



THE ADMINISTRATION OF UNION TERRITORY OF LADAKH
**Office of the Chairman, DDMA/
District Magistrate, Leh-Ladakh**

(Tel. No. 01982-252010, Fax No. 01982-252106 Email ID: dcleh-jk@nic.in)

Subject: - Notification of Containment Zone.

ORDER

1. Consequent upon reporting of cluster of COVID-19 Positive cases from the Druk Padma Karpo School Shey, the area comprising of the School Campus is hereby notified as Containment Zone to stop further spread of the Corona virus.
2. The Senior Superintendent of Police, Leh shall ensure strict perimeter control of the area as per containment plan issued by Ministry of Health & Family Welfare, G.O.I.
3. The Chief Medical Officer, Leh shall ensure active surveillance and aggressive contact tracing as per prescribed guidelines to contain further spread of the Corona virus.
4. For the purpose of supplies of essential/non-essential commodities within the containment zone, Sh. Sonam Punchok, Naib Tehsildar, Settlement, Leh (Mobile No. 9419811612) shall be the overall incharge who shall coordinate with the office of the undersigned for any requirements/emergencies within the containment zone. The helpline number for the Control Room established at DC office is 01982-257416.



No. DCL/PS/COVID-19/00/2021-1345

Copy to the:

1. Commissioner/Secretary, Health Department, UT Ladakh.
2. Divisional Commissioner, Ladakh.
3. Senior Supdt of Police for inf. & n.a.
4. District Superintending Engr., PWD, Leh for inf. n.a.
5. Technical Director, NIC, Leh for uploading on the official website.
6. OSD with Hon'ble Lt. Governor, UT of Ladakh for inf. of HLG.
7. OSD with Advisor to the HLG, UT of Ladakh for favour inf. of Advisor.
8. OSD to Hon'ble Chief Executive Councillor, LAHDC, Leh for inf. of HCEC.
9. Naib Tehsildar (Settlement), Leh for information & n.a.
10. Assistant Director, Information, Leh for inf. & wide publicity through print and electronic media.
11. _____ (All Concerned) for inf. & n/a.

Copy also to:

The Addl. District Magistrate, Leh for information and n/a.


(Shrikant Balasaheb Suse) IAS
Chairman, DDMA, Leh
(District Magistrate, Leh)

Dated 17.09.2021