

**GOVERNMENT OF ANDHRA PRADESH**

(Notification No.COVID-19/ 02 / 2020)

**APPLICATION FOR THE POST OF LAB-TECHNICIAN GRADE-II  
TO WORK ON CONTRACT BASIS UNDER THE CONTROL OF  
DISTRICT MEDICAL & HEALTH OFFICER, ANANTHAPURAMU**

Affix  
Latest Colour  
passport size

1. **NAME OF THE APPLICANT** :  
(In Block letters as per SSC)

2. **NAME OF THE FATHER / HUSBAND** :

3. **DATE OF BIRTH** :  
(As per SSC marks list )

Date	Month	Year

4. **AGE AS ON 01.05.2020** :

Years	Months	Days

5. **SOCIAL STATUS** :  
(Attested copy of latest caste certificate  
Issued by the Tahsildar concerned)

SC	ST	BC (with Sub group)	Others

6. Whether belongs to Physically Handicapped : **Yes / No**  
(If Yes, a latest certificate issued by  
Medical Board to be enclosed)

7. Whether belongs to Ex-Service men : **Yes / No**  
(If yes, necessary certificate should be enclosed)

8. **DETAILS OF SCHOOL STUDIES** :

Sl.No.	Class	Year of Passing	School & Place	District
1	IV			
2	V			
3	VI			
4	VII			
5	VIII			
6	IX			
7	X			

Residential Address :

Mobile No. :

Email. if any :

**8. ACADEMIC & TECHNICAL QUALIFICATION :**

(Please enclose attested copy of relevant certificate of qualifying examination)

Academic Qualification	Maximum marks in Academic	Marks obtained in Academic	Technical Qualification	Maximum Marks in Technical	Marks obtained in Technical

**09. A.P. Council Registration /**  
Para Medical Board Council Registration No. :

**DECLARATION**

I \_\_\_\_\_ S/o / D/o \_\_\_\_\_ solemnly declare that the particulars given above are correct to the best of my knowledge and belief. I also agree that in the event of any of the particulars furnish in my application being found to be incorrect or false at a later date, my appointment will be cancelled summarily.

**SIGNATURE OF THE APPLICANT**

**DOCUMENTS TO BE ENCLOSED ALONG WITH APPLICATION**

- |   |          |
|---|----------|
| 1. S.S.C or Equivalent examination  | Yes / No |
| 2. Intermediate or 10+2 examination   | Yes / No |
| 3. Marks memos of all the years (qualifying examination) along with provisional certificate   | Yes / No |
| 4. Council Registration certificates of respective courses  | Yes / No |
| 5. Latest Caste certificate issued by the Tahasildhar concerned   | Yes / No |
| 6. Study certificate from 4 <sup>th</sup> class to 10 <sup>th</sup> class and in case of Private study residence certificate from the Tahasildhar concerned for 7 years prior to the SSC. | Yes / No |
| 7. PH certificate in respect of candidates Claiming reservation under PH Quota  | Yes / No |
| 8. Relevant Certificates in respect of candidates claiming Ex-Service men Quota   | Yes / No |
| 9. One year apperentship certificate in respect of intermediate Vocational course with Council Registration in AP. Paramedical Board.   | Yes / No |

**OFFICE OF THE DISTRICT MEDICAL AND HEALTH OFFICER, ANANTHAPURAMU**  
**RECRUITMENT OF LAB-TECHNICIANS GRADE-II**  
**(TO WORK ON CONTRACT BASIS TEMPORARILY IN VIEW OF COVID-19 )**

**PROSPECTUS FOR NOTIFICATION No.Covid-19/02/2020**

The Lab-Technician Grade-II posts are purely on contract basis temporarily in view of Covid-19 Pandemic and continuation with the permission orders accorded by the head of the department time to time or till the end of the Covid-19 which ever is earlier.

Age :	42 Years for OC and 05 years relaxation for upper age limit for SC/ST/BC and 10 years for Ex-servicemen and 10 years for PH persons.
Qualification:	<p>A) SSC with Diploma in Medical Lab Technology recognized by the Govt. of A.P. (or)</p> <p>B) 2 years Intermediate vocational course in DMLT and have one year clinical training in selected Govt. Hospitals (<i>in which these students have been permitted to undergo clinical training</i>) (or) (<i>completed one year Apprenticeship training in identified hospitals and awarded "Apprenticeship Completion certificate by the Board of Apprenticeship Training, GOI, Southern Region, Chennai</i>). (or)</p> <p>C) B.Sc., Medical Lab Technology (or)</p> <p>D) B.Sc., with B.Z.C in first class / B.Sc., (Life Science) in first class with P.G. Diploma in Medical Lab Technology issued by the NIMS, Hyderabad / SVIMS, Tirupathi.</p> <p>The candidates should registered with A.P. Para Medical Board.</p>

**The selections will be based on the following criteria:**

1. For the post of Lab-Technician out of 100 marks, 45 marks will be allotted against the marks obtained in the academic qualification, 45 marks will be allotted against the marks obtained in technical qualification and 10 marks for weight-age from the date of passing technical qualification @ 1 mark per year of waiting after completion of technical qualification, subject to maximum of 10 marks.
2. Merit list will be prepared based on the marks obtained with above criteria and displayed on website for transparency.
3. Selection list will be prepared from the finalized merit list duly following the rule of reservation.
4. The candidates selected on Temporary contract basis will issued termination orders without assigning reasons as and when an employee is posted on a regular basis.

DOCUMENTS TO BE ENCLOSED ALONG WITH APPLICATION	
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3.	Marks memos of all the years (qualifying examination) along with provisional certificate
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5.	Latest Caste certificate issued by the Tahsildhar concerned
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9.	One year apperentship certificate in respect of intermediate Vocational course with Council Registration in AP. Paramedical Board.

దీనివృత్తిక యందు ప్రచురణ నిమిత్తమై

నోటిఫికేషన్ నెం.COVID-19/02/2020 తేది : 05.05.2020

అనంతపురము జిల్లా వైద్య మరియు ఆరోగ్య శాఖాధికారి వారి పరిధిలో ఖాళీగా ఉన్న 14 ల్యాబ్ టెక్నిషియన్ గ్రేడ్-II పోస్టులను తాత్కాలికముగా కాంట్రాక్టు ప్రాతిపదికన భర్తీ చేయుటకు కమిషనర్, వైద్య, ఆరోగ్య మరియు కుటుంబ సంక్షేమ శాఖ, ఆంధ్రప్రదేశ్ ప్రభుత్వం, విజయవాడ వారు అనుమతి ఇచ్చినారు.

పైన కనబరచిన ఉద్యోగమునకు సంబంధించిన పూర్తి వివరములు, దరఖాస్తు నమూనా <https://ananthapuramu.ap.gov.in> వెబ్ సైట్ లో అందుబాటులో అభ్యర్థుల సౌకర్యం కొరకు ఉంచబడినవి. అభ్యర్థులు సదురు దరఖాస్తును వెబ్ సైట్ నందు డౌన్ లోడ్ చేసుకొని, భర్తీ చేసిన దరఖాస్తులతో పాటు సంబంధిత సర్టిఫికెట్లు జతపరిచి జిల్లా వైద్య మరియు ఆరోగ్య శాఖాధికారి వారి కార్యాలయం, అనంతపురము నందు జరుగు WALK-IN-INTERVIEW నకు 08.05.2020 తేది ఉదయం 09.00 గం. నుండి 01.00 గం. లోపు హాజరు కవలసినదిగా కోరాడమైనది.

// ధృవీకరణ //

జిల్లా వైద్య మరియు ఆరోగ్యశాఖ అధికారి  
అనంతపురము.

Sd/- గంధం చంద్రుడు, IAS  
జిల్లా కలెక్టరు మరియు చైర్మన్  
డిస్ట్రిక్ట్ సెలక్షన్ కమిటీ  
అనంతపురము

06/05/2020

05

05/05/2020