

THE ADMINISTRATION OF UNION TERRITORY OF LADAKH  
LADAKH AUTOMOUS HILL DEVELOPMENT COUNCIL, LEH  
OFFICE OF THE DEPUTY COMMISSIONER/CEO, LAHDC, LEH  
Tel. no. 01982-252010, fax no. 01982-252106 e- mail [dcleh-jk@nic.in](mailto:dcleh-jk@nic.in)

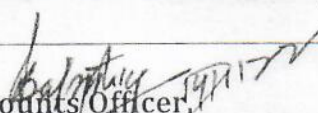
**NOTICE INVITING TENDER**  
**E-NIT No.: 3/ DC OF 2021**  
**Dated: 14/01/2022**

For and on behalf of Lieutenant Governor, UT Ladakh, e-tenders are invited from registered Government/Semi Government Department, Original Manufacturer (OEM), Authorized Distributors or Suppliers who are dealing with the supply of "Rescue Equipments" which are required by the Deputy Commissioner Office, Leh. The tender will come in force with effect from 14/01/2022 by 05:00 PM.

**The detail of Rescue Equipments is appended at annexure "A"**

1. The bidding documents, bill of quantities (BOQ), set of Terms & Conditions of the contract and other details can be seen/ downloaded from the website [www.ladaktenders.gov.in](http://www.ladaktenders.gov.in) as per the schedule of dates given below:

i)	Date of issue of Tender Notice	14/01/2022
ii)	Date of publishing of Tender Notice	14/01/2022 (5.00 PM)
iii)	Period of downloading of bidders documents	14/01/2022(5.00PM) to 04/02/2022 (4.00PM)
iv)	Online bid submission date of start	14/01/2022 (5.00PM)
v)	Online submission end date	04/02/2022 (4.00PM)
vi)	Date of receiving the hard copies of CDR, DD, and Affidavit in original & attested copies of other documents.	14/01/2022(5.00PM) to 04/02/2022(4.00PM)
vii)	Date of opening of the tender	05/02/2022 2:00PM or any other date convenient to DPC, Leh.

  
Accounts Officer,  
Deputy Commissioner/CEO's Office,  
LAHDC, Leh.

No:- Acctts/Rescue/Equip/2021-22/ (108)/455-61  
Copy to the:

Dated: 14-01-2022

- ✓ 1. Technical Director, National Informatics Officer, NIC, Leh with the request to up- load the e-tender on the website.
2. Chief Controller of Finance, LAHDC, Leh for information.
3. General Manager DIC, Leh for information.
4. Chief Planning Officer, Leh for information.
5. Assistant Director, Information, Leh. He will ensure wide publicity by advertising in State as well as in National Newspaper.
6. \_\_\_\_\_, Leh.
7. Notice Board, Deputy Commissioner Office, Leh.