



Ranchi Collectorate, Ranchi
(Yoina Cell)

WALK-IN INTERVIEW

Eligible and Suitable candidates are invited for WALK-IN INTERVIEW for contractual appointment against the following position for implementation of Agriculture projects taken up under JICA fund under Transformation of Aspirational District Programme.

S.No.	Name of the position	No. Of Post	Educational Qualification and Experience	Period	Monthly Remuneration
1	Consultant for TRANSFORMATION OF ASPIRATIONAL DISTRICT PROGRAMME (Agriculture)	01	-Masters in any relevant discipline with 3 years of post qualification experience -Must have atleast 3 years of relevant experience in working with Jharkhand Government -Preference will be given to person having experience in Aspirational District. -Managing Project of Agriculture.	For one year	Rs. 70,000- RS. 75,000

Roles and Responsibility :

1. Assist the Deputy Commissioner, Ranchi in running the Transformation of Aspirational District Cell functions including the following:

- Supporting District Administration for Planning and implementation of TADP.
- Support in implementation of the priority programmes of State Government, MHA and Ensure convergence towards attainment of TADP goals.
- Seeding innovations and Best Practices on Public Systems Programme Delivery.

2. Engage and coordinate with nodal officers for alignment of TADP plan.

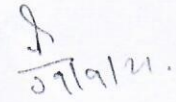
3. convergence: Introduce, foster and nurture innovative business practices to bring convergence of Schemes (CSS & State), resources, efforts towards attainment of aspirational districts development goals.

4. Innovation: Bring in best practices, taken up innovative engagements under various flexible fund available with the district including LWE Special funds and any other district specific funds.

5. Documentation of thematic issues and success stories from the district.

Date of Interview & Time	Venue
22/09/2021 at 11.00 AM	Vikas Bhawan , Conference hall. Kutchery, Ranchi

NOTE:- Candidates must bring all the original as well as self attested photocopy of the relevant documents at the time of WALK IN INTERVIEW. Final decision will be taken by the committee chaired by **Deputy Commissioner, Ranchi**. Committee reserve the rights to take decision and resolution of any dispute.


Deputy Commissioner ,
Ranchi.