

OFFICE OF THE CHIEF MEDICAL OFFICER UDHAMPUR

E-Mail:- cmoudhampur123@gmail.com, ddoudh@rediffmail.com

Tel:-01992-270207 Tel Fax: - 01992-274207

ADVERTISEMENT NOTICE. NO 01 of 2019 DATED 27-05-2019 FOR HIRING OF PHARMACISTS IN PRADHAN MANTRI JAN BHARTIYA JAN AUSHDHI KENDRA (PMBJAKS) AT DISTRICT HOSPITAL UDHAMPUR.

In pursuance to Govt. order No.442-HME of 24-04-2019, Applications are invited from eligible Registered Pharmacists of District Udhampur to work on profit sharing basis, in the Pradhan Mantri Bhartiya Jan Aushadhi Kendras (PMBJAKs) up at District Hospital Udhampur.

S.No.	Category	Qualification/Experience	Nos. of posts	Selection Criteria
1.	Pharmacist	Qual:- 10+2 with Diploma in Pharmacy training Course from SMF or any other recognized institute. Age: Up to 40 Years	02	1. Diploma in pharmacist from SMF or any other recognized institute=70 point 2. 10+2 = 10 points 3. Experience in running Medical shops/knowledge of Computerized billing=05 points. 4. Additional higher/related qualification=05 points 5. Viva Voce 10 points Total 100 points

Eligible Criteria for an Applicants:-


1. The applicants must be permanent resident of the District Udhampur of J&K State.
2. Maximum age limit is 40 years (candidates more in age shall be preferred over younger candidates.)
3. The candidates shall be a pharmacist, registered with J&K Pharmacy Council. Preference shall be given to the candidates having Diploma in pharmacy or higher related qualification from recognized institute.
4. He/she shall have working knowledge of operating computer for billing purpose.
5. He/she shall be unemployed for which he/she has to give an undertaking to this effect on stamp paper duly attested by 1st Class Judicial Magistrate.

TERMS AND CONDITIONS:

1. PMBJAK shall run on 24*7 bases under the supervision of Medical Superintendent DH Udhampur.
2. Engagement of pharmacists in PMBJAK is temporary arrangement for three years on performance basis and shall not confirm any right for his/her permanent absorption/regularization in the department and can be terminated any time without notice.
3. Out of total 20% margin on MRP of each Drug as per guidelines, Registered pharmacist shall be provided 15% (each pharmacist-7.5%) of margin on MRP of each drug and rest of 5 % of the margin shall go to HDF of District Hospital Udhampur.
4. Only medicines supplied by BPPI should be sold at PMBJAK.
5. All the billing should be done by using software provided by BPPI.
6. Selected pharmacists shall execute an agreement with the department through Medical Superintendent attested by 1st Class Magistrate that he/she will abide by all the terms and conditions as laid by the department and shall work under the supervision of the Medical superintendent DH Udhampur and shall not claim any regular appointment/regularization in the department in lieu of this agreement.
7. That in case of unsatisfactory performance by the Jan Aushadhi Store Manager, hired to work in the Pradhan Mantri Bhartiya Jan Aushadhi Kendra, the committee shall be well with its power to terminate the services of registered Pharmacists(s).
8. The Taxes as payable under rules shall be paid by assesses.
9. Application(s) can be rejected by the Recruitment Committee if found not falling in the required criteria.

Interested eligible candidates from the District Udhampur can only apply by sending their applications on the prescribed format given below. The duly filled in application form, one recent Passport size Photograph (attested), should reach in the Office of the **Chief Medical Officer Udhampur by or before 11-06-2019 up to 4 PM**. The lists of documents (self attested) to be attached with the Application Form are mentioned below.

- a. Permanent Resident Certificate.
- b. Matric Diploma
- c. Class 10th and 12th Mark Sheet
- d. Degree/Diploma and Mark sheet of Technical Education.
- e. NOC from District Industry Centre and District employment Officer.
- f. Pharmacist registration certificate.
- g. Affidavit for unemployment duly attested by 1st class Judicial Magistrate.


(Dr. K. G. Dogra)
CHIEF MEDICAL OFFICER
UDHAMPUR

No: CMO/UDH/_2019-20/1388-96
Dated 27-05-2019

Copy to the:

1. Secretary to Govt. Health & Medical Education Department J&K Jammu for favour of kind information.
2. Director Health Services Jammu for favour of kind information.
3. Chairman Red Cross society District Health Society, District Development Commissioner, Udhampur for favour of kind information.
4. Mission Director NRHM J&K Jammu for favour of kind information.
5. Joint Director Information Department Jammu w.2 s.c.with the request to get the Advertisement Notice published at least in two news papers for wide publicity.
6. District Information Officer Udhampur w.2 s.c.with the request to get the advertisement notice published at least in two news papers for wide publicity.
7. District Informatics Officer, Udhampur with the request to upload the notice on official website of district Udhampur.
8. Executive Secretary Red Cross society Udhampur for kind information.
9. Notice Board of this office/ District Development Commissioner office Udhampur.



APPLICATION FOR APPOINTMENT IN PRADHAN MANTRI BHARTIYA JAN AUSHADHI KENDRAS (PMBJAK).

1 Name of Post _____

2. Advertisement Notice no./Dated _____

3. Name of Candidate _____

4. Parentage _____

5. Permanent Address Village _____ Post Office _____

Tehsil _____ District _____ Tel No. _____ Pin Code. _____

6. Present Address _____

Tel No. _____
Pin Code. _____

7. Date of Birth: Day _____ Month _____ Year _____

9. Details of educational qualification from Matric onwards.

Examination Passed	Examining body	Year/Sessi on of Passing	Subject offered	Marks obtained/Max. marks	Percentage of marks obtained	S.No. of the certificate

12. (A) Details of Technical/Professional qualification

Examination Passed	Examining body	Year/Sessi on of Passing	Subject offered	Marks obtained/Max. marks	Percentage of marks obtained	S.No. of the certificate

13. Experience, if any _____

14. Enclosures; Attested photocopies of:

I _____ V _____

II _____ VI _____

III _____ VII _____

DECLARATION:

You will be required to supply documentary evidence, which supports the statements you have made above.

Place:- _____ Date:- _____

Signature of Candidate

