

**OFFICE OF THE DISTRICT MAGISTRATE-CUM-DEPUTY COMMISSIONER
EAST SINGHBHUM, JAMSHEDPUR
(District Development Office)**

Very Short Term Employment Notice

Walk-in-Interview for Appointment of Health Personnel

Notice No. - 260/Dev

Dated. - 06/05/2021

Deputy Commissioner-cum-Chairman, District Health Society, East Singhbhum, Jamshedpur desires for the appointment of the following Health Personnel for treatment and management of COVID-19 positive patient on purely temporary basis.

| Sl. | Name of the Post | * No. of Post | Honorarium per month | Required Qualification |
|-----|-------------------------------|---------------|----------------------|--|
| 1 | 2 | 3 | 4 | 5 |
| 1 | A.N.M (Nurse) | 53 | 13,000.00 | 10+2 or equivalent examination & should have completed ANM course from institution recognized by Govt. and approved by INC with at least 06 month experience. Registered under Nursing Council |
| 2 | GNM/ Bsc Nursing | 110 | 16,500.00 | 10+2 or Intermediate with 3 years of General Nursing and Midwifery Training from Govt. recognized Institution with at least 06 month experience. Registered under Nursing Council. |
| 3 | Ward Attendent (Male/ Female) | 112 | 10,000.00 | Matriculation. Degree/ Diploma/ Graduation/ B.P.Ed with 0-1 years of experience in Hospital. |
| 4 | Lab Assistant/Technician | 29 | 12,000.00 | 10+2 or Intermediate and Diploma in Lab Technician from Govt. recognized Institute with at least 06 month experience. Registered under Jharkhand Para Medical Council. |
| 5 | O.T Assistant/Technician | 10 | 15,000.00 | BSC Nursing or operation technician or other relevant course with 06 months experience in OT. |
| 6 | Medical Officer (Doctor) | 30 | 63,000.00 | MBBS degree recognized by Medical Council of India. Registered under Jharkhand Medical Council/ Medical Council of India. |
| 7 | Anaesthetist | 15 | 1,05,000.00 | MBBS degree with Post Graduate degree/ Diploma in Anesthesia from any MCI recognized institution. Registered under Jharkhand Medical Council/ Medical Council of India. |
| 8 | MRO | 14 | 1,05,000.00 | MBBS degree with Post Graduate degree/ Diploma in Medicine (MD-Physician) from any MCI recognized institution. Registered under Jharkhand Medical Council/ Medical Council of India. |
| 9 | Stretcher Bearer | 39 | 10,000.00 | Matriculation. Degree/ Diploma/ Graduation/ B.P.Ed with 0-1 years of experience in Hospital. |
| 10 | Lab Attendent | 22 | 10,000.00 | SSC with 50% marks from a recognized board. 0-1 year of post qualification experience in laboratory for diagnosis of epidemic prone diseases. |

* The no. of post mentioned in column no.-3 may increase or decrease.

- 1) Interested candidate may participate in walk in interview with Resume, all certificates and testimonials.
- 2) Qualification mentioned in column no.-5 are necessary and mandatory. Candidate having no requisite qualification need not participate in interview.
- 3) Appointment will be made on the basis of recommendation of the selection committee. The decision of selection committee will be final and no objection will be entertained against the decision of selection committee.
- 4) The appointment is purely on temporary basis (Maximum 3 months) and may terminate before specified period.
- 5) No claim will be made for permanent on the basis of this appointment, however on successful completion of job personnel will be awarded with experience certificate and appreciation certificate.

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| Date of Walk-in-Interview | : | 11/05/2021 |
| Reporting Time | : | 10:30 AM |
| Venue | : | Fasy Auditotium, Loyola School, Near Beldih Club, Bistupur, Jamshedpur |



Deputy Commissioner,
East Singhbhum, Jamshedpur