OF UNION TERRITORY OF LADAKH**  
**Planning, Development & Monitoring Department Ladakh**

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**Notification No. 01-P&D(UTL) of 2020,**  
**Dated: - 05.03.2020.**

**Subject: -Re-publication of Notification S.O 2753(E) dated:-31<sup>st</sup> July, 2019.**

The Gazette Notification, vide S.O 2753(E) dated: - 31<sup>st</sup> July, 2019 from the Registrar General of Citizen Registration, Ministry of Home Affairs, GoI is hereby re-published through this Notification as under:-

MINISTRY OF HOME AFFAIRS  
(OFFICE OF THE REGISTRAR GENERAL CITIZEN REGISTRATION, INDIA)

NOTIFICATION  
NEW Delhi, the 31<sup>st</sup> July, 2019

S.O 2753(E).In pursuance of sub-rule (4) of rule 3 of the Citizenship (Registration of Citizen and Issue of National Identity Cards) Rules, 2003, the Central Government hereby decides to prepare and update the Population Register and the field work for house to house enumeration throughout the country except Assam for collection of information relating to all persons who are usually residing within the jurisdiction of Local Registrar shall be undertaken between 1<sup>st</sup> day of April, 2020 to 30<sup>th</sup> September, 2020.

[F. No. 9/5/2019-CRD(NPR)]

VIVEK JOSHI, Registrar General of Citizen Registration.

**By order of the Lieutenant Governor.**

**Sd/-**  
**(Saugat Biswas) IAS,**  
Secretary,  
Planning, Development  
& Monitoring Department,  
Ladakh.

No.Secy/P&D/UTL/2019-20/1841-54

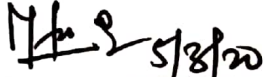
Dated: 05.03.2020.

Copy to the:-

1. Registrar General & Census Commissioner, Ministry of Home Affairs,GoI.
2. Commissioner/Secretary, General Administration Department/  
Information Ladakh.
3. Inspector General of Police, Ladakh.
4. Director, Census Operations J&K/Ladakh.

*M. Saugat Biswas*  
5/3/20

5. Deputy Commissioner Kargil.
6. Deputy Commissioner Leh.
7. OSD with the Lieutenant Governor for information of the Hon'ble Lieutenant Governor.
8. OSD with the Advisor to the Hon'ble Lieutenant Governor for information of the Advisor.
9. Pvt. Secretary to the Chairman/ Chief Executive Councilor LAHDC Leh /Kargil for information of the HCECs.
10. Incharge website, NIC Leh/Kargil for uploading the order on website.
11. District Statistical and Evaluation Officer Leh/Kargil.
12. Superintendent Archives, Archaeology and Museum Leh/Kargil.
13. Assistant Director Information, Leh/Kargil for necessary action.
14. Order file (w.3.s.c).

  
(Zakir Hussain) KAS,  
OSD with Secretary,  
Planning, Development  
& Monitoring Department,  
Ladakh.