

**GOVERNMENT OF ANDHRA PRADESH**  
**GOVT.MATERNITY HOSPITAL, TIRUPATI, CHITTOOR DISTRICT**

Rc.No. 113/B1/2021,

Dated: 16.03.2021.

**RECRUITMENT NOTIFICATION**

Applications are invited from the eligible candidates for recruitment to the posts of Lab Technicians, Theater Assistants, ANM's, Lab attendants, Attenders, Ward Boys, Stretcher Bearers on Contract / Outsourcing basis under the control of Director of Medical Education to work in Govt. Maternity Hospital, Tirupati initially for a period of one year.

Sl. No.	Name of the Post	No. of Posts	Fixed Remuneration per month	Method of Recruitment
1.	Lab Technicians	03	Rs. 28000/-	Contract Basis
2.	Theatre Assistant	04	Rs. 12000/-	Contract Basis
3.	ANM'S	09	Rs. 28000/-	Contract Basis
4.	Lab Attendants	04	Rs. 12000/-	Outsourcing Basis
5.	Attendees	05	Rs. 12000/-	Outsourcing Basis
6.	Ward Boys	04	Rs. 12000/-	Outsourcing Basis
7.	Stretcher Bearers	05	Rs. 12000/-	Outsourcing Basis

**NOTE:** The No. of vacancies is provisional and likely to increase or decrease as per the need of the department.

The selection of candidates shall be made by the following committee as per the instructions issued by the government vide G.O.Rt.No. 44 HM &FW Dept, dated: 25.01.2016.

District Collector, Chittoor	-	Chairperson
Joint Collector, Chittoor	-	Member Convenor
Superintendent of the hospital	-	Member
DM&HO, Chittoor	-	Member
DCHS, Chittoor	-	Member

**Method of selection**

Criteria	Weight age (Total Marks 100)
Aggregate marks obtained in all the years in the qualifying examination	75%
Weight age for experience of government service including contract service	Up to 15% i) @ 2.5 marks for six months in Tribal Area ii) @ 2.0 marks for six months in Rural Area iii) 1.0 mark for six months in Urban Area
Weight age for number of years since passing qualifying examination	@ 1.0 mark for completed year after acquiring requisite qualification subject to a maximum of 10 marks

Qualifications required to hold the above posts are as follows.

Sl. No.	Name of the Post	Qualifications required
	Lab Technicians	I. One year L.T. Course after intermediate (or)
		II. Two years Diploma in Medical Lab Technology Course after SSC (or)
		III. B.Sc. with Medical Lab Technology as one of the optional subject
		IV. B.Sc. with BZC in 1 <sup>st</sup> class / B.Sc. Life Sciences in 1 <sup>st</sup> Class with PG Diploma in MLT issued by NIMS, Hyd / SVIMS, Tirupati (or)
		V. PG Diploma in Clinical Biochemistry course from any of the universities recognized by the UGC (or)
		VI. Diploma in Transfusion Medical Technology Course issued by the NIMS, Hyd (or)
		VII. Intermediate Vocational course in MLT with one year clinical training / apprentice training (and)
		All the above courses must be registered in AP Paramedical Board as on the date of notification
		Candidates must have Computer knowledge( certificates to be enclosed
	Theatre Assistant	Pass in SSC or its equivalent examination and First Aid certificate
	ANMs	MPHA(F) Training and Registration in ANM's & HVS council.
	Lab Attendants	SSC pass, Lab Attendants training Certificate in Recognized institutes,
	Attenders	7 <sup>th</sup> Pass
	Ward Boys	10 <sup>th</sup> Class
	Stretcher Bearers	5 <sup>th</sup> Class

**RESERVED FOR :-**

Sl. No.	Name of the Post	No. of Posts	Roster Points
1.	Lab Technicians	03	1.OC-(W), 2. SC-(W), 3. OC
2.	Theatre Assistant	04	1.OC-(W), 2. SC-(W),3.OC, 4. BC-A(W)
3.	ANM'S	09	1.OC-(W), 2. SC-(W), 3.OC, 4. BC-A(W), 5.OC, 6.OC PH(VH) 7.SC, 8.ST(W), 9. OC.
4.	Lab Attendants	04	1.OC-(W), 2. SC-(W), 3.OC,4. BC-A(W)
5.	Attendees	05	1.OC-(W), 2. SC-(W), 3.OC, 4. BC-A(W). 5. OC
6.	Ward Boys	04	1.OC-(W), 2. SC-(W), 3.OC,4. BC-A(W)
7.	Stretcher Bearers	05	1.OC-(W), 2. SC-(W), 3.OC, 4. BC-A(W). 5. OC

**PARA – IV (A): METHOD OF SELECTION**

- a) Total Marks 100
- b) 75% marks will be allocated against the marks obtained in the qualifying examination i.e. aggregating marks obtained in all the years in the qualifying examination.
- c) Weight age up to the maximum of 15% marks will be to the staff working in 104 (MMU) in HDS / CDS / Aarogyasri / Trauma care / APSACS and other government of India schemes on contract / outsourcing basis
- d) Up to 10 marks at 1 mark for each completed year after passing of requisite qualification to the said post.

**PARA IV (B): PARTICULARS OF WEIGHT AGE FOR 15 MARKS AS SHOWN AT IV (A) (c)**

- a) 2.5 marks for six months in Tribal Area
- b) 2.0 marks for six months in Rural Area
- c) 1.0 mark for six months in Urban Area
- d) No marks will be given for the service rendered less than six months
- e) The candidates who were terminated from contract / outsourcing service on any disciplinary grounds / adverse remarks will not be considered.

**PARA V: AGE LIMIT**

The minimum and maximum age shall be reckoned as on 31.12.2020 with the relaxations allowed by the government. The candidates should not have completed 42 years of age as on 31.12.2020.

- a) For SC's / ST's and BC's relaxation will be for 05 years.
- b) For Ex-servicemen 03 years in addition to the length of service in armed forces
- c) For Physically Challenged Persons 10 years

**PARA VI: APPLICATION PROCESS FEE**

Each applicant must pay application process fee of Rs. 300/- (Rupees Three hundred only) to the account No. **052010011009033 of Andhra Bank, SVMC Branch, Tirupati IFSC Code: ANDB0000520**

NOTE: original receipt / counter foil shall be enclosed to the application. Otherwise the same will summarily be rejected.

**PARA VII (A): RULE OF RESERVATION**

The General Rule 22 and 22-A of AP State and Subordinate Service Rules will apply including women reservation.

**PARA VII (B): RULE OF RESERVATION TO LOCAL CANDIDATES**

Reservation to local candidates is applicable as provided in the rules and as amended from time to time as in force as on the date of notification. The candidates claiming reservation as local candidate should enclose the required study certificates from 4<sup>th</sup> class to 10<sup>th</sup> class issued by the concerned school authorities. In case of candidates who studied privately should submit residence certificate issued by concerned Tahsildar for a period of 07 years preceding to 10<sup>th</sup> class. Subsequent production of the certificates will not be entertained.

Residence certificate will not be accepted in respect of the candidates studied in any educational institution up to SSC or equivalent examination. Such candidates have to produce study certificates invariably.

#### **PARA VIII: HOW TO APPLY**

The candidates should download the application from the website: [www.svmcpt.edu.in](http://www.svmcpt.edu.in) and [www.chittoor.ap.gov.in](http://www.chittoor.ap.gov.in) and submit the filled in applications with all relevant enclosures by registered post / in person and handover at the special counter provided in the office of the Superintendent, Govt. Maternity Hospital , Tirupati on or before 05.00 PM on 26.03.2021.

#### **PARA IX: INSTRUCTIONS TO THE CANDIDATES**

1. The appointments are purely temporary and on contract / outsourcing basis as mentioned above.
2. The candidates should work in GMH, Tirupati or in any other place according to the need of the department.
3. The candidates should reside at their bonafied headquarters.

#### **PARA X: ENCLOSURES**

Attested copies of the following certificates to be enclosed to the filled-in application.

1. Marks memos of Academic and Technical Qualifications.
2. Provisional Pass Certificates.
3. SSC or its equivalent certificate for evidence of Date of Birth.
4. Latest Caste Certificate issued by the Tahsildar concerned.
5. Study certificates from 4<sup>th</sup> Class to 10<sup>th</sup> Class issued by the concerned school authorities or residence certificate for seven years preceding to SSC in case of private study.
6. Certificate of Registration in AP Nursing and Midwives Council for the candidates applying for Staff Nurse post with up to date renewal.
7. Certificate of Registration in AP Paramedical Board for the candidates applying for the post of Lab Technician Gr.II.
8. Physically Handicapped Certificate (SADAREM) in respect of candidates claiming reservation under P.H. quota.
9. Original receipt / counterfoil for the application processing fee paid in the Account No. **052010011009033** of Andhra Bank, SVMC Branch, Tirupati.
10. Service certificate issued by the controlling officer or any other authority in case of the staff working on contract / outsourcing basis who wants to claim weight age marks. In the absence of such certificates candidates will not be given any weight age.

Applications submitted without required particulars and incomplete applications will summarily be rejected.

**Issue of Notification 17.03.2021**

**Last Date for submission of Filled-in applications 26.03.2021 up to 05.00 PM**

Sd/- P A Chandra Sekharan,MD  
Superintendent  
Govt. Maternity Hospital, Tirupati.

**GOVERNMENT OF ANDHRA PRADESH**  
**GOVERNMENT MATERNITY HOSPITAL, TIRUPATI, CHITTOOR DISTRICT**  
**APPLICATION FORM AS PER NOTIFICATION DATED: 17.03.2021.**

Registration No: \_\_\_\_\_  
 (To be filled by Office)

Post for which Application made: \_\_\_\_\_

Paste latest  
 Passport size  
 photograph and  
 sign across it

1.	Name of the candidate								
2. a	Name of the Father								
2. b	Name of the Mother								
2. c	Name of husband / Wife (if married)								
3.	Gender (M/F/TG)								
4.	Date of Birth								
5.	Social Status (Please Tick)	OC	BC A	BC B	BC C	BC D	BC E	SC	ST
6. a	Whether Physically Handicapped (Please tick)	YES / NO							
6. b	If yes please mention the category (Please tick)	VH / HH / OH							
7.	Whether Ex-servicemen	YES / NO							
8.									

**DETAILS OF SCHOOL EDUCATION:**

CLASS	YEAR OF PASSING	Name of the School and Place of Study	District
IV			
V			
VI			
VII			
VIII			
IX			
X			

- STUDY CERTIFICATES FROM IV TO X SHOULD BE ENCLOSED OTHERWISE CANDIDATE WILL BE TREATED AS NON LOCAL.

**EDUCATIONAL QUALIFICATIONS AND MARKS OBTAINED IN THE QUALIFYING EXAMINATION**

Qualifying Examination	Year of Passing	Total Marks	Marks Obtained	% of Marks obtained

Application Process Fee : Rs. 300/-

Date of payment :

Name of the Bank :

Branch and Place of Payment :

**ADDRESS PARTICULARS:**

Name :  
Father's Name :  
Spouse Name :  
House No :  
Street :  
Town :  
Village :  
Mandal :  
District :  
PIN code :  
Mobile No. / Phone No. :  
Email. I.D :

**DECLARATION**

I, Smt / Kum / Sri. \_\_\_\_\_ D/o, S/o \_\_\_\_\_  
certify that above particulars furnished by me are correct to the best of my knowledge. I also agree that in the event of any of the particulars furnished in my application being found to be incorrect or false at later date my candidature may be cancelled summarily.

Name and Signature of the Candidate