

LADAKH AUTONOMOUS HILL DEVELOPMENT COUNCIL

**OFFICE OF THE ASSISTANT DIRECTOR, FOOD, CIVIL SUPPLIES AND
CONSUMER AFFAIRS DEPARTMENT KARGIL.**

از دفتر اسٹنٹ ڈائریکٹر، خوراک، شہری راسدات و امور صارفین کراگل۔

Email. fcskgl85@gmail.com

CORRIGENDUM

Short term Tender notice invited by this office vide this office ADFCS&CA-K/Poney-Tender/2019-20/274-81 dated:29-05-2019, **Kindly read the date mentioned at Para (2) of Tender Notice as 13.06.2019 instead of 18.06.2019, regarding last date of issuance of Tender form from the office of the undersigned.**


Assistant Director
Food, Civil Supply & Consumer Affairs
Kargil

NO:ADFC&CA-K/Pony-Teder/2019-20/ 291-98

Dated; 30-05-2019

Copy to the :-

1. Deputy Commissioner/CEO, LAHDC Kargil for information .
2. Director FCS&CA Kashmir for information .
3. Sub-Divisional Magistrate Zanskar for information
4. Station Director All India radio Kargil with the request to kindly broadcast the sentence of Tender Notice through AIR for two consecutive days.
5. Assistant Director Information Office Kargil for information, with the requested that the above tender notice may kindly be published in two daily Newspaper for wide publicity .
6. District Informatic officer NIC Kargil for information with the requested to kindly upload the above corrigendum on Web Set of NIC Kargil.
7. Notice Board , Bazar/ Baroo/ DC Office for infoamtion.