



**THE ADMINISTRATION OF UNION TERRITORY OF LADAKH**  
**Planning, Development & Monitoring Department Ladakh**  
Tel/fax: 01982-255567,255568 Tel/Fax: email:ladakhdivcom@gmail.com

**Notification,**  
**Ladakh, the 5<sup>th</sup> of March, 2020.**

**S.O. 08**-In exercise of the powers conferred by Section 3 of the Census Act, 1948 read with rule 6A and rule 8 (III) of the census Rules,1990, the Lieutenant Governor is pleased to announce, the dates between 1<sup>st</sup> June, 2020 and 15<sup>th</sup> July, 2020 for conduct of House Listing and Housing Census in the Union Territory of Ladakh.

The data for the National Population Register will be updated along with House Listing and Housing Census.

**By order of the Lieutenant Governor.**

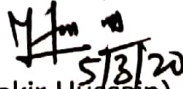
**Sd/-**  
**(Saugat Biswas) IAS,**  
Secretary,  
Planning, Development  
& Monitoring Department,  
Ladakh.

No.Secy/P&D/UTL/2019-20/ 1869-82

Dated: -05.03.2020.

Copy to the:-

1. Registrar General & Census Commissioner, Ministry of Home Affairs, GoI.
2. Commissioner/Secretary, General Administration Department/ Information Ladakh.
3. Inspector General of Police, Ladakh.
4. Director, Census Operations J&K/Ladakh.
5. Deputy Commissioner Kargil.
6. Deputy Commissioner Leh.
7. OSD with the Lieutenant Governor for information of the Hon'ble Lieutenant Governor.
8. OSD with the Advisor to the Hon'ble Lieutenant Governor for information of the Advisor.
9. Pvt. Secretary to the Chairman/ Chief Executive Councilor LAHDC Leh/Kargil for information of the HCECs.
10. Incharge website, NIC Leh/Kargil for uploading the order on website.
11. District Statistical and Evaluation Officer Leh/Kargil.
12. Superintendent Archives, Archaeology and Museum Leh/Kargil.
13. Assistant Director Information, Leh/Kargil for necessary action.
14. Order file (w.3.s.c).

  
(Zakir Hussain) KAS,  
OSD with Secretary,  
Planning, Development  
& Monitoring Department,  
Ladakh.