
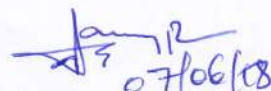


Sl.	Details	Start Date	Time	End Date	Time
1	Online publication of bid document	22.05.2018	10:30 AM	25.05.2018	05:00 PM
2	Document Download	22.05.2018	10:30 AM	25.05.2018	05:00 PM
3	Pre-Bid Meeting	28.05.2018	11:00 AM		
4	Pre- Bid Amendments and Clarification	30.05.2018	11:00 AM		
5	<b>Bid Submission</b>	30.05.2018	11:30 AM	14.06.2018	05:00 PM
6	Submission of Original DD for cost of bid, BG of Bid security, Sample of papers, paper's test report from Govt. owned or Govt. approved Lab	15.06.2018	11:00 AM	18.06.2018	05:00 PM
7	Opening of Technical Bid	22.06.2018	11:00 AM		
8	Opening of Financial Bid	26.06.2018, at 11:00 AM			

Note :- The working days will only be counted.

  
 07.6.18  
 A.D.B.O  
 JEP, W. Singhum.

अतिरिक्त जिला कार्यक्रम पदाधिकारी  
 सर्व शिक्षा अभियान  
 शा०शि०प०, प० सिंहभूम

  
 07/06/18  
**District Programme Officer,**  
**JEP, West Singhbhum, Chaibasa**

## SECTION III

### SCHEDULE OF REQUIREMENTS AND SPECIFICATIONS

#### 1. Requirements

The Bidder shall print the Following books as per following specification –

#### **Package 1 (Primary)**


Sl. No.	Name of Books	No. of Pages	Quantity	Size of Books
1	Teacher Guide Book for primary	55 pages excluding cover page	4857	8.5 inches x 11 inches
2	Workbook I (Nirmaan)	186 Pages excluding cover pages	90592	8.5 inches x 11 inches
3	Workbook II (Lakshya)	185 Pages excluding cover pages	66917	8.5 inches x 11 inches
4	Workbook III (Pragati)	179 Pages excluding cover pages	28679	8.5 inches x 11 inches

#### **Package 2(Upper Primary)**

Sl. No.	Name of Books	No. of Pages	Quantity	Size of Books
1	Teacher Guide Book for upper primary	100 pages excluding cover page	1029	8.5 inches x 11 inches
2	Workbook II (Lakshya)	185 Pages excluding cover pages	13554	8.5 inches x 11 inches
3	Workbook IV (Sugam)	297 Pages excluding cover pages	22590	8.5 inches x 11 inches
4	Workbook V (Subodh)	308 Pages excluding cover pages	9036	8.5 inches x 11 inches

#### **Package 3 (Secondary)**

Sl. No.	Name of Books	No. of Pages	Quantity	Size of Books
1	Teacher Guide Book for secondary	106 pages excluding cover page	480	8.5 inches x 11 inches
2	Workbook IV (Sugam)	297 Pages excluding cover pages	8173	8.5 inches x 11 inches
3	Workbook V (Subodh)	308 Pages excluding cover pages	5448	8.5 inches x 11 inches

  
07/06/18

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सर्व शिक्षा अभियान  
झांशि०प० प्र० सिंघभूम

  
07/06/18

District Pr  
(Sarva Shiksha Abhiyan)  
J.E.P. West singhbhum

**Format of BOQ-I (Scan and upload in pdf**

**TABLE -VIII**  
**PRICE SCHEDULE**

To

District Programme Officer, JEP  
3<sup>rd</sup> Floor, New Collectorate Building, Chaibasa,  
West Singhbhum, Pin- 833201

Sir/Madam,


Having examined the tender documents including corrigenda numbers..... dated...../...../2018 the receipt of which duly acknowledged. We the undersigned, offer to quote the rates towards printing and supply of Teacher Guide Books and Workbooks in .....districts in Jharkhand State.

**Rates quoted by the Bidder**

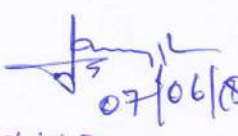
1. Cost towards providing Teacher Guide Books and Workbooks in .....districts in Jharkhand State. This price should be quoted in terms of per set for complete work for entire project period including transportation to .....block headquarters.

Package-1

Price Quoted for			Price Quoted (In Rs.)	
Teacher Guide Book	Rate per unit of book	In Figures		
		In Words		
Workbook (Class I-II)	Rate per unit of book	In Figures		
		In Words		
Workbook (Class III-V Basic)	Rate per unit of book	In Figures		
		In Words		
Workbook (Class III-V Advance)	Rate per unit of book	In Figures		
		In Words		
<b>Grand Total ( R )</b>			In Figures	
<b>Grand Total includes cost of all above 4 books and their cover pages as per specification in page No.-7, clause No-2 which will be treated as total cost bid by bidder.</b>			In Words	

  
07.6.18  
अतिरिक्त जिला कार्यक्रम पदाधिकारी  
सर्व शिक्षा अभियान  
झा०शि०प०, प० सिंहभूम

43

  
07/06/18  
District Programme Officer  
(Sarva Shiksha Abhiyan)  
J.E.P. West singhbhum

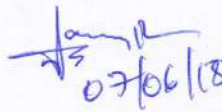
2. Package 2

Price Quoted for			Price Quoted (In Rs.)
Teacher Guide Book	Rate per unit of book	In Figures	
		In Words	
Workbook	Rate per unit of book	In Figures	
		In Words	
Workbook	Rate per unit of book	In Figures	
		In Words	
Workbook	Rate per unit of book	In Figures	
		In Words	
<b>Grand Total ( R )</b>			<b>In</b>
<b>Grand Total includes cost of all above 4 books and their cover pages as per specification in page No.-7, clause No-2 which will be treated as total cost bid by bidder.</b>			<b>Figures</b>
			<b>In</b>
			<b>Words</b>

2. Package 3

Price Quoted for			Price Quoted (In Rs.)
Teacher Guide Book	Rate per unit of book	In Figures	
		In Words	
Workbook (Class I-II)	Rate per unit of book	In Figures	
		In Words	
Workbook (Class III-V Basic)	Rate per unit of book	In Figures	
		In Words	
Workbook (Class III-V Advance)	Rate per unit of book	In Figures	
		In Words	
<b>Grand Total ( R )</b>			<b>In</b>
<b>Grand Total includes cost of all above 3 books and their cover pages as per specification in page No.-7, clause No-2 which will be treated as total cost bid by bidder.</b>			<b>Figures</b>
			<b>In</b>
			<b>Words</b>

  
 अतिरिक्त जिला कार्यक्रम पदाधिकारी  
 सर्व शिक्षा अभियान  
 झांशियं, पं सिंहभूम

  
 07/06/18  
 District Programme Officer  
 (Sarva Shiksha Abhiyan)  
 J.E.P. West singhbhum