

Mu Kargil

(GOVERNMENT OF JAMMU & KASHMIR)  
District Services Selection Recruitment Board  
Ladakh Autonomous Hill Development Council Kargil.

APPLICATION FORM

Stream : \_\_\_\_\_

Name of the BLOCK: \_\_\_\_\_

1. Advertisement Notice No:01 of 2019 Dated: 26.08.2019

2. Name of The post: \_\_\_\_\_

3. Item No: \_\_\_\_\_

4. Full name of candidate (Write in capital Letters) \_\_\_\_\_

5. Father's Name \_\_\_\_\_

6. Husband's Name (if Married) \_\_\_\_\_

7. Sex (Tick appropriate box)  Male  Female

8. Permanent Resident Address. \_\_\_\_\_

9. Address for correspondence: \_\_\_\_\_

Contact / Mobile No: \_\_\_\_\_ E-mail id \_\_\_\_\_

10. Date of Birth as per Matriculation Certificate  Date  Month  Year 19

11. Reserved category (if any) to which the candidate belongs (tick appropriate Box):

OM  RBA  SC  ST  ALC  SOC  HC  Ex. S.M

12. If you belong to Handicapped category please mention percentage of Disability

Ortho Vision Hearing Impaired

**Note: The Candidate having the degree of disability of 40% and above only are eligible for consideration under the category earmarked for physically challenged candidates.**

13. Are you already in Government Service? if so, specify designation and the Department  
\_\_\_\_\_

14. Details of Academic qualifications from Matric onwards.

Examination Passed	Date of issue of marks card	Subjects	Max. Mark	Marks Obtained	%age of Marks	Board / University from where exam. Passed
Matric						
10+2						
Graduation						
P.G						

15. Technical Qualification.

Examination Passed	Date of issue of marks card	Subjects /Branch	Max. Mark	Marks Obtained	%age of Marks	Board / University from where exam. Passed

16.  Degree  Diploma Tick appropriate box.

17. Details of particulars of documents attached.

- i) Employment Voucher No \_\_\_\_\_ Date \_\_\_\_\_  
Dy. Director Employment and Counseling Centre, Kargil Amount Rs \_\_\_\_\_
- ii) BPL Certificate incase of female belongs to BPL.

16. Details of documents:

- ii) Date of issue of PRC \_\_\_\_\_
- iii) Date of issue Category Certificate \_\_\_\_\_ Date of last renewal \_\_\_\_\_
- v) Two self attested passport size photographs.
- vi) One envelope of A4 size to cover the application form.

17. Particulars of other testimonials to be attached with the application form:-

- a) PRC b) ST / RBA / SC / ALC/OSC / HC / Ex-SM c) Qualification Certificates/Diploma Certificates
- d) Leaving / Provisional / Character / Migration Certificates

18. All testimonial/certificates so enclosed should be self attested by the candidate.

19. I hereby declare that:

- i) The information /data furnished in the application form is true to the best of my knowledge and belief.
- ii) I have never been debarred from appearing in any examination by any institution/ board/ university.
- iii) There is no willful misrepresentation of facts and concealment of information and if it is proved so board may cancel my candidature and also debar me either permanently or for a specified period from applying for the posts advertised in future.
- iv) I have never been arrested, prosecuted or convicted in any criminal case.
- v) I fulfill all the requisite qualification prescribed for the post.

Place: \_\_\_\_\_

Dated: \_\_\_\_\_

**Signature of the Candidate**



Government of Jammu and Kashmir  
**OFFICE OF THE SECRETARY DSSRB, LAHDC, KARGIL**  
(Deputy Director Employment and Counseling Centre)

Subject: Admission card for the post of .....for the year.....

Roll No:.....

Name:.....

Father's Name:.....

Address:.....

Category:.....

Affix Passport  
size photograph  
here

You are informed to attend the written examination on the scheduled date and time positively as already notified by this office in the notice. The candidates shall not be allowed to appear in the written examination without the admission card.

(Secretary DSSRB)  
Deputy Director,  
Employment and Counseling Centre,  
LAHDC, Kargil

.....  
**Receipt of application form:**

**Stream :**.....

Advertisement Notice No : .....

Name of the post : .....

Name of the candidate:.....

Father's Name : .....

Address : .....

Category : .....

Affix Passport  
size photograph  
here

Signature of Clerk

With date.....