**Staff Nurse** - 68
- GNM Course/B.Sc. Nursing course in A.P. Govt./A.P. Govt. recognized institution.
- Must have Registered with Andhra Pradesh Nursing Council with up to date renewal
- Experience certificate on contract basis/Out sourcing basis should be enclosed from any Government institutions
- **Rs. 34,000-00**

**Pharmacist Gr.II** - 16
- Intermediate 2 years " Diploma in Pharmacy Course (or) Bachelor of Pharmacy (or) M.Pharmacy " Recognized by the Government of Andhra Pradesh.
- Certificate should be registered in AP Para Medical Board
- Experience certificate on contract basis/Out sourcing basis should be enclosed from any Government institutions
- **Rs. 28,000-00**

**Lab-Technician** - 12
- 1(One) year Lab-Technician Course after Intermediate (or)
- 2(Two) years DMLT course after SSC (or)
- A degree in BSc with Medical Lab-Technology as one of the optional subject (Or)
- BSc. Degree with BZC in first class or BSC (Life Science in 1st class) with PG diploma in Medical Lab-Technology issued by the NIMS, Hyderabad (or)
- P.G.Diploma in clinical Bio Chemistry courses of the University recognized by the UGC.
- Certificate should be registered in AP Para Medical Board.
- Experience certificate on contract basis/Out sourcing basis should be enclosed from any Government institutions
- **Rs. 28,000-00**

**Application Deadline** - 29-06-2020
**Date of Exam** - 22-07-2020

**Note:**
- The exam will be conducted in A.P. Government recognised institutions.
- The number of applications will be 19 for every vacancy.

- The candidates who are interested in the above post are advised to fill the application form in a prescribed manner and submit to the concerned Government Medical College & Hospital, Visakhapatnam.

**Website:**
[http://visakhapatnam.ap.gov.in](http://visakhapatnam.ap.gov.in)
**APPLICATION FOR THE POST OF STAFF NURSE (TO WORK ON CONTRACT BASIS)**

**ANDHRA PRADESH MEDICAL AND HEALTH SERVICES**

(To be given by DM & HO/ Office for their respective cadre)

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<tbody>
<tr>
<td>Regd. No.</td>
<td>Application No.:</td>
</tr>
</tbody>
</table>

1. **Name of the Applicant:**
   - (in Block Letters)

2. **Name of the Father:**

3. **Name of the Mother:**

4. **Name of Husband/ Wife (if married):**

5. **Gender:**  
   - Latest Passport size photo

6. **Date of Birth & Age:**  
   -  

7. **Religion:**  
   -  

   -  

9. **Address:**
   - House Number:
   - Village / Town:
   - District:
   - Pin code:
   - Phone:
   - Aadhar Number:
   - Email id:

10. Whether belongs to Physically handicapped
    - YES/No
    - (Latest Certificate issued by Medical Board to be enclosed):

11. If belongs to Ex-Servicemen; length of service in armed force
    - YES/No
    - (Certificate to that effect to be enclosed):

12. **NATIVITY (As per certificate issued by Tahasildar (Under the provision of**

<table>
<thead>
<tr>
<th>Study Certificates</th>
<th>School Name</th>
<th>Village</th>
<th>Mandal</th>
<th>District</th>
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13. **SSC Marks list**  
   - Name of school:
   - Year of passing:
   - Certificate enclosed YES/No

14. **Inter marks list**
   - Name of College:
   - Year of passing:
   - Certificate enclosed YES/No

15. **GNM /BSc Nursing Provisional:**
   - Name of College:
   - Year of passing:
   - Certificate enclosed YES/No

16. **GNM /BSc Nursing Marks list**
   - Certificate enclosed YES/No

17. **Nursing counsel registration**
    - Certificate enclosed YES/No

18. **Nursing counsel registration Renewal**
    - Certificate enclosed YES/No

19. **Experience certificate in Govt. Sector**
    - Contract/Outsourcing basis
    - Certificate enclosed YES/No

20. Marks obtained in Academic & Technical Qualification Exam:

<table>
<thead>
<tr>
<th>Type of Qualification</th>
<th>Please specify Qualifying Examination (SSC/ Inter/ Technical Certificate Course)</th>
<th>Month &amp; Year of Passing</th>
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**DECLARATION**

I do hereby declare that all the above facts are true and correct. I further declare that if anything found incorrect I shall be liable for termination from service with immediate effect without any notice.

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APPLICATION FOR THE POST OF PHARMACIST GR.II / LAB TECHNICIAN
(TO WORK ON CONTRACT BASIS)
ANDHRA PRADESH MEDICAL AND HEALTH SERVICES
(To be given by DM & HO/ Office for their respective cadre)

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